

# June Lake Citizens Advisory Committee

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## AGENDA

Wednesday, February 7, 2018 - **6:00 p.m.**  
June Lake Community Center

1. Call to order by chair, Pledge of Allegiance, Introductions 6:00 pm\*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 6:05 pm
3. Review/approve minutes: January 3, 2018, meeting 6:15 pm
4. Supervisor Gardner report 6:20 pm
5. Chairperson report 6:30 pm
6. Members' reports 6:35 pm
7. Discuss limiting commercial cannabis activities in June Lake (*Michael Draper*) 6:45 pm
8. Update on Planning Commission discussion of short-term rental policies 7:30 pm
9. Report of planning activities (*planning staff*) 8:00 pm
10. Adjourn

*\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-932-5433 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

### CAC MEMBERS

Julie Brown, Patti Heinrich, Jora Fogg, Jeff Ronci, David Rosky, Ann Tozier