

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

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## FINAL AMENDED AGENDA

January 17, 2013

7:00 – 9:00 P.M.

**Animal Control Office Conference Room**  
**199 Twin Lakes Road, Bridgeport, CA**

1. **Call to Order and Pledge of Allegiance**
2. **Public comment for items not on the agenda**
3. **Approve minutes:** November 15, 2012
4. **Action Items:**
  - a. Nominate/appoint RPAC officers
5. **Discussion Items:**
  - a. ~~County facilities in Bridgeport: Memorial Hall and Facility planning (Rita Sherman & Wendy Sugimura)~~
  - b. Update on Main Street Revitalization Project (Wendy Sugimura)
  - c. RPAC priorities and work plan (Wendy Sugimura)
6. **Informational Items:**
  - a. Supervisor Report (Tim Fesko)
  - b. MWTC update (Doug Power)
  - c. USFS update, **including sage grouse Forest Plan Amendment scoping** (Mike Crawley)
  - d. Update on local planning issues (Wendy Sugimura)
7. **Summary of meeting results and next steps**
8. **Future agenda items**
9. **Adjourn to February 21 meeting**

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

#### RPAC Members

Barry Beck, Mike Booher, Jan Huggans, Jeff Hunewill, Walt Lehmann,  
Steve Noble, Bob Peters, Benny Romero, Erinn Wells