## Mono County Community Development Department

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800, fax 924.1801 commdev@mono.ca.gov

#### **Planning Division**

PO Box 8 Bridgeport, CA 93517 760.932.5420, fax 932.5431 www.monocounty.ca.gov

# DIRECTOR REVIEW APPLICATION

APPLICATION #	FEE \$
DATE RECEIVED	RECEIVED BY
RECEIPT #	CHECK # (NO CASH)

11	,		
Margaret I Alston			
APPLICANT/AGENT Margaret L Alston			
ADDRESS	CITY/STATE/ZIP Bishop, CA 93514		
relephone ( 415 ) 939-7320	E-MAIL		
OWNER, if other than applicant			
ADDRESS	CITY/STATE/ZIP		
TELEPHONE ( )	E-MAIL		
DESCRIPTION OF PROPERTY:			
Assessor's Parcel # General	Plan Land Use Designation		
<b>PROPOSED USE</b> : Applicant(s) should describe the proposed project in detail, using additional sheets if necessary. Note: An incomplete or inadequate project description may delay project processing.			
We propose to put up a 2400 sf metal building be	fore putting in our planned house, so that we can store		
equipment needed to improve the property. We in	tend to build a 600 sf home on the property afterwards		
and eventually someone will reside on the proper	ty and we will keep horses on the property.		
all individual owners must sign as their natofficer(s) empowered to sign for the corpor	THAT I am: ☑ legal owner(s) of the subject property mes appear on the deed to the land), ☐ corporate ation, or ☐ owner's legal agent having Power of the rer of Attorney" document must accompany the NG IS TRUE AND CORRECT.		
Mundul III	Fignature 12/21/2018  Date		

#### Mono County Community Development Department

P.O. Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov

#### **Planning Division**

P.O. Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

More on back...

### PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

	delays in processing, retain additional sheets in necessary.
I.	<b>TYPE OF PROJECT</b> (check any permit(s) requested):
	☐ Director Review ☐ Use Permit ☐ Lot Line Adjustment ☐ Land Division (4 or fewer) ☐ Subdivision ☐ Specific Plan ☐ Variance ☐ General Plan Amendment ☐ Other
	APPLICANT Margaret Alston
	PROJECT TITLE
	LOT SIZE (sq. ft./acre) 10 ASSESSOR'S PARCEL # <u>025-200-049-000</u>
	PROJECT LOCATION 14495 Highway 6 Bishon CA
	Has your project been described in detail in the project application? Yes ☎ No ☐
	Please Specify:  Number of Units Building Height/# of floors  Number of Buildings 1 Density (units/acre)
	Total lot coverage/impervious surface (sq. ft. & %) _2400 a. Buildings (first-floor lot coverage / sq. ft. & %) b. Paved parking & access (sq. ft. & %)
	Landscaping/screening and fencing:  a. Landscaping (sq. ft. & %)  b. Undisturbed (sq. ft. & %)
	Total parking spaces provided:  a. Uncovered  b. Covered  c. Guest/Handicapped
II.	SITE PLAN Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes ☑ No □
III.	<b>ENVIRONMENTAL SETTING</b> Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

	Attach a copy of assessor's parcel pages or a relation to nearby streets and lots or other st	vicinity map showing the subject property in ignificant features.
2.	EXISTING DEVELOPMENT:  Vacant  If the site is developed, describe all structures, roads, etc. Does the Plot Plan shaped is a well currently installed and perimeter fencing the property	
3.	ACCESS/CIRCULATION: Name of Street Frontage(s) Paved Dirt No existing access Are there any private roads, drives or road exyes No Has an encroachment permit been submitted Does the property have any existing driveway.  Are any new access points proposed? Yes Does the Plot Plan show the driveways or acceptable the number and type of vehicles as	d to Public Works or Caltrans? Yes No vs or access points? Yes No vs No
4.		cent properties. Also note any major man-made hannels, number and type of structures, etc.). <u>LAND USE</u>
	North house	South house
	East field	West field
	use in the general area? Yes \(\sigma\) No \(\Sigma\) If Y	antial changes in pattern, scale or character of ZES, how does the project propose to lessen ses?
5.	SITE TOPOGRAPHY: Is the site on filled land? Yes \(\begin{array}{c}\Delta\\ \Delta\\	
6.	DRAINAGES: A. Describe existing drainage ways or wetla creeks and drainage ditches 12" or deeper an	
	B. Are there any drainage easements on the	e parcel? Yes 🗖 No ื
	C. Will the project require altering any streat YES, contact the Department of Fish and Garany OF THE ABOVE, show location on plot within 30 feet of the stream or drainage.	ams or drainage channels? Yes  No  If ame for a stream alteration permit. IF YES TO plan and note any alteration or work to be done
7.	VEGETATION:  A. Describe the site's vegetation and the performance of vegetation on the Plot Plan) same brush	ercentage of the site it covers (map major areas
	B How many trees will need to be removed:	2 0

