

# June Lake Citizens Advisory Committee

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## June Lake Citizens Advisory Committee Wednesday, October 4, 2017 - 7:00 p.m. June Lake Community Center

### AGENDA

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|--|----------|
| 1. Call to order by chair  | 7:00 pm* |
| 2. Public comment for items not listed on the agenda ( <i>please limit to 3 minutes each</i> ) | 7:05 pm  |
| 3. Review/approve minutes: September 6, 2017 meetings  | 7:15 pm  |
| 4. Supervisor Gardner report   | 7:20 pm  |
| 5. Chairperson report  | 7:30 pm  |
| 6. Members' reports  | 7:35 pm  |
| 7. Approve Letter of Appreciation for Community Center Funding                                 | 7:45 pm  |
| 8. Recommendation on June Lake Area Plan Update: Short-Term Rental Policies                    | 7:50 pm  |
| 9. Report of planning activities ( <i>planning staff</i> )                                     | 8:50 pm  |
| 10. Adjourn  | 9:00 pm  |

*\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

#### CAC MEMBERS

Julie Brown, Patti Heinrich, Jora Fogg, Rob Morgan, Jeff Ronci, David Rosky, Ann Tozier