



## County Voter Information Guide and Multi-Party Sample Ballot

### **Presidential Primary Election**

Tuesday, March 5, 2024

Polls are open 7 am – 8 pm

← **Polling place on the back cover**

#### **Mono County Elections**

74 School St., Annex I  
Bridgeport, CA 93517

Office: 760-932-5537  
FAX: 760-932-5531  
elections@mono.ca.gov

Open Monday—Friday, 8 am to 5 pm

**[www.monocounty.ca.gov/elections](http://www.monocounty.ca.gov/elections)**



# MARCH 5, 2024 PRESIDENTIAL PRIMARY ELECTION

## WHAT YOU NEED TO KNOW

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### **YOU CAN STILL VOTE IN PERSON ON ELECTION DAY.**

Polling places will be open on Election Day from 7 am to 8 pm. Please see the back cover of your Voter Information Guide for your polling location.

### **CHECK YOUR VOTER STATUS ONLINE**

Visit the Secretary of State's My Voter Status page at [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov), where you can check your voter status and find your polling place. You can:

- See if you are registered to vote, and in which county.
- Check your political party preference.
- Find your polling place.
- Find contact information for the elections office.
- Check the status of your vote-by-mail ballot or provisional ballot.

### **SAME DAY VOTER REGISTRATION**

If you forgot to register or update your voter registration, you can register to vote and vote until 8 PM on Election Day. This process is called Conditional Voter Registration, also known as "Same Day Voter Registration." Just visit the elections office, or any polling place, complete a voter registration card or online application, and vote your ballot. Once we process your registration, and determine you are eligible to vote, you will be registered to vote and your ballot will be counted.

### **POSTAGE PREPAID BALLOTS**

No Stamp, No Problem. All California vote-by-mail ballot return envelopes have prepaid postage, ensuring that voting is free and convenient for all California voters.

### **TWO US SENATE CONTESTS ON BALLOTS**

There are two U.S. Senate contests on the March 5, 2024, Primary Election ballot.

- The first contest is the regular election for the full 6-year term ending January 3, 2031.
- The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

**QUESTIONS? CONTACT THE MONO COUNTY ELECTIONS OFFICE AT (760) 932-5537**



**Polling Place Location****Voting Precinct**

All Poll Places are open Election Day 7 am to 8 pm

Walker Community Center  
442 Mule Deer Dr.,  
Walker, CA 96107

01 - Antelope

Bridgeport Memorial Hall  
73 School St.,  
Bridgeport, CA 93517

03 - Bridgeport

Chalfant Community Center  
123 Valley Rd.,  
Chalfant Valley, CA 93514

04 - Tri-Valley

June Lake Community Center  
90 W. Granite Ave.,  
June Lake, CA 93529

05 - June Lake

Crowley Lake Community Center  
58 Pearson Rd.,  
Crowley Lake, CA 93546

07 - Long Valley

Mammoth Lakes High School  
365 Sierra Park Dr.,  
Mammoth Lakes, CA 9354608 - Mammoth Meadow 09 - Mammoth Minaret  
10 - Mammoth Pinecrest 12 - Mammoth View  
13 - Old Mammoth**Ballot Drop Box Locations (open 02/06/2024)**

All Ballot Boxes are open 24 hours a day and are locked at 8 pm on Election Day

442 Mule Deer Dr.,  
Walker, CA 9610773 School St.,  
Bridgeport, CA 93517123 Valley Rd.,  
Chalfant Valley, CA 9351490 W. Granite Ave.,  
June Lake, CA 9352958 Pearson Rd.,  
Crowley Lake, CA 935461290 Tavern Rd.,  
Mammoth Lakes, CA 93546**Mono County Elections**

Ballots can be delivered to this office Mon - Fri 8 am - 5 pm, or Election Day 7 am - 8 pm

74 School St., Annex I, Bridgeport, CA 93517

Elections: 760-932-5537 Main: 760-932-5530



# HOW TO MARK YOUR BALLOT

## To vote

To vote for a candidate, completely fill in the oval next to your choice.

To vote on any measure, completely fill in the oval next to the word "YES" or the word "NO".

## Important:

Check both the front and the back of your ballot for voting contests.  
Do not use red ink.

## To vote for a qualified write-in candidate:

To vote for a write-in candidate, write the candidate's name in the blank space provided directly below the names of the other candidates for the office, then completely fill in the oval next to your choice.

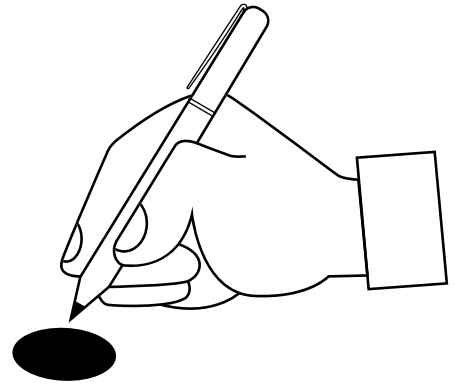
## Review your ballot:

If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, your vote will not count for that contest. You do not have to vote on all contests. Those you do vote on will still count. If you make a mistake ask for another ballot.

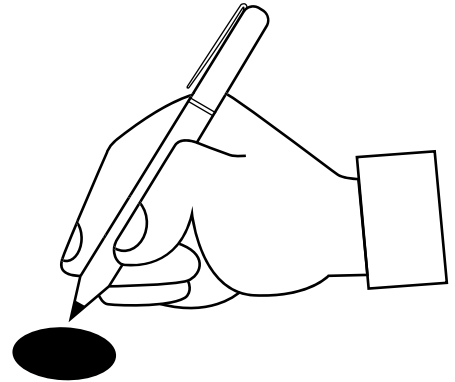
All precincts in Mono County will have election materials available for voters in Spanish. You can request a Spanish translation of your ballot on Election Day at your polling location. To request a Spanish translation of your ballot when voting by mail, please contact the elections office at 760-932-5537.

Todos los precintos en el Condado de Mono tendran materiales electorales para los votantes en Español. Usted puede solicitar una traduccion en Español de su boleta electoral el Dia de la Eleccion en su lugar de votacion. Para solicitar una traduccion en Español de su boleta al votar por correo, favor de comunicarse con la oficina de Elecciones al 760-932-5537.

## To mark your vote



## Write-in votes



# Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The **American Independent Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
James Bradley	United States Senate
Kevin Kiley	U.S. Representative, District 3
George Radanovich	State Assembly, District 8

The **Democratic Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
Jessica Morse	U.S. Representative, District 3

The **Libertarian Party of California** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
Gail Lightfoot	United States Senate

The **Republican Party** endorses the following candidate(s):

<u>Candidate</u>	<u>Office</u>
Kevin Kiley	U.S. Representative, District 3





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**AMERICAN INDEPENDENT PARTY**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

AI-BT-7

**INSTRUCTIONS TO VOTERS:**

To express your preference for a candidate for nomination for President, completely fill in the oval to the left of the name of the candidate. Your vote in this portion of the ballot is advisory only.

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.



**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.

**Party-Nominated Offices**

Voters registered as a member of the American Independent Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.

**Voter-Nominated and Nonpartisan Offices**

Voter-Nominated Offices: All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.

Nonpartisan Offices: All voters may vote in these contests. Candidates for these offices do not display a party preference.