1. VICINITY MAP:

	D.	Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes \(\Boxed{\Quad}\) No \(\Boxed{\Quad}\) Is landscaping/planting of new vegetation proposed? Yes \(\Dag{\Quad}\) No \(\Boxed{\Quad}\)
8.		LDLIFE: Will the project impact existing fish and wildlife? Yes □ No ☒  Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife
	B.	Are there any unique, rare or endangered animal species on site? Yes 🗖 No 💆
9.		ULTURAL RESOURCES:  Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes  Specify
10.	A. B. C.	Will more than 10,000 square feet of site area be cleared and/or graded?  Yes \( \bigcap \) No \( \bigcap \) If YES, how much?  Will the project require any cuts greater than 4' or fills greater than 3'? Yes \( \bigcap \) No \( \bigcap \) Will the project require more than 200 cubic yards of cut or fill? Yes \( \bigcap \) No \( \bigcap \) If YES, how much? If YES to A, B or C, contact the Department of Public Works for a grading permit.  Will site grading of 10% or more occur on slopes? Yes \( \bigcap \) No \( \bigcap \)  Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters
11.	А. В.	Will the project have wood-burning devices? Yes \(\bigcup \) No \(\bigcup \) If YES, how many? \(\bigcup \) What fuel sources will the proposed project use? Wood \(\bigcup \) Electric \(\bigcup \) Propane/Gas \(\bigcup \) Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes \(\bigcup \) No \(\bigcup \)
12.		SUAL/AESTHETICS:  How does the proposed project blend with the existing surrounding land uses?  similar to structures on adjacent properties.
	В.	How does the proposed project affect views from existing residential/commercial developments, public lands or roads? no effect
	C.	If outdoor lighting is proposed, describe the number, type and location None at this time
13.	А.	TURAL HAZARDS: Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes \(\sigma\) No \(\Sigma\) (Circle applicable hazard[s]). Will any hazardous waste materials such as toxic substances, flammables or explosives be used or generated? Yes \(\sigma\) No \(\Sigma\) Does the project require the disposal or release of hazardous substances? Yes \(\sigma\) No \(\Sigma\)
	D.	Will the project generate significant amounts of solid waste or litter? Yes 🗖 No 🗷

E	Will there be a substantial change in existing noise or vibration levels? Yes U No U If YES to any of the above, please describe
	More on back
14.	OTHER PERMITS REQUIRED: List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:  Encroachment Permits from Public Works or Caltrans.  Stream Alteration Permit from Department of Fish and Game  404 Wetland Permit from Army Corps of Engineers  Grading Permit from Public Works  Building Permit from County Building Division  Well/Septic from County Health Department  Timber Land Conversion from California Department of Forestry  Waste Discharge Permit from Lahontan Regional Water Quality Control Board  Other
IV.	SERVICES
1.	Indicate how the following services will be provided for your project and the availability of service.  Electricity  Underground Overhead (Show location of existing utility lines on Plot Plan)
	Road/Access existing access to highway 6
	Water Supply existing well
	Sewage Disposal septic
	Fire Protection
	School District
2.	If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed
inforr inforr that t used	PIFICATION: I hereby certify that I have furnished in the attached exhibits the data and nation required for this initial evaluation to the best of my ability, and that the nation presented is true and correct to the best of my knowledge and belief. I understand this information, together with additional information that I may need to provide, will be by Mono County to prepare a Specific Plan in compliance with state law.  The state of the data and the provide and the provi

NOTE: Failure to provide any of the requested information will result in an incomplete application and thereby delay processing.