

June Lake Citizens Advisory Committee

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AGENDA

Wednesday, February 6, 2019 - 6:00 p.m.
June Lake Community Center

1. Call to order by chair, Pledge of Allegiance, Introductions 6:00 pm*
2. Officer elections: President, Vice-President, Secretary 6:05 pm
3. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:15 pm
4. Review/approve minutes: December 5, 2018, meeting (*available at meeting*) 6:20 pm
5. Supervisor Gardner report 6:25 pm
6. Chairperson report 6:30 pm
7. Members' reports 6:35 pm
8. Overview of Mono County Health Department & Mammoth Hospital community health needs assessment (*Shelby Stockdale & Jacinda Croissant, Mono County Public Health*) 6:45 pm
9. General Plan Housing Element workshop (*Bentley Regehr, Community Development staff*) 7:05 pm
10. Update from the Trails Committee 7:30 pm
11. Update on mountain lions 7:40 pm
12. Adjourn

**Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC MEMBERS

Julie Brown, Lindsey Chargin, John DeCoster, Jora Fogg,
David Rosky, Jamie Schectman