June Lake Citizens Advisory Committee

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AGENDA

Wednesday, July 1, 2020 - 6:00 p.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at https://monocounty.zoom.us/j/93274268430 or by telephone at 669-900-6833 (Meeting ID: 932-7426-8430). An alternate method to access the video meeting is https://zoom.us/join and enter Meeting ID 932-7426-8430.

1.	Call to order by chair, pledge of allegiance, introductions	6:00 pm*
2.	Public comment for items not listed on the agenda (please limit to 3 minutes each)	6:05 pm
3.	Review/approve minutes: June 3, 2020	6:15 pm
4.	Reports a) Supervisor Gardner b) Chair c) Members d) Mono County planning staff • Sustainable Transportation Planning grant	6:20 pm
5.	Discussion and updates of COVID-19 impacts and response.	6:45 pm
6.	Discussion of SCE tree removal.	7:05 pm
7.	Community updates a) Women's Club b) Chamber of Commerce c) Water Subcommittee	7:25 pm
8.	Future agenda items	7:40 pm
9.	Adjourn	7:45 pm

*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.

Staff planner: Michael Draper, 924-1805, mdraper@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).