

# June Lake Citizens Advisory Committee

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800 phone, 924.1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760.932.5420 phone, 932.5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## AGENDA

Wednesday, April 3, 2019 - 6:00 p.m.  
June Lake Community Center

1. Call to order by chair, Pledge of Allegiance, Introductions 6:00 pm\*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:10 pm
3. Elections for Chair, Vice-Chair, and Secretary 6:12pm
4. Review/approve minutes: December 5, 2018; and February 6, 2019 (for review; no quorum at meeting) 6:20 pm
5. Unmet Transit Needs discussion 6:25 pm
6. Chairperson report 6:45 pm
7. Members' reports 6:55 pm
8. Community Updates
  - a) Women's Club 7:10 pm
  - b) Chamber of Commerce 7:20 pm
  - c) Trails Committee 7:30 pm
  - d) Update on mountain lions 7:40 pm
9. Adjourn

Staff planner: Michael Draper, 924-1805, [mdraper@mono.ca.gov](mailto:mdraper@mono.ca.gov)

*\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

### CAC MEMBERS

Julie Brown, Lindsey Chargin, John DeCoster, Jora Fogg, Janet Hunt, David Rosky