**PARTY-NOMINATED OFFICES**

**VOTER-NOMINATED OFFICES**

**PRESIDENT OF THE UNITED STATES**

**UNITED STATES SENATOR**

**Presidential Preference**

**Vote for One**

**JAMES BRADLEY**

**There are two U.S. Senate contests on this ballot.**

- One for the regular 6-year term ending January 3, 2031
- One for the remainder of the current term ending January 3, 2025

**You may vote for both contests.**

**United States Senator  
(Full Term)**

**Vote for One**

**GAIL LIGHTFOOT**  
Party Preference: Libertarian  
Retired Registered Nurse

**RAJI RAB**  
Party Preference: Democratic  
Aviator/Educator/Entrepreneur

**SARAH SUN LIEW**  
Party Preference: Republican  
Pastor/Nonprofit CEO

**MARK RUZON**  
Party Preference: None  
Software Engineer

**SHARLETA BASSETT**  
Party Preference: Republican  
Businesswoman/Mother/Farmer

**JONATHAN REISS**  
Party Preference: Republican

**JAMES BRADLEY**  
Party Preference: Republican  
Chief Executive Officer

**JOHN ROSE**  
Party Preference: Democratic  
Office Manager

<input type="radio"/> <b>MARTIN VEPRASKAS</b> Party Preference: Republican Retired Operations Manager	<input type="radio"/> <b>HARMESH KUMAR</b> Party Preference: Democratic Psychologist/Social Entrepreneur
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>

**SAMPLE BALLOT — AMERICAN INDEPENDENT PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

VOTE BOTH SIDES OF BALLOT





26-SB7-AIC

VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 8</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<input type="radio"/> <b>YES</b>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	<b>SCHOOL</b>
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/>	<b>Measure I</b>
	<b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District’s measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT — AMERICAN INDEPENDENT PARTY BALLOT**  
 This Ballot may be requested by Nonpartisan Voters.



**SAMPLE BALLOT — AMERICAN INDEPENDENT PARTY BALLOT**

This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	
<input type="radio"/>	<input type="radio"/> <b>BONDS - YES</b>
	<input type="radio"/> <b>BONDS - NO</b>

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**DEMOCRATIC PARTY**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

DEM-BT-7

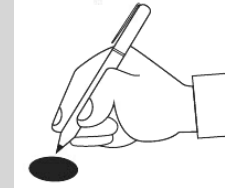
**INSTRUCTIONS TO VOTERS:**

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.

**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.



<p align="center"><b>Party-Nominated Offices</b></p> <p>Voters registered as a member of the Democratic Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.</p>	<p align="center"><b>Voter-Nominated and Nonpartisan Offices</b></p> <p>Voter-Nominated Offices: All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p> <p>Nonpartisan Offices: All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	
PRESIDENT OF THE UNITED STATES	UNITED STATES SENATOR	
<p align="center"><b>Presidential Preference</b></p> <p align="right">Vote for One</p>	<p><b>There are two U.S. Senate contests on this ballot.</b></p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p><b>You may vote for both contests.</b></p>	
<input type="radio"/> <b>ARMANDO "MANDO" PEREZ-SERRATO</b>	<p align="center"><b>United States Senator (Full Term)</b></p> <p align="right">Vote for One</p>	
<input type="radio"/> <b>STEPHEN P LYONS</b>	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Party Preference: Libertarian Retired Registered Nurse	<input type="radio"/> <b>RAJI RAB</b> Party Preference: Democratic Aviator/Educator/Entrepreneur
<input type="radio"/> <b>EBAN CAMBRIDGE</b>	<input type="radio"/> <b>SARAH SUN LIEW</b> Party Preference: Republican Pastor/Nonprofit CEO	<input type="radio"/> <b>MARK RUZON</b> Party Preference: None Software Engineer
<input type="radio"/> <b>GABRIEL CORNEJO</b>	<input type="radio"/> <b>SHARLETA BASSETT</b> Party Preference: Republican Businesswoman/Mother/Farmer	<input type="radio"/> <b>JONATHAN REISS</b> Party Preference: Republican
<input type="radio"/> <b>PRESIDENT R BODDIE</b>	<input type="radio"/> <b>JAMES BRADLEY</b> Party Preference: Republican Chief Executive Officer	<input type="radio"/> <b>JOHN ROSE</b> Party Preference: Democratic Office Manager
<input type="radio"/> <b>JOSEPH R BIDEN JR</b>		

26-SB7-DA

**SAMPLE BALLOT -- DEMOCRATIC PARTY BALLOT**

This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>MARIANNE WILLIAMSON</b>
<input type="radio"/> <b>DEAN PHILLIPS</b>
<input type="radio"/>

<input type="radio"/> <b>MARTIN VEPRASKAS</b> Party Preference: Republican Retired Operations Manager	<input type="radio"/> <b>HARMESH KUMAR</b> Party Preference: Democratic Psychologist/Social Entrepreneur
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>

**SAMPLE BALLOT – DEMOCRATIC PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

26-SB7-DB



VOTE BOTH SIDES OF BALLOT



26-SB7-DC

VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 8</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<input type="radio"/> <b>YES</b>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	<b>SCHOOL</b>
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/>	<b>Measure I</b>
	<b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District's measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT – DEMOCRATIC PARTY BALLOT**  
 This Ballot may be requested by Nonpartisan Voters.

# SAMPLE BALLOT – DEMOCRATIC PARTY BALLOT

This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	
<input type="radio"/>	<input type="radio"/> <b>BONDS - YES</b>
	<input type="radio"/> <b>BONDS - NO</b>

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**GREEN PARTY**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

GRN-BT-7

**INSTRUCTIONS TO VOTERS:**

Vote for a candidate. Delegates to the national convention will be selected after the presidential preference primary election.

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.



**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.

<p align="center"><b>Party-Nominated Offices</b></p> <p>Only voters registered as a member of the Green Party may vote in this primary election for President and party committee.</p>	<p align="center"><b>Voter-Nominated and Nonpartisan Offices</b></p> <p>Voter-Nominated Offices: All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
<p align="center"><b>PARTY-NOMINATED OFFICES</b></p>	<p>Nonpartisan Offices: All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
<p align="center"><b>PRESIDENT OF THE UNITED STATES</b></p>	<p align="center"><b>VOTER-NOMINATED OFFICES</b></p>	
<p align="center"><b>Presidential Candidate Preference</b></p>	<p align="center"><b>UNITED STATES SENATOR</b></p>	
<p align="center">Vote for a Candidate</p>	<p><b>There are two U.S. Senate contests on this ballot.</b></p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p><b>You may vote for both contests.</b></p>	
<p><input type="radio"/> <b>JILL STEIN</b></p>		
<p><input type="radio"/></p>	<p align="center"><b>United States Senator (Full Term)</b></p> <p align="right">Vote for One</p>	
	<p><input type="radio"/> <b>GAIL LIGHTFOOT</b> Party Preference: Libertarian Retired Registered Nurse</p>	<p><input type="radio"/> <b>RAJI RAB</b> Party Preference: Democratic Aviator/Educator/Entrepreneur</p>
	<p><input type="radio"/> <b>SARAH SUN LIEW</b> Party Preference: Republican Pastor/Nonprofit CEO</p>	<p><input type="radio"/> <b>MARK RUZON</b> Party Preference: None Software Engineer</p>
	<p><input type="radio"/> <b>SHARLETA BASSETT</b> Party Preference: Republican Businesswoman/Mother/Farmer</p>	<p><input type="radio"/> <b>JONATHAN REISS</b> Party Preference: Republican</p>
	<p><input type="radio"/> <b>JAMES BRADLEY</b> Party Preference: Republican Chief Executive Officer</p>	<p><input type="radio"/> <b>JOHN ROSE</b> Party Preference: Democratic Office Manager</p>

26-SBT-GA

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

**SAMPLE BALLOT -- GREEN BALLOT**

<input type="radio"/> <b>MARTIN VEPRASKAS</b> Party Preference: Republican Retired Operations Manager	<input type="radio"/> <b>HARMESH KUMAR</b> Party Preference: Democratic Psychologist/Social Entrepreneur
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

# SAMPLE BALLOT — GREEN BALLOT





26-SB7-GC

VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	<b>SCHOOL</b>
<b>State Assembly Member District 8</b>	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<b>Vote for One</b>	<b>Measure I</b>
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<p><b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District’s measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed</p>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	
<input type="radio"/>	
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	
<input type="radio"/>	
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT – GREEN BALLOT**

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.



