

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

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### Meeting of May 15, 2014 7:00 P.M.

Animal Control/Public Health Conference Room  
199 Twin Lakes Road, Bridgeport, CA

#### ACTION MINUTES

Members present: Barry Beck, Steve Noble, Benny Romero, Erinn Wells

Presenters & County staff present: Wendy Sugimura, Tim Fesko, Doug Power, Jeff Ulrich, Stacey Simon

Public present: Gene K.

1. **Call to Order** by Chair Beck at 7:00\_ pm and **Pledge of Allegiance.**
2. **Public comment** (for items not listed on agenda):
3. **Informational Items:**
  - a. Supervisor Report (Tim Fesko) – Town Hall Budget meetings will be held throughout June. Mono County Budget should be in place by July, 2014 – although it will be amended over the next 3 months.
  - b. MCMWTC Update (Doug Power) – Clean up is happening at the base. Memorial Day services at the Bridgeport Cemetery. Training troupes from around the world.
  - c. USFS Update (Jeff Ulrich) – East Walker Pinion removal – needs an Environmental Assessment. An Outfitter Needs Assessment Summary was presented to the committee as an informational pamphlet.
  - d. Update on local planning issues (Wendy Sugimura): Endangered Species workshop – May 20<sup>th</sup> 5:00-9:00 in Bridgeport to discuss critical habitat.
    - Frogs & toads listing discussion
    - Identify threats correctly
    - Listing was seen as successful due to a fungus was the cause for the decrease in frogs and toads – fish stocking was a secondary cause, but as a community we are already doing a good job with appropriate stocking measures.

#### 4. **Action Items**

- a. Approve minutes of meeting held March 20, 2014 – Skipped – not enough members.
- b. Letter of Support for Alternative Transportation Program grant application (Wendy Sugimura) – No upright paddles by crosswalks (unsightly). Street lights every 50 feet, solar powered, approximately 60-75 lights will be needed. Still in discussion, the large Edison lamps currently in place.
  - Project costs – crosswalk modifications – approximately \$1 million. Street lights – approximately \$1 million.
  - Consensus of those present to support.

#### 5. **Discussion Items**

- a. California Water Board/Walker River water rights (Stacey Simon) – 1992 Walker River litigation
- b. Potential thermal biomass project at County Road Shop (Wendy Sugimura) – We currently have a 5-10 year supply of wood. Biggest costs would be transportation, chipping and drying.
- c. Bridgeport Main Street Improvements (Wendy Sugimura)
  1. Banners (Steve Noble) – CSA may fund the engineering report needed for the banner system. CSA may fund some of the banners.
    - a. Donations for poles – Western Nevada Supply
    - b. Donations for cement – Hunewill
  2. USFS office/Visitor Center & CHP office (Bob Peters) – Future Agenda Item (Bob Peters was not in attendance). Jeff Ulrich stated a 10 year lease was just signed at the USFS current location.

#### 6. **Future agenda items:**

- a. Visitor Center
- b. Mono County Strategic Plan
- c. Possible committee for community members that are not business owners

#### 7. **Adjourn** to June 19th, 2014 meeting – Animal Control Conference Room.