

BRIDGEPORT VALLEY Regional Planning Advisory Committee

P.O. Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

P.O. Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

Meeting of November 21, 2013 7:00 P.M.

Animal Control/Public Health Conference Room
199 Twin Lakes Road, Bridgeport, CA

ACTION MINUTES

Members present: Barry Beck, Jeff Hunewill, Steve Noble, Bob Peters, Benny Romero, Erinn Wells

Presenters & County staff present: Wendy Sugimura, Jeff Ulrich

Public present: Gene K., Mike Deacon (Sno-cat), Justin Nalder

1. **Call to Order** by Chair Beck at 7:00 pm and **Pledge of Allegiance**.
2. **Public comment** (for items not listed on agenda):
3. **Informational Items:**
 - a. USFS update (Jeff Ulrich): Discussions regarding a travel management plan and visitor center
 - b. Update on local planning issues (Wendy Sugimura): Bridgeport Trail Planning Project is finalizing their maps.
4. **Action Items**
 - a. Approve minutes of meeting held August 15, 2013 , September 19, 2013 October 17, 2013
– Ayes 6 Noes 0 Absent 2 .
 - b. Approve resolution to the Board of Supervisors and Board letter to the Commissioner of the California Highway Patrol requesting that the CHP facility remain within the Bridgeport town site (Bob Peters). Moved by Hunewill, Second by Romero – Ayes 6 , Noes 0 Absent 2 .

5. Discussion Items

- a. Bridgeport Cemetery: grading maintenance and updating plot owner contact information (Wendy Sugimura) – Mike Booher along with inmates from the Mono County Jail provided some grading in the area.
- b. US Fish & Wildlife Service proposals on Bi-State sage grouse (Wendy Sugimura) – 82% of private property could be affected by this listing – no one is sure how it will apply to private property owners. Certain individuals are asking for a 90-day extension for comments on this designation. Meeting to be held on December 3rd at the Bridgeport Memorial Hall for comments.
- c. North County Local Agency Formation Commission (LAFCO) – representative (Wendy Sugimura)

6. Future agenda items:

- a. Main Street Revitalization Projects
7. **Adjourn** to November 19, 2013 meeting – Animal Control Conference Room. (Meeting Not Held) – Next Meeting – January 16, 2014 – Animal Control Conference Room.