

FD. 2" O.D.I.P., W/ THREADED CAP, PER MT 1/40, MB 2/95, PMB 2/22, PMB 4/91, RSMB 3/55, ACCEPTED AS C-W 1/15 SEC. 9.

POWER LINE EASEMENTS

THE CENTERLINE OF ELECTRICAL EASEMENTS PER O.R. 53/520 & O.R. 56/537 RUNS ONE FT. SOUTH OF THE N'LY LINE OF THE NE 1/4, SW 1/4, SEC. 9, AND ONE FT. EAST OF THE N'LY 241 FT. OF THE WEST LINE OF THE NE 1/4, SW 1/4, SEC. 9.

TENTATIVE PARCEL MAP

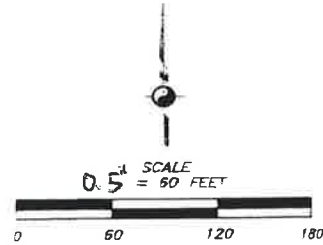
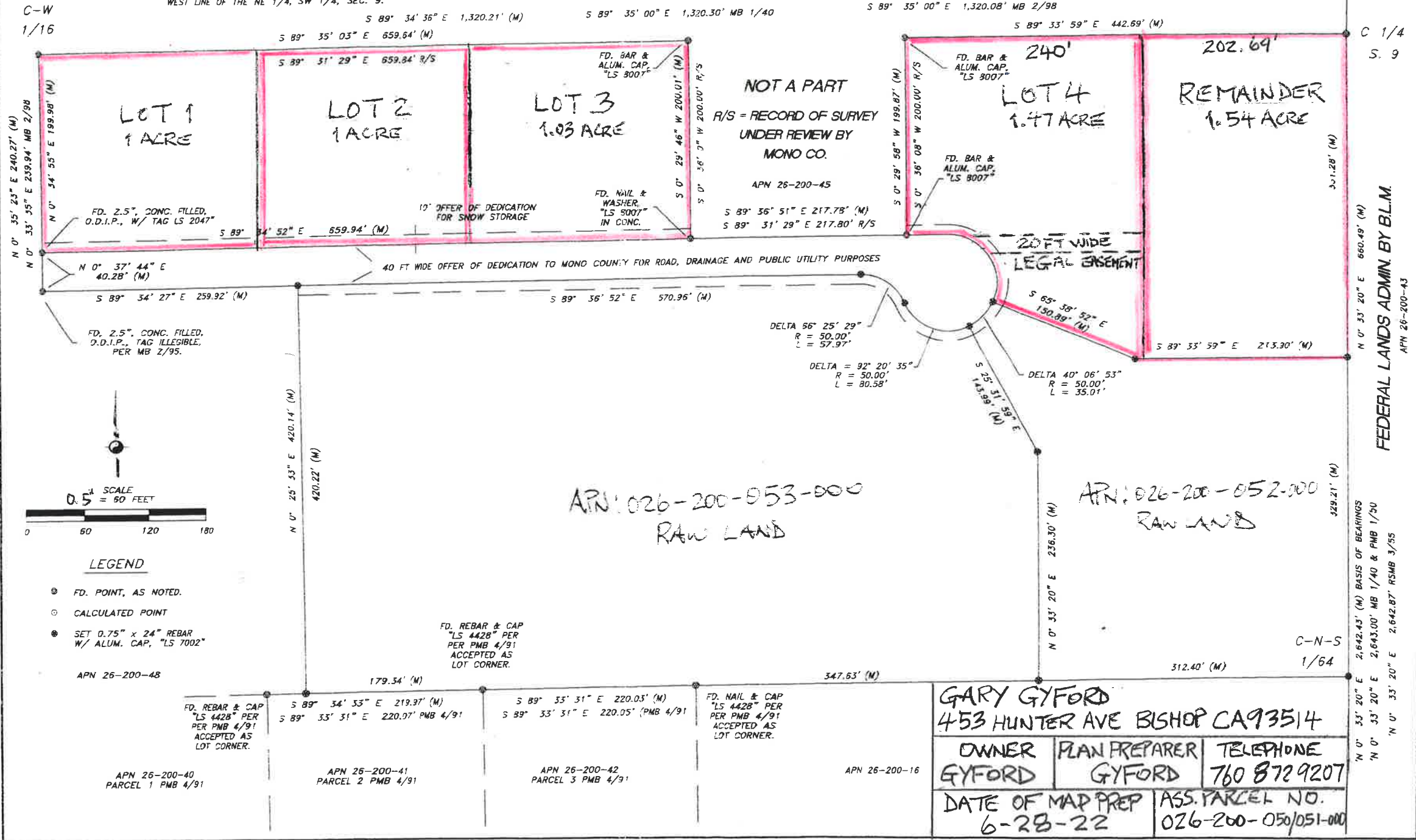
A SUBDIVISION OF A PORTION OF THE NE 1/4, SW 1/4, SECTION 9, TOWNSHIP 5 SOUTH, RANGE 33 EAST, M.D.B.M., IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA.