**SAMPLE BALLOT – GREEN BALLOT**  
This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	
<input type="radio"/>	<input type="radio"/> <b>BONDS - YES</b>
	<input type="radio"/> <b>BONDS - NO</b>

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**LIBERTARIAN PARTY**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

LIB-BT-7

**INSTRUCTIONS TO VOTERS:**

To express your preference for a candidate for nomination for President, completely fill in the oval to the left of the name of the candidate. Your vote in this portion of the ballot is advisory only.

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.



**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.

**Party-Nominated Offices**

Voters registered as a member of the Libertarian Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.

**Voter-Nominated and Nonpartisan Offices**

Voter-Nominated Offices: All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.

Nonpartisan Offices: All voters may vote in these contests. Candidates for these offices do not display a party preference.

**PARTY-NOMINATED OFFICES**

**VOTER-NOMINATED OFFICES**

**PRESIDENT OF THE UNITED STATES**

**UNITED STATES SENATOR**

**Presidential Preference**

**Vote for One**

**CHARLES BALLAY**

**There are two U.S. Senate contests on this ballot.**

- One for the regular 6-year term ending January 3, 2031
- One for the remainder of the current term ending January 3, 2025

**You may vote for both contests.**

**United States Senator  
(Full Term)**

**Vote for One**

**GAIL LIGHTFOOT**  
Party Preference: Libertarian  
Retired Registered Nurse

**RAJI RAB**  
Party Preference: Democratic  
Aviator/Educator/Entrepreneur

**SARAH SUN LIEW**  
Party Preference: Republican  
Pastor/Nonprofit CEO

**MARK RUZON**  
Party Preference: None  
Software Engineer

**SHARLETA BASSETT**  
Party Preference: Republican  
Businesswoman/Mother/Farmer

**JONATHAN REISS**  
Party Preference: Republican

**JAMES BRADLEY**  
Party Preference: Republican  
Chief Executive Officer

**JOHN ROSE**  
Party Preference: Democratic  
Office Manager

**MARTIN VEPRASKAS**

**HARMESH KUMAR**

26-SB7-LA

**SAMPLE BALLOT — LIBERTARIAN PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

Party Preference: Republican Retired Operations Manager	Party Preference: Democratic Psychologist/Social Entrepreneur
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>

**SAMPLE BALLOT — LIBERTARIAN PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

26-SB7-LB



VOTE BOTH SIDES OF BALLOT



26-SB7-LC

VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 8</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<input type="radio"/> <b>YES</b>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	<b>SCHOOL</b>
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/>	<b>Measure I</b>
	<b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District's measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT — LIBERTARIAN PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

**SAMPLE BALLOT — LIBERTARIAN PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	
<input type="radio"/>	<input type="radio"/> <b>BONDS - YES</b>
	<input type="radio"/> <b>BONDS - NO</b>

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**PEACE AND FREEDOM PARTY**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

PF-BT-7

**INSTRUCTIONS TO VOTERS:**

To express your preference for a candidate for nomination for President, completely fill in the oval to the left of the name of the candidate. Your vote in this portion of the ballot is advisory only.

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.



**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.

<p><b>Party-Nominated Offices</b>  Only voters registered as a member of the Peace and Freedom Party may vote in this primary election for President and party committee.</p>		<p><b>Voter-Nominated and Nonpartisan Offices</b>  Voter-Nominated Offices: All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.  Nonpartisan Offices: All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
<b>PARTY-NOMINATED OFFICES</b>		<b>VOTER-NOMINATED OFFICES</b>	
<b>PRESIDENT OF THE UNITED STATES</b>		<b>UNITED STATES SENATOR</b>	
<b>Presidential Preference</b>		<b>UNITED STATES SENATOR</b>	
<b>Vote for One</b>		<p><b>There are two U.S. Senate contests on this ballot.</b></p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p><b>You may vote for both contests.</b></p>	
<input type="radio"/> <b>JASMINE SHERMAN</b>			
<input type="radio"/> <b>CLAUDIA DE LA CRUZ</b>	<b>United States Senator (Full Term)</b>		
		<b>Vote for One</b>	
<input type="radio"/> <b>CORNEL WEST</b>	<input type="radio"/> <b>GAIL LIGHTFOOT</b> Party Preference: Libertarian Retired Registered Nurse	<input type="radio"/> <b>RAJI RAB</b> Party Preference: Democratic Aviator/Educator/Entrepreneur	
<input type="radio"/>	<input type="radio"/> <b>SARAH SUN LIEW</b> Party Preference: Republican Pastor/Nonprofit CEO	<input type="radio"/> <b>MARK RUZON</b> Party Preference: None Software Engineer	
	<input type="radio"/> <b>SHARLETA BASSETT</b> Party Preference: Republican Businesswoman/Mother/Farmer	<input type="radio"/> <b>JONATHAN REISS</b> Party Preference: Republican	
	<input type="radio"/> <b>JAMES BRADLEY</b> Party Preference: Republican Chief Executive Officer	<input type="radio"/> <b>JOHN ROSE</b> Party Preference: Democratic Office Manager	
	<input type="radio"/> <b>MARTIN VEPAUSKAS</b>	<input type="radio"/> <b>HARMESH KUMAR</b>	

26-SB7-PFA

**SAMPLE BALLOT — PEACE AND FREEDOM PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

Party Preference: Republican Retired Operations Manager	Party Preference: Democratic Psychologist/Social Entrepreneur
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>

**SAMPLE BALLOT — PEACE AND FREEDOM PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.





VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 8</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<input type="radio"/> <b>YES</b>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	<b>SCHOOL</b>
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/>	<b>Measure I</b>
	<b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District's measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT — PEACE AND FREEDOM PARTY BALLOT**  
 This Ballot may be requested by Nonpartisan Voters.



**SAMPLE BALLOT — PEACE AND FREEDOM PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	
<input type="radio"/>	<input type="radio"/> <b>BONDS - YES</b>
	<input type="radio"/> <b>BONDS - NO</b>

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**REPUBLICAN PARTY**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

REP-BT-7

**INSTRUCTIONS TO VOTERS:**

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.

