

# MONO COUNTY PLANNING COMMISSION

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[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## SPECIAL MEETING AGENDA

THURSDAY, DECEMBER 10, 2015 – 10 a.m.

Town/County Conference Room, Minaret Village Mall, Mammoth Lakes

\***Videconference:** Supervisors Chambers, County Courthouse, Bridgeport

Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's restaurant). Agenda packets are also posted online at [www.monocounty.ca.gov](http://www.monocounty.ca.gov) / boards & commissions / planning commission. For inclusion on the e-mail distribution list, interested persons can subscribe on the website.

*\*Agenda sequence (see note following agenda).*

**1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT:** Opportunity to address the Planning Commission on items not on the agenda

**3. MEETING MINUTES:** Review and adopt minutes of November 12, 2015 – *p. 1*

**4. PUBLIC HEARING**

**10:10 A.M.**

**A. CONDITIONAL USE PERMIT 15-004/Crowley Lake Skate Park.** The proposed project is to allow construction of an up to 10,000-square foot skate park on the east side of the Crowley Lake Community Center parcel at the corner of South Landing Road and Pearson Road, at 58 Pearson Rd. (APN 060-210-020) in the community of Crowley Lake. The parcel is 2.1 acres, County-owned, and has a land use designation of Public Facility. In addition, CUP 15-004 will memorialize existing and proposed uses such as the community center, community garden and possible future library location. In accordance with the California Environmental Quality Act, an addendum to the adopted Negative Declaration for Use Permit 37-97-01 is being utilized. *Staff: Associate Planner Courtney Weiche – p. 6*

**B. ONE-YEAR EXTENSION OF TENTATIVE PARCEL MAP (TPM) 31-86 / Graves.** One-year map extension for property located along US 395 and Burcham Flat Road, approximately a half-mile south of the community of Walker. The parcel is approximately 111 acres and has a land use designation of Rural Residential 10-acre minimum parcel size. The TPM would divide the property into four parcels. *Staff: Principal Planner Gerry Le Francois – p. 90*

**5. WORKSHOP:** None

**6. REPORTS:**

**A. DIRECTOR**

**B. COMMISSIONERS**

**7. INFORMATIONAL:**

**A. RESIGNATION/Commissioner Rodger B. Thompson**

*More on back...*

DISTRICT #1  
COMMISSIONER  
Mary Pipersky

DISTRICT #2  
COMMISSIONER  
Rodger B. Thompson

DISTRICT #3  
COMMISSIONER  
Daniel Roberts

DISTRICT #4  
COMMISSIONER  
Scott Bush

DISTRICT #5  
COMMISSIONER  
Chris Lizza

**8. ADJOURN** to January 14, 2016

**\*NOTE:** Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

\*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing, but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

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Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.