L.A. DEPT. OF WATER & POWER

APN 26-200-05

FD. 2" O.D.I.P., TOP DAMAGED, NO CAP. DN. 0.4" PER MB 1/40, RSMB 3/55, MB 2/98, MB 3/18, ACCEPTED AS C 1/4 SEC. 9, FROM WHICH A 2.5" CONC. FILLED, O.D.I.P., W/ TAG "LS 4587" PER RSMB 2/86, BEARS S 87° 15' W, 2.25' NOT ACCEPTED

C-W 1/16



LEGEND

- ⊙ FD. POINT, AS NOTED.
- CALCULATED POINT
- SET 0.75" x 24" REBAR W/ ALUM. CAP, "LS 7002"

APN 26-200-48

APN 26-200-40 PARCEL 1 PMB 4/91

APN 26-200-41 PARCEL 2 PMB 4/91

APN 26-200-42 PARCEL 3 PMB 4/91

APN 26-200-16

APN: 026-200-053-000 RAW LAND

APN: 026-200-052-000 RAW LAND

GARY GYFORD 453 HUNTER AVE BISHOP CA 93514		
OWNER GYFORD	PLAN PREPARER GYFORD	TELEPHONE 760 872 9207
DATE OF MAP PREP 6-28-22		ASS. PARCEL NO. 026-200-050/051-000

FEDERAL LANDS ADMIN. BY B.L.M. APN 26-200-43

# PARCEL MAP

A SUBDIVISION OF A PORTION OF THE NE 1/4, SW 1/4, SECTION 9, TOWNSHIP 5 SOUTH, RANGE 33 EAST, M.D.B.M., IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA.

FD. 2" O.D.I.P., W/ THREADED CAP, PER MT 1/40, MB 2/95, PMB 4/91, RSMB 3/55, ACCEPTED AS C-W 1/16 SEC. 9.