**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.



<p align="center"><b>Party-Nominated Offices</b></p> <p>Only voters registered as a member of the Republican Party may vote in this primary election for President and party committee.</p>		<p align="center"><b>Voter-Nominated and Nonpartisan Offices</b></p> <p>Voter-Nominated Offices: All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.</p>	
<p align="center"><b>PARTY-NOMINATED OFFICES</b></p>		<p>Nonpartisan Offices: All voters may vote in these contests. Candidates for these offices do not display a party preference.</p>	
<p align="center"><b>PRESIDENT OF THE UNITED STATES</b></p>		<p align="center"><b>VOTER-NOMINATED OFFICES</b></p>	
<p align="center"><b>Presidential Preference</b></p>		<p align="center"><b>UNITED STATES SENATOR</b></p>	
<p align="right">Vote for One</p>		<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>• One for the regular 6-year term ending January 3, 2031</li> <li>• One for the remainder of the current term ending January 3, 2025</li> </ul> <p>You may vote for both contests.</p>	
<input type="radio"/> RON DESANTIS			
<input type="radio"/> VIVEK RAMASWAMY		<p align="center"><b>United States Senator (Full Term)</b></p> <p align="right">Vote for One</p>	
<input type="radio"/> NIKKI HALEY	<input type="radio"/> GAIL LIGHTFOOT Party Preference: Libertarian Retired Registered Nurse	<input type="radio"/> RAJI RAB Party Preference: Democratic Aviator/Educator/Entrepreneur	
<input type="radio"/> ASA HUTCHINSON	<input type="radio"/> SARAH SUN LIEW Party Preference: Republican Pastor/Nonprofit CEO	<input type="radio"/> MARK RUZON Party Preference: None Software Engineer	
<input type="radio"/> DONALD J. TRUMP	<input type="radio"/> SHARLETA BASSETT Party Preference: Republican Businesswoman/Mother/Farmer	<input type="radio"/> JONATHAN REISS Party Preference: Republican	
<input type="radio"/> CHRIS CHRISTIE	<input type="radio"/> JAMES BRADLEY Party Preference: Republican Chief Executive Officer	<input type="radio"/> JOHN ROSE Party Preference: Democratic Office Manager	
<input type="radio"/> RYAN L BINKLEY	<input type="radio"/> MARTIN VEPRASKAS Party Preference: Republican Retired Operations Manager	<input type="radio"/> HARMESH KUMAR Party Preference: Democratic Psychologist/Social Entrepreneur	

26-SB7-RA

**SAMPLE BALLOT — REPUBLICAN PARTY BALLOT**  
 This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>DAVID STUCKENBERG</b>	<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>RACHEL SWIFT</b>	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/>	<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
	<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
	<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
	<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
	<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>		
<b>Vote for One</b>		
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>	

**SAMPLE BALLOT — REPUBLICAN PARTY BALLOT**  
This Ballot may be requested by Nonpartisan Voters.

26-SB7-RB



VOTE BOTH SIDES OF BALLOT



26-SB7-RC

VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 8</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<input type="radio"/> <b>YES</b>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	<b>SCHOOL</b>
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/>	<b>Measure I</b>
	<b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District's measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT — REPUBLICAN PARTY BALLOT**  
 This Ballot may be requested by Nonpartisan Voters.

**SAMPLE BALLOT — REPUBLICAN PARTY BALLOT**

This Ballot may be requested by Nonpartisan Voters.

<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	
<input type="radio"/>	<input type="radio"/> <b>BONDS - YES</b>
	<input type="radio"/> <b>BONDS - NO</b>

VOTE BOTH SIDES OF BALLOT





**OFFICIAL BALLOT**  
**PRESIDENTIAL PRIMARY ELECTION**  
**NONPARTISAN BALLOT**  
**TUESDAY, MARCH 5, 2024**  
**COUNTY OF MONO**



Precinct: 10

NPP-BT-7

**INSTRUCTIONS TO VOTERS:**

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. **No red ink.**

If you make a mistake, ask for a new ballot.

**OPTIONAL WRITE-IN:**

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.



**Notice to Voters:**

You are registered as a No Party Preference voter and therefore can not vote for a presidential candidate unless you request and vote a partisan ballot.

The following parties allow a No Party Preference voter to vote in their presidential primaries:

- American Independent Party
- Democratic Party
- Libertarian Party

To vote for the Green Party, Peace and Freedom Party or Republican Party, you must re-register to vote with one of those parties to receive that party's ballot.

**Voter-Nominated and Nonpartisan Offices**

**Voter-Nominated Offices:** All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.

**Nonpartisan Offices:** All voters may vote in these contests. Candidates for these offices do not display a party preference.

**VOTER-NOMINATED OFFICES**

**UNITED STATES SENATOR**

**There are two U.S. Senate contests on this ballot.**

- One for the regular 6-year term ending January 3, 2031
- One for the remainder of the current term ending January 3, 2025

**You may vote for both contests.**

**United States Senator  
(Full Term)**

**Vote for One**

<input type="radio"/> <b>GAIL LIGHTFOOT</b> Party Preference: Libertarian Retired Registered Nurse	<input type="radio"/> <b>RAJI RAB</b> Party Preference: Democratic Aviator/Educator/Entrepreneur
<input type="radio"/> <b>SARAH SUN LIEW</b> Party Preference: Republican Pastor/Nonprofit CEO	<input type="radio"/> <b>MARK RUZON</b> Party Preference: None Software Engineer
<input type="radio"/> <b>SHARLETA BASSETT</b> Party Preference: Republican Businesswoman/Mother/Farmer	<input type="radio"/> <b>JONATHAN REISS</b> Party Preference: Republican
<input type="radio"/> <b>JAMES BRADLEY</b> Party Preference: Republican Chief Executive Officer	<input type="radio"/> <b>JOHN ROSE</b> Party Preference: Democratic Office Manager
<input type="radio"/> <b>MARTIN VEPRASKAS</b> Party Preference: Republican Retired Operations Manager	<input type="radio"/> <b>HARMESH KUMAR</b> Party Preference: Democratic Psychologist/Social Entrepreneur

26-SB7-NA

**SAMPLE BALLOT — NONPARTISAN BALLOT**

<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/> <b>JAMES "JIM" MACAULEY</b> Party Preference: Republican Sales Associate
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative
<input type="radio"/> <b>MAJOR SINGH</b> Party Preference: None Software Engineer	<input type="radio"/> <b>DENICE GARY-PANDOL</b> Party Preference: Republican Retired Security Analyst
<input type="radio"/> <b>STEFAN SIMCHOWITZ</b> Party Preference: Republican Art Dealer	<input type="radio"/> <b>LAURA GARZA</b> Party Preference: None Freight Railroad Worker
<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic	<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor
<input type="radio"/> <b>DAVID PETERSON</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>DON J. GRUNDMANN</b> Party Preference: None Doctor of Chiropractic
<input type="radio"/> <b>PERRY POUND</b> Party Preference: Democratic Small Business Owner	<input type="radio"/> <b>FORREST JONES</b> Party Preference: American Independent
<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative	<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother
<input type="radio"/> <b>DOUGLAS H. PIERCE</b> Party Preference: Democratic Missing Persons' Investigator	<input type="radio"/>
<b>United States Senator (Partial / Unexpired Term)</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Professional Baseball Representative	<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic United States Representative
<input type="radio"/> <b>SEPI GILANI</b> Party Preference: Democratic Physician/Surgeon/Professor	<input type="radio"/> <b>CHRISTINA PASCUCCI</b> Party Preference: Democratic
<input type="radio"/> <b>BARBARA LEE</b> Party Preference: Democratic Congresswoman/Mother	<input type="radio"/> <b>KATIE PORTER</b> Party Preference: Democratic U.S. Representative
<input type="radio"/> <b>ERIC EARLY</b> Party Preference: Republican Business Owner/Attorney	<input type="radio"/>

