## Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 .924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

## **REVISED AGENDA**

## Wednesday, April 10, 2019 – 6:30 P.M. Lee Vining Community Center

\*Agenda items may not be taken in order, agenda item times are estimated.

 Call to order Pledge of allegiance
Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes – discussion will not occur at this time.)
Review/approve minutes: March 13, 2019
Supervisor Gardner report
6:40 pm

6:45 pm Chairperson report 5. Members reports 6:50 pm 6. Officer Elections: Chair, Vice-Chair, Secretary 6:55 pm 7. 7:00 pm Unmet transit needs (Eastern Sierra Transit Authority representative) 8. 9. Update on development projects in the Mono Basin, including cannabis (planning staff) 7:15 pm 10. Discussion on emergency preparedness 7:35 pm 11. Approval of electric-vehicle charging station letter 7:45 pm 7:55 pm 12. Information items and provide direction to staff (*planning staff*)

- 13. Upcoming agenda items
- 14. Adjourn to next meeting May 8, 2019

Staff Planner: Bentley Regehr, 760-924-4602, <u>bregehr@mono.ca.gov</u>

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).