

Mono County Community Development Department

P.O. Box 347
Mammoth Lakes, CA 93546
(760) 924-1800, fax 924-1801
commdev@mono.ca.gov

Planning Division

P.O. Box 8
Bridgeport, CA 93517
(760) 932-5420, fax 932-5431
www.monocounty.ca.gov

RECORDED MAP MODIFICATION APPLICATION

APPLICATION # _____	FEE PAID \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____ (NO CASH)

APPLICANT/AGENT The Moran Trust, Daniel Edward Moran & Toni Kastner Moran, Trustees

ADDRESS 6135 Matisse Ave CITY/STATE/ZIP Las Vegas, NV 89131
TELEPHONE (760) 933-0056 E-MAIL dtmoran56@gmail.com

MODIFICATION DESCRIPTION: Describe the proposed modification in detail, using additional sheets if necessary. NOTE: An incomplete or inadequate project description may delay processing.

Request to rescind the Dakota Ranch Subdivision Improvement Agreement, request Mono County vacate offer of the dedication of Dakota Ranch Road, and the intent to subsequently request to merge parcels 024-310-001, 024-310-002, and 024-310-003 with 024-310-005 remainder.

PROPERTY DESCRIPTION:

Assessor's Parcel # 024-310-005 Total Acres 270 +/-
General Plan Land Use Designation AG
Domestic Water Source and/or Supplier None
Method of Sewage Disposal None
Present Use of Parcel AG
Proposed Use of Parcel AG

APPLICATION PACKET SHALL INCLUDE: Proposed map amendment, required filing fees listed on Development Fee Schedule (same as the original map application fees), and other background materials.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am: legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land), corporate officer(s) empowered to sign for the corporation, or owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

Daniel E. Moran trustee
Signature

Moran, trustee 12/2/2021
Signature Date

Recorded Map Modification Application Attachment