**SAMPLE BALLOT — NONPARTISAN BALLOT**

26-SB7-NB



VOTE BOTH SIDES OF BALLOT



VOTER-NOMINATED OFFICES	MEASURES SUBMITTED TO THE VOTERS
<b>UNITED STATES REPRESENTATIVE</b>	<b>STATE</b>
<b>United States Representative District 3</b>	<p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA</p> <p><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p>
<b>Vote for One</b>	
<input type="radio"/> <b>KEVIN KILEY</b> Party Preference: Republican United States Representative	
<input type="radio"/> <b>JESSICA MORSE</b> Party Preference: Democratic Wildfire Prevention Official	
<input type="radio"/> <b>ROBERT SMITH</b> Party Preference: None Operational Programs Director	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>State Assembly Member District 8</b>	
<b>Vote for One</b>	
<input type="radio"/> <b>CALEB HELSEL</b> Party Preference: Democratic Educator	<input type="radio"/> <b>YES</b>
<input type="radio"/> <b>DAVID J. TANGIPA</b> Party Preference: Republican Field Representative/Businessman	<input type="radio"/> <b>NO</b>
<input type="radio"/> <b>MICHAEL MATHESON</b> Party Preference: None	<b>SCHOOL</b>
<input type="radio"/> <b>GEORGE RADANOVICH</b> Party Preference: Republican Family Business Owner	<b>MAMMOTH UNIFIED SCHOOL DISTRICT</b>
<input type="radio"/>	<b>Measure I</b>
	<p><b>1 MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL SAFETY AND RENOVATION MEASURE.</b> With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District’s measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed</p>
<b>NONPARTISAN OFFICES</b>	
<b>JUDICIAL</b>	
<b>Judge of Superior Court</b>	
<b>Vote for One</b>	

**SAMPLE BALLOT — NONPARTISAN BALLOT**



<input type="radio"/> <b>JEREMY IBRAHIM</b> Attorney	valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?
<input type="radio"/> <b>GERALD F. MOHUN, JR</b> Superior Court Judge	<input type="radio"/> <b>BONDS - YES</b>
<input type="radio"/> _____	<input type="radio"/> <b>BONDS - NO</b>

**SAMPLE BALLOT — NONPARTISAN BALLOT**

VOTE BOTH SIDES OF BALLOT



# No Party Preference Crossover Ballot Notice

## Voting for Presidential Candidates during the March 5, 2024, Presidential Primary Election

Voters who declined to provide a political party preference, or registered with an unknown or unqualified political party, are considered a “No Party Preference” (NPP) voter, and their primary election ballot will not have presidential candidates on it.

If you are an NPP registered voter and want to vote for U.S. President in March 2024, you have two options:

### Option One:

The following parties allow a NPP voter to vote in their 2024 presidential primary. **You may request a Crossover Party Ballot with presidential candidates from one of the following parties** from the Mono County Registrar of Voters office at the contact information located on the bottom of this page.

***American Independent Party***

***Democratic Party***

***Libertarian Party***

Your Crossover Party Ballot choice for this election will not permanently change your party affiliation. You must re-register if you want to change your Party Preference.

### Option Two:

If you want to vote for the Green, Peace and Freedom, or Republican parties' presidential candidates, you must re-register with that specific party.



Online Voter Registration |  
California Secretary...  
registertovote.ca.gov

To re-register, visit <https://registertovote.ca.gov/> or use the provided QR Code on this page before February 20, 2024. To re-register after February 20, 2024, you can do so in person at any polling place or in person at our office.

To request a **Crossover Party Ballot** from the parties listed above in Option One, or if you wish to obtain more information, contact the Mono County Registrar of Voters office via:

**Phone:** (760) 932-5537

**Fax:** (760) 932-5531

**Email:** [elections@mono.ca.gov](mailto:elections@mono.ca.gov)

**Website:** <https://monocounty.ca.gov/elections>

**In Person:** 74 N. School Street, Bridgeport, CA 93517

**Mailing Address:** PO Box 237, Bridgeport, CA 93517



# **VOTER'S INFORMATION SECTION**

**The Following Pages Contain  
Voter Information Applicable to our Ballot  
Which May Include Any/All of the Following Items:**

- **CANDIDATES' STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS PRO & CON**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## **Campaign Finance Reform**

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State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective in 2001:

### **Assembly, 8th District**

**GEORGE RADANOVICH**  
Republican

**DAVID TANGIPA**  
Republican

**MICHAEL MATHESON**  
No Party Preference

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 3**

**KEVIN KILEY**

**Occupation:** U.S. Representative 3rd District

**Education and Qualifications:** As your Representative, I worked to enact the Bi-Partisan Fiscal Responsibility Act, limiting spending and saving taxpayers \$2.1 trillion by cutting waste, fraud, and abuse while fully protecting Social Security, Medicare, and support for our veterans.

We have all witnessed the devastating consequences of this Administration's failure to secure the border: deadly fentanyl, dangerous criminals, and human trafficking threaten our communities as a result. I helped pass the Secure the Border Act and have urged the President to sign this legislation for common-sense border security.

My top priority will always be our district. I helped secure millions of dollars for crucial fire protection, water projects and transportation improvements in our district and am working to enact a tax credit to ease the burden of fire insurance.

As a former high school teacher, I'm working on the Education Committee to give every child access to a quality education. As a former Deputy Attorney General, I'm working on the Judiciary Committee to support law enforcement and stop rising crime. As the Chairman of the Workforce Protections Subcommittee, I'm fighting to protect workers' rights and advance economic opportunity.

Our district is my home. It's where I was born, raised, and attended public schools. It is an honor to be your Representative, and I humbly ask for your vote.

s/ Kevin Kiley

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, DISTRICT 3**

**JESSICA MORSE**

**AGE: 41**

**Occupation:** Deputy Secretary for Forest and Wildland Resilience

**Education and Qualifications:** My family has been in the Sierra Foothills for five generations. I grew up fishing, hunting, and backpacking, including hiking 500 miles on the Pacific Crest Trail. My parents were teachers and didn't make much money, but they worked hard and taught us to give back to our church and community. So, when I graduated college in the wake of 9/11, I raised my hand to help. As a civilian, I deployed to Iraq alongside our troops. I spent the next decade serving in national security roles around the world, working to stop corruption, human trafficking and terrorism.

In 2018, when the campfire broke out in Paradise, I dropped everything to serve again and help find solutions to prevent such devastating fires. I joined the California Natural Resources Agency as Deputy Secretary leading wildfire prevention efforts. I worked hand in glove with CAL FIRE, loggers, and environmental leaders, to design and implement a nation-leading wildfire prevention program to protect our families, homes, communities, and public lands, showing real results in reducing megafires.

A wildfire doesn't ask if you're a Republican or a Democrat and neither do I. It's time to solve our common challenges: skyrocketing costs of insurance, housing, and gas; turning the tide on homelessness; providing quality affordable healthcare; and protecting women's reproductive rights. We all want our children safe in schools and our seniors to retire with dignity. Our community deserves a fierce advocate and problem solver. Together we can vanquish partisan politics through true public service. [www.morseforcongress.com](http://www.morseforcongress.com)

s/ Jessica Morse

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 8TH DISTRICT**

**DAVID TANGIPA**

**AGE: 28**

**Occupation:** County Representative / Businessman

**Education and Qualifications:** As a first-generation American and son of a veteran, I was raised with the values of freedom and liberty. I am running for the State Assembly because California needs new leadership and a fresh perspective. The high cost of living, forest mismanagement, crime, homelessness, and insurance issues plague our community.

