Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 .924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

AGENDA

Wednesday, May 8, 2019 – 6:30 P.M. Lee Vining Community Center

*Agenda items may not be taken in order, agenda item times are estimated.

1. Call to order 6:30 pm* Pledge of allegiance 2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.) 6:35 pm 3. Review/approve minutes: April 10, 2019 Supervisor Gardner report 6:40 pm 6:45 pm Chairperson report Members reports 6:50 pm Fire Safe Council 6:55 pm Eastern Sierra Sustainable Recreation Partnership (Matthew Paruolo) 7:05 pm Discussion on emergency preparedness 7:20 pm Main Street traffic speed concerns (Duncan King) 7:40 pm 11. Information items and provide direction to staff (planning staff) 7:50 pm 12. Upcoming agenda items 13. Adjourn to next meeting June 12, 2019

Staff Planner: Bentley Regehr, 760-924-4602, bregehr@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

RPAC Members