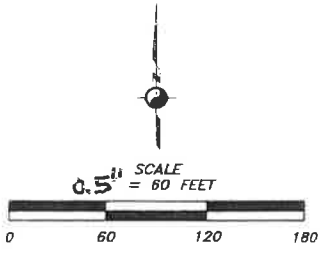
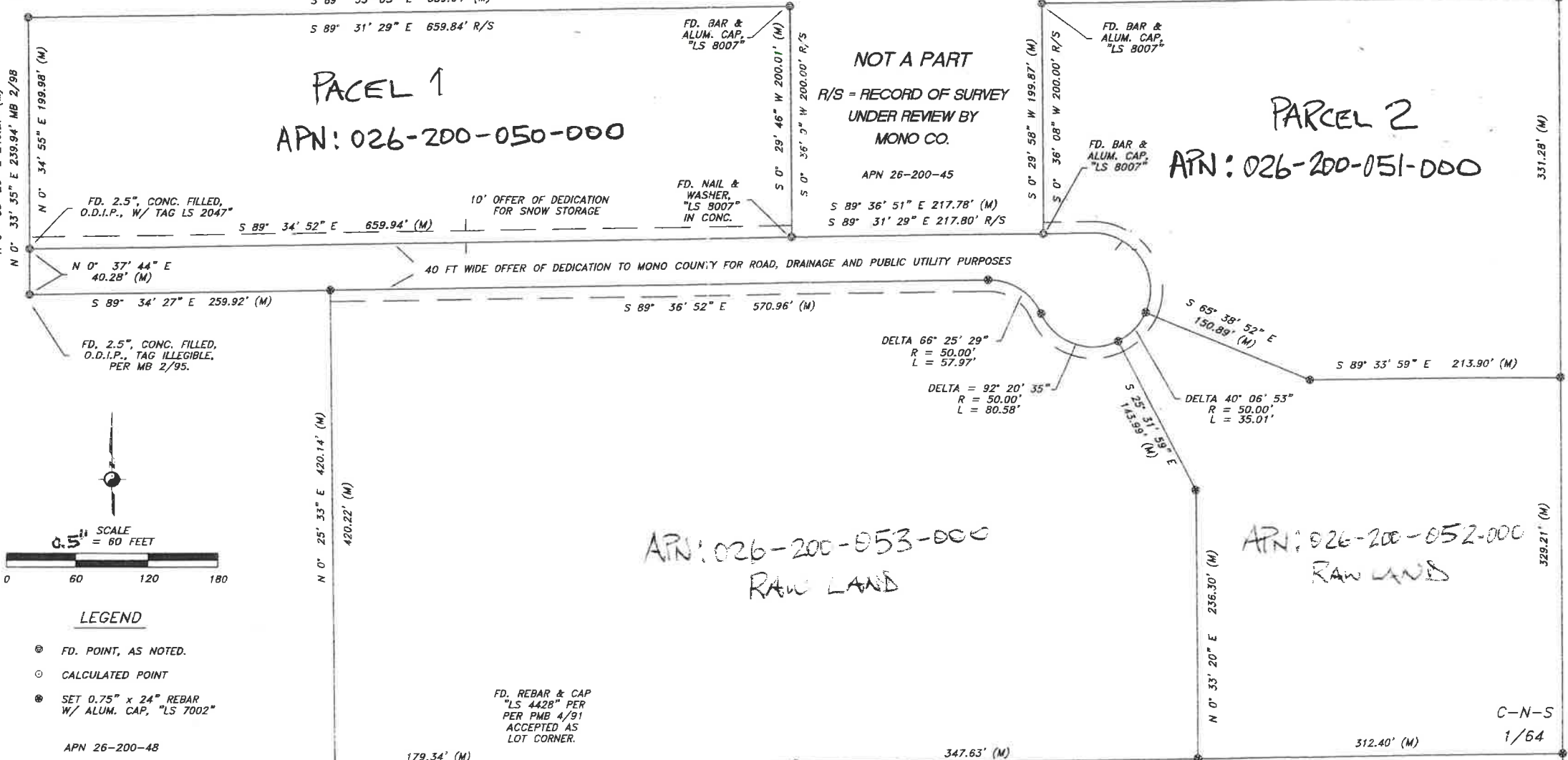
**POWER LINE EASEMENTS**  
THE CENTERLINE OF ELECTRICAL EASEMENTS PER O.R. 53/520 & O.R. 56/537 RUNS ONE FT. SOUTH OF THE N'LY LINE OF THE NE 1/4, SW 1/4, SEC. 9. AND ONE FT. EAST OF THE N'LY 241 FT. OF THE WEST LINE OF THE NE 1/4, SW 1/4, SEC. 9.

L.A. DEPT. OF WATER & POWER  
APN 26-200-05

FD. 2" O.D.I.P., TOP DAM-GED, NO CAP, DN. 0.4' PER MB 1/40, RSMB 3/55, MB 2/98, MB 3/18, ACCEPTED AS C 1/4 SEC. 9, FROM WHICH A 2.5" CONC. FILLED, O.D.I.P., W/ TAG "LS 4587" PER RSMB 2/86, BEARS S 87° 15' W, 0.25' NOT ACCEPTED

C-W  
1/16

C 1/4  
S. 9



### LEGEND

- ⊙ FD. POINT, AS NOTED.
- CALCULATED POINT
- ⊙ SET 0.75" x 24" REBAR W/ ALUM. CAP, "LS 7002"

APN 26-200-48

APN 26-200-40  
PARCEL 1 PMB 4/91

APN 26-200-41  
PARCEL 2 PMB 4/91

APN 26-200-42  
PARCEL 3 PMB 4/91

APN 26-200-16

FD. REBAR & CAP "LS 4428" PER PER PMB 4/91 ACCEPTED AS LOT CORNER.

FD. REBAR & CAP "LS 4428" PER PER PMB 4/91 ACCEPTED AS LOT CORNER.

FD. NAIL & CAP "LS 4428" PER PER PMB 4/91 ACCEPTED AS LOT CORNER.

APN: 026-200-053-000  
RAW LAND

APN: 026-200-052-000  
RAW LAND

GARY GYFORD 453 HUNTER AVE BISHOP CA 93514		
OWNER GYFORD	PLAN PREPARER GYFORD	TELEPHONE 760 872 9207
DATE OF MAP PREP 6-28-22		ASS. PARCEL NO. 026-200-050/051-000

FEDERAL LANDS ADMIN. BY B.L.M.  
APN 26-200-43

N 0° 33' 20" E 2,642.43' (M) BASIS OF BEARINGS  
N 0° 33' 20" E 2,643.00' (M) MB 1/40 & PMB 1/50  
N 0° 33' 20" E 2,642.87' (M) RSMB 3/55

PARCEL MAP SHOWS PARCEL 1 & 2 BEFORE, BEFORE LOT PROPOSED OUTLINES. S.M.G.