As a field representative in county government, I worked on the Creek Fire that took the homes of my family and friends. I have fought for responsible forest management to lower insurance rates for residents in the foothill and mountain communities. As a local businessman, I have assisted families with buying their first home and achieving the American dream.

I became the first person in my family to graduate from college and earned degrees in political science, criminology, and a Master's in Business Administration, all while playing football for the Fresno State Bulldogs. I am endorsed by outgoing Assemblyman Jim Patterson, District Attorney Lisa Smittcamp, former Sheriff Margaret Mims, Sheriff John Zaroni, Sheriff Rick DiBasilio, former Sheriff Jeff Hollowell, California Professional Firefighters, California Highway Patrol, and others.

I would be honored to have your vote to restore the future of California. For more information visit: [davidtangipaforassembly.com](http://davidtangipaforassembly.com)

s/ David Tangipa

**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 8TH DISTRICT**

**GEORGE RADANOVICH**

**Occupation:** Family Business Owner, Former U.S. Representative

**Education and Qualifications:** I am running for the State Assembly to shake up the status quo in Sacramento, protect taxpayers and toughen up our laws against crime. I stand for stronger border security, law enforcement, less debt and lower taxes. I pledge to protect our Constitution and our rights.

Our district is where I was born, where my family started a small business in 1955 and where I opened the first local winery in 1986. Voters chose me to represent our area in Congress, but after losing my wife to cancer, I voluntarily stepped down over 10 years ago to devote full time to raising my son, serving as Chairman of our family business, and eventually becoming President of the California Fresh Fruit Association.

I cannot stand by any longer and watch the bad policies coming from Sacramento harm working families and law-abiding citizens. As your State Assemblyman, I'll use my farming and legislative experience to fight for plentiful water supplies; increased water storage; better roads and highways, and policies that help our farms and businesses thrive.

I oppose tax increases. Californians already pay too much. I'll work to end wasteful government spending and reduce the tax burden.

The Republican Party's of Fresno, Madera, Tuolumne and Calaveras counties officially endorse me. So does Republican Congressman Tom McClintock, Assemblyman Frank Bigelow (ret), Supervisor Debbie Poochigian (ret) and many more local conservative leaders. I would be honored to receive your vote. Please visit [George2024.com](http://George2024.com) to learn more. Thank you.

s/ George Radanovich



**STATEMENT OF CANDIDATE FOR  
SUPERIOR COURT JUDGE**

**JEREMY IBRAHIM**

**AGE: 40**

**Occupation:** Attorney

**Education and Qualifications:** Experienced trial lawyer with over 15 years of litigation experience throughout California. My legal career began as a law clerk for the Los Angeles County District Attorney's Office before becoming a deputy district attorney in Mono County, a position I held for three years. From there, I was a public defender for Inyo County before working as a lawyer for the State Bar of California, prosecuting attorneys. After leaving the State Bar of California, I represented clients in criminal appeals for four years before moving back to Mono County to be a Mono County public defender.

My current practice is devoted to private criminal defense work, appointed defense work, as well as real estate and civil litigation.

Over my 15 years of litigating cases in a courtroom and on appeal, I learned the value of a case, how to settle and negotiate cases, and conduct a court and jury trial. My experience as a prosecutor and defending clients as well my transactional and civil representation of clients affords me a unique perspective I would bring as a Judge.

s/ Jeremy Ibrahim

**DECLARACIÓN DE CANDIDATO PARA  
JUEZ DE LA CORTE SUPERIOR**

**JEREMY IBRAHIM**

**EDAD: 40**

**Ocupación:** Abogado

**Educación y Calificaciones:** Abogado litigante con más de 15 años de experiencia en California. Mi carrera legal dio inicio como secretario de justicia para la Oficina del Fiscal del distrito de California, luego obtuve mi posición de Fiscal del distrito adjunto en el condado de Mono por tres años. Desde allí, fui defensor público para el condado de Inyo antes de obtener mi posición como Abogado Fiscal de la Junta estatal de California como procurador público. Luego de mi partida de la Junta estatal de California, he representado a clientes en apelaciones penales por cuatro años antes de regresar al condado de Mono como Defensor público del condado.

Mi práctica actual se dedica a labores de defensa penal privada, labores de defensa designada ,y litigios inmobiliarios y civiles.

A lo largo de mis 15 años de litigar casos en un tribunal y en apelaciones, he aprendido el valor de un caso, como resolver y negociar casos, y llevar a cabo un juicio ante un tribunal y con jurado. Mi experiencia como fiscal y en defensa de clientes, además de mi transacción sobre representación civil de clientes me brinda una perspectiva inigualable que utilizaría como Juez.

f/ Jeremy Ibrahim

**STATEMENT OF CANDIDATE FOR  
SUPERIOR COURT JUDGE**

**GERALD F. MOHUN, JR.**

**Occupation:** Superior Court Judge

**Education and Qualifications:** I have had the honor and privilege of serving as Mono County Superior Court Judge since January 2019. I have lived and worked in Mono County since 1986 where my wife Marcia and I raised our two sons, Matthew and Brendan. As an attorney, I practiced civil and criminal law from 1986 until 2018 when I ran unopposed for the open Superior Court Judge position. Since being elected and sworn in as Judge, I have presided over civil, criminal, family, and probate cases, and have conducted court and jury trials. I endeavor to treat those who come before me with courtesy, respect, and patience, and strive to allow everyone to have their day in court. I believe I have demonstrated the proper temperament and dedication as a judge and seek your vote to retain the position of Superior Court Judge.

s/ Gerald F. Mohun, Jr.

**DECLARACIÓN DE CANDIDATO PARA  
JUEZ DE LA CORTE SUPERIOR**

**GERALD F. MOHUN, JR.**

**Ocupación:** Juez de la Corte Superior

**Educación y Calificaciones:** He tenido el honor y el privilegio de servir como juez de la Corte Superior del Condado de Mono desde enero de 2019. He vivido y trabajado en el Condado de Mono desde 1986 donde mi esposa Marcia y yo criamos a nuestros dos hijos, Matthew y Brendan. Como abogado, practiqué derecho civil y penal desde 1986 hasta 2018 cuando me postulé sin oposición para el puesto vacante de Juez de la Corte Superior. Desde que fui elegido y protesté como Juez, he presidido casos civiles, penales, familiares, y sucesorios, y he dirigido juicios ante cortes y jurados. Me esfuerzo por tratar a quienes se presentan ante mí con cortesía, respeto, y paciencia, y me esfuerzo por permitir que todos tengan la oportunidad de que se les escuche. Creo que he demostrado el temperamento y la dedicación adecuados como juez y busco su voto para conservar el puesto de Juez de la Corte Superior.

f/ Gerald F. Mohun, Jr.



**MEASURE I  
MAMMOTH UNIFIED SCHOOL DISTRICT EDUCATOR HOUSING AND SCHOOL  
SAFETY AND RENOVATION MEASURE**

"With funds that cannot be taken by the State and spent elsewhere, shall Mammoth Unified School District's measure to construct below-market rental housing to attract/retain qualified teachers/staff, classrooms, and physical education facilities; repair roofs; and update heating/air conditioning be adopted, authorizing \$70 million in bonds, at legal rates, levying approximately \$37 per \$100,000 of assessed valuation (raising \$4.5 million annually) while bonds are outstanding, with citizen oversight, independent audits, and full disclosure of spending?"

