

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

November 7, 2013 – 7 p.m.
Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of September 7 and October 3, 2013
4. Informational / Discussion or Action items (approximately one hour):
 - MWTC update / *Doug Powers*
 - Mountain Gate Phase II update / *Arden Gerbig*
 - Supervisor's Report / *Tim Fesko*
 - Notice of Bi-State Distinct Population Segment of Greater Sage Grouse listing proposal under the Endangered Species Act / *Staff*
 - Consider starting meetings at 6 p.m. during the months of October to March / *RPAC discussion*
5. General Plan update process (approximately one hour):
 - Continued discussion on Antelope Valley Area Plan update
 - Make final recommendation of possible changes to the Antelope Valley Area Plan / *RPAC members*

The above items can be found on the RPAC website <http://www.monocounty.ca.gov/rpac-antelope-valley/page/area-plan-background-documents>

6. Future agenda items
7. Adjourn to December 5, 2013, at 6 p.m.

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NOTE: The mailing list for this RPAC includes many recipients who may no longer be interested. In an effort to reduce postage costs, we request that recipients sign up for email "newsletters" on our website: monocounty.ca.gov / email subscriptions / select RPAC from list. If you wish to continue receiving postal mailings, please notify us at 760-924-1800 or PO Box 347, Mammoth Lakes, CA 93546 so we can maintain your name on the mailing list. At the end of 2013, all other names will be deleted.
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