

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

August 7, 2014 – 7:00 p.m.

Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of June 5, 2014
4. Informational / Discussion or Action items:
 - MWTC update / *Doug Power – 5 min*
 - USFS update / *Jeff Ulrich – 5 min*
 - Mountain Gate project update / *Arden Gerbig – 5 min*
 - Supervisor's report / *Tim Fesko – 10 min*
 - Water Sale/Lease analysis in Walker River Basin / *Resource Conservation District – 20 min*
 - Trails planning – review of current Mono County bike / trail plan, Bridgeport example, and discuss possible trail additions / *RPAC members & staff – 55 min*
 - Main Street Design Process Status / *Staff – 10 min*
5. Future agenda items: Sept. 4 – Resource Efficiency Plan Review / *Staff*
6. Adjourn to September 4, 2014

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p>
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