Bonds – Yes                      Bonds – No

**FULL TEXT OF MEASURE I**

**MAMMOTH UNIFIED SCHOOL DISTRICT  
EDUCATOR HOUSING AND SCHOOL SAFETY  
AND RENOVATION MEASURE**

This proposition may be known and referred to as the "Mammoth Unified School District Educator Housing and School Safety and Renovation Measure" or as "Measure I".

**BOND AUTHORIZATION**

By approval of this proposition by at least 55% of the voters of the Mammoth Unified School District (the "District") voting on the proposition, the District shall be authorized to issue and sell bonds of up to \$70,000,000 in aggregate principal amount to provide financing for the specific school facilities projects listed under the heading entitled "BOND PROJECT LIST" below (the "Bond Project List"), and allow the District to qualify to receive potential State of California matching grant funds, subject to all of the accountability safeguards specified below.

**ACCOUNTABILITY SAFEGUARDS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers of the District may be assured that their money will be spent to address specific school facilities needs of the District, all in compliance with the requirements of Article XIII A, Section 1(b)(3) of the Constitution of the State of California (the "California Constitution"), and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Sections 15264 and following of the California Education Code).

**Evaluation of Needs.** The Board of Education of the District (the "Board") has evaluated the facilities needs of the District in order to determine which projects to finance from a local bond at this time. In order to address the facilities needs of the District, the Board deems it necessary and advisable to fund the specific school facilities projects listed in the Bond Project List. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the Bond Project List.

**Limitations on Use of Bonds.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses. More specifically, the Bond Project List provides for the specific projects the District proposes to finance with proceeds from the sale of bonds authorized by this proposition and such proceeds shall be applied only to those specific purposes.

**Independent Citizens' Oversight Committee.** In accordance with and pursuant to California Education Code Section 15278 *et seq.*, the Board shall establish an independent citizens' oversight committee, within 60 days of the date that the Board enters the election results on its minutes pursuant to Section 15274 of the California Education Code, to ensure that (a) bond revenues are expended only for the purposes specified in Article XIII A, Section 1(b)(3) of the California Constitution, and (b) that no funds are used for any teacher or administrative salaries or other school operating expenses. In accordance with Section 15282 of the California Education Code, the citizens' oversight committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No employee or official of the District and no vendor, contractor or consultant of the District shall be appointed to the citizens' oversight committee.

**Annual Performance Audits.** In compliance with the requirements of Article XIII A, Section 1(b)(3)(C) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000, the Board shall conduct an annual, independent performance audit to ensure that the proceeds from the sale of bonds authorized by this proposition have been expended only on the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for performance audits. The results of these audits shall be made publicly available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the California Education Code.

**Annual Financial Audits.** In compliance with the requirements of Article XIII A, Section 1(b)(3)(D) of the California Constitution, and the Strict Accountability in Local School Construction Bonds Act of 2000, the Board shall conduct an annual, independent financial audit of the proceeds from the sale of bonds authorized by this proposition until all of those proceeds have been spent for the school facilities projects listed in the Bond Project List. These audits shall be conducted in accordance with the Government Auditing Standards issued by the Comptroller General of the United States for financial audits. The results of these audits shall be made publicly

available and shall be submitted to the citizens' oversight committee in accordance with Section 15286 of the California Education Code.

**Special Bond Proceeds Account: Annual Report to Board.** In compliance with the requirements of California Government Code Section 53410 and following, upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds authorized by this proposition shall be deposited. In compliance with the requirements of California Government Code Section 53411, as long as any proceeds of the bonds remain unexpended, the chief fiscal officer of the District shall cause a report to be filed with the Board at least once a year, stating (a) the amount of funds collected and expended in that year, and (b) the status of any project required or authorized to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the chief fiscal officer of the District shall determine, and may be incorporated into the annual budget, audit, or other appropriate routine report to the Board.

**FURTHER SPECIFICATIONS**

**Joint-Use Projects.** The District may enter into agreements with other public agencies or nonprofit organizations for joint use of the school facilities financed with the proceeds from the sale of bonds authorized by this proposition in accordance with California Education Code Section 17077.42 (or any successor provision). The District may seek State grant funds for eligible joint-use projects as permitted by law, and this proposition hereby specifies and acknowledges that, subject to the limitations on the uses provided for herein, the proceeds from the sale of bonds authorized by this proposition will or may be used to fund all or a portion of the local share for any eligible joint-use projects identified in the Bond Project List or as otherwise permitted by California State regulations, as the Board shall determine.

**Single Purpose.** All of the purposes enumerated in this proposition shall be united and voted upon as one single proposition, pursuant to California Education Code Section 15100, and all the enumerated purposes shall constitute the specific single purpose of the bonds, and the proceeds from the sale of bonds authorized by this proposition shall be spent only for such purpose, pursuant to California Government Code Section 53410.

**Other Terms of the Bonds.** When sold, the bonds shall bear interest at an annual rate not exceeding the statutory maximum, and that interest shall be made payable at the time or times permitted by law. The bonds may be issued and sold in several series, and no bond shall be made to mature more than the statutory maximum number of years from the date borne by that bond.

**BOND PROJECT LIST**

The Bond Project List below lists the specific projects the District proposes to finance with proceeds of the bonds. The Bond Project List shall be considered a part of this bond proposition and shall be reproduced in any official document required to contain the full statement of the bond proposition. Listed projects will be completed as needed at a particular school or school facility site according to Board-established priorities, and the order in which such projects appear on the Bond Project List is not an indication of priority for funding or completion. In so far as permitted by law, each project is assumed to include its share of costs of the election and bond issuance, construction-related costs, such as project and construction management, architectural, engineering, permitting and entitlements, inspection and similar planning and testing costs, demolition and interim housing costs, legal, accounting and similar fees, costs related to the independent annual financial and performance audits, a contingency for unforeseen design and construction costs, and other costs incidental to or necessary for completion of the listed projects (whether the related work is performed by the District or third parties). The final cost of each project will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain project funds expected from non-local bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bond proceeds will provide sufficient funds to allow completion of all listed projects. Alternatively, if the District obtains unexpected funds from non-local bond sources with respect to listed projects, such projects may be enhanced, supplemented or expanded to the extent of such funds. Some projects may be subject to further government approvals, including by State officials and boards and/or local environmental or agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available).

The specific projects authorized to be financed with proceeds from the sale of bonds authorized by this proposition are as follows:

<b>CONSTRUCT EDUCATOR HOUSING</b>
Acquisition and construction of rental housing units for teachers and staff, including:
<ul style="list-style-type: none"> <li>• Acquisition of land and any rights-of-way and easements made necessary by construction of such facilities.</li> <li>• Planning, designing and constructing such facilities.</li> <li>• Associated onsite and offsite development and other improvements made necessary by construction of such facilities.</li> <li>• Acquisition and installation of furnishings and equipment related to the newly constructed facilities.</li> </ul>
All or portions of this project may be used as a joint-use project within the meaning of Section 17077.42(c) of the California Education Code (or any successor provision).



