## Mono County Local Transportation Commission

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# AGENDA

April 9, 2018 – 9:00 A.M. Town/County Conference Room, Minaret Village Mall, Mammoth Lakes Teleconference at CAO Conference Room, Bridgeport

\*Agenda sequence (see note following agenda).

## 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

## 2. PUBLIC COMMENT

#### 3. MINUTES

A. Approve minutes of March 12, 2018 - p. 1

 PUBLIC HEARING: Unmet Transit Needs. Receive input & testimony from public and Social Services Transportation Advisory Council, provide feedback to staff about evaluation of unmet needs, & provide any other desired direction to staff (*Michael Draper*) – p. 5

## 5. COMMISSIONER REPORTS

## 6. LOCAL TRANSPORTATION

- A. Unmet transit needs expectations
- B. Recent accidents on US 395 south of Bridgeport (staff): Discuss & provide any desired direction to staff p. 13
- C. LTC audit 2016-17 (Megan Mahaffey) p. 14
- D. Annual LTF estimate from auditor-controller (Megan Mahaffey)
- E. Overall Work Program (OWP) 2018-19 (Gerry Le Francois) p. 19
- F. Adopt Resolution R18-03 amending the 2018 Regional Transportation Improvement Program (Gerry Le Francois) p. 65

## 7. ADMINISTRATION

A. Resolutions for Commissioner Larry Johnston & Executive Director Scott Burns - p. 69

## 8. TRANSIT

- A. Eastern Sierra Transit Authority (ESTA)
- B. Yosemite Area Regional Transportation System (YARTS)

#### 9. CALTRANS

- A. Traffic operations concerns in Mono County (Caltrans staff)
- B. Activities in Mono County & pertinent statewide information

#### 10. QUARTERLY REPORTS

- A. Town of Mammoth Lakes (verbal)
- B. Mono County (verbal)
- C. Caltrans *p.* 76

More on back...

#### 11. INFORMATIONAL: No items

#### 12. UPCOMING AGENDA ITEMS

#### 13. ADJOURN to May 14, 2018

**\*NOTE:** Although the LTC generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Local Transportation Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).