### MAMMOTH ELEMENTARY SCHOOL PROJECTS

The following projects are authorized to be financed at Mammoth Elementary School:

- Acquire and install new flooring in the multi-purpose room.
- Construct transitional kindergarten classrooms, restrooms and related facilities.
- Construct a new playground area and acquire and install playground equipment, surface and fixtures for such playground.
- Renovate playfield and existing playground and replace existing playground equipment, surface and fixtures with new equipment, surface and fixtures.
- Repair, renovate and/or replace asphalt, concrete and other hard surfaces.
- Acquire and install heating, ventilation and air conditioning (HVAC) systems and equipment.
- Replace, renovate, acquire and/or install casework and other interior finishes.
- Improve, correct, restore and/or renovate grounds, buildings, and structures or portions thereof to eliminate or mitigate health and safety risks and/or comply with local, state and federal building, health, safety, access and other related requirements, including access requirements of the Americans with Disabilities Act (ADA).

### MAMMOTH MIDDLE SCHOOL PROJECTS

The following projects are authorized to be financed at Mammoth Middle School:

- Replace roofs and remove leaking skylights.
- Update play areas, including relocating playground area and acquiring and installing new playground equipment, surface and fixtures.
- Acquire and install heating, ventilation and air conditioning (HVAC) systems and equipment.
- Repair, renovate and/or replace asphalt, concrete and other hard surfaces.
- Improve, correct, restore and/or renovate grounds, buildings, and structures or portions thereof to eliminate or mitigate health and safety risks and/or comply with local, state and federal building, health, safety, access and other related requirements, including access requirements of the Americans with Disabilities Act (ADA).

### MAMMOTH HIGH SCHOOL PROJECTS

The following projects are authorized to be financed at Mammoth High School:

- Construct a field house and related amenities, including a track, restrooms and storage rooms, to hold physical education classes and sports practices indoors.
- Renovate site entrance to improve visitor access and campus security.
- Make campus safety improvements and ingress/egress, traffic flow, pick-up/drop-off and parking area improvements.
- Repair, renovate and/or replace asphalt, concrete and other hard surfaces.
- Acquire and install heating, ventilation and air conditioning (HVAC) systems and equipment.
- Make structural improvements to and/or retrofit existing gymnasium to meet current building codes.
- Install electric vehicle charging stations.
- Improve, correct, restore and/or renovate grounds, buildings, and structures or portions thereof to eliminate or mitigate health and safety risks and/or comply with local, state and federal building, health, safety, access and other related requirements, including access requirements of the Americans with Disabilities Act (ADA).

### SIERRA HIGH SCHOOL PROJECTS

The following projects are authorized to be financed at Sierra High School and District Office:

- Acquire and install heating, ventilation and air conditioning (HVAC) systems and equipment.
- Improve, correct, restore and/or renovate grounds, buildings, and structures or portions thereof to eliminate or mitigate health and safety risks and/or comply with local, state and federal building, health, safety, access and other related requirements, including access requirements of the Americans with Disabilities Act (ADA).

### MISCELLANEOUS

All listed bond projects include the following as needed:

- Planning, designing and providing temporary housing necessary for listed bond projects.
- The inspection, sampling and analysis of grounds, buildings and building materials to determine the presence of hazardous materials or substances, including asbestos, lead, etc., and the encapsulation, removal, disposal and other remediation or control of such hazardous materials and substances.
- Seismic and historical evaluations, site surveys (including topographic, geological and utility surveys), and infrastructure analyses.
- Necessary onsite and offsite preparation or restoration in connection with new construction, renovation or remodeling or installation or removal of relocatable buildings or other temporary buildings, including demolition of structures; removing, replacing, or installing irrigation, drainage, utility lines (gas, water, sewer, electrical, data and voice, etc.), trees and landscaping; and relocating fire access roads or ingress/egress pathways.
- Address other unforeseen conditions revealed by construction, renovation or modernization (including plumbing or gas line breaks, dry rot, seismic and structural deficiencies, etc.).
- Acquire or construct other improvements required to comply with building codes, including seismic safety requirements, the Field Act, and access requirements.
- Acquisition of any rights-of-way, easements, licenses and/or real property made necessary by listed bond projects, or lease of real property made necessary by the listed bond projects.
- Acquire or construct storage facilities and other space on an interim basis, as needed to accommodate construction materials, equipment, and personnel.
- Furnishing and equipping of classrooms and other school facilities; furnishing and equipping shall include initial purchases, and scheduled and necessary replacements, upgrades and updating of technology.
- All other costs and work necessary or incidental to the listed bond projects.

### PROJECTS INVOLVING RENOVATION, REHABILITATION OR REPAIR

For any project involving renovation, rehabilitation or repair of a building or the major portion of a building, the District shall be authorized to proceed with new replacement construction instead (including any necessary demolition) if the Board of Education determines that replacement new construction is more practical than renovation, rehabilitation or repair, considering the building's age, condition, expected remaining life, comparative cost and other relevant factors.

### GENERAL PROVISIONS

**Interpretation.** The terms of this bond proposition and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b)(3) of the California Constitution, California Education Code Section 15000 et seq. and the Strict Accountability in Local School Construction Bonds Act of 2000. Without limiting the generality of the foregoing, such words as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used in the Bond Project List to describe school facilities projects in plain English and are not intended to expand the nature of such projects beyond, or have an effect on, and shall be interpreted to only permit, what is authorized under Article XIII A, Section 1(b)(3) of the California Constitution, California Education Code Section 15000 et seq. and the Strict Accountability in Local School Construction Bonds Act of 2000. In this regard, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs. The school facilities projects on the Bond Project List only authorize capital expenditures.

**Estimated Ballot Information.** The Board hereby declares, and the voters by approving this bond proposition concur, that the information included in the statement of the bond proposition to be voted on pursuant to Section 13119 of the California Elections Code is based upon the District's projections and estimates only and is not binding upon the District. The amount of money to be raised annually and the rate and duration of the tax to be levied for the bonds may vary from those presently estimated due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for project funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.



**Headings.** The headings or titles of the sections of the bond proposition, including any headings or titles included in the Bond Project List, are solely for convenience of reference and shall not affect the meaning, construction or effect of the bond proposition.

**Severability.** The Board hereby declares, and the voters by approving this bond proposition concur, that every section and part of this bond proposition has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this bond proposition by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond proposition are severable.

**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
BOND MEASURE I  
MAMMOTH UNIFIED SCHOOL DISTRICT**

Measure I is proposed by the Board of Trustees ("Board") of the Mammoth Unified School District ("District"). Pursuant to the California Constitution and Education Code section 15266, a school district may issue general obligation bonds if approved by 55% (or more) of the voters of the District. This measure would authorize the District to issue and sell bonds up to \$70,000,000 in aggregate principal amount to provide financing for specific school facilities projects listed on the Bond Project List in the measure. Approval of the bond measure does not guarantee that all projects on the Bond Project List will be completed; some may be subject to approval by State officials and boards, and/or environmental or other agency approval. Inclusion of a project on the Bond Project List is not a guarantee that the project will be completed (regardless of whether bond funds are available). The Board has certified that it has evaluated the safety, class size reduction and information technology needs of the District in developing the Bond Project List.

The proceeds from these bonds may be used only for the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

By law the Board must establish an independent citizens' oversight committee to ensure that bond proceeds are properly expended for items in the Bond Project List. In addition, the Board must conduct annual, independent financial audits of the bond proceeds until all proceeds have been spent for the projects listed on the Bond Project List.

If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies on taxable real property in the District. These taxes would be in addition to the normal property taxes levied on taxpayers in the District. The amount of the increased taxes each year will depend upon the amount needed to pay the principal and interest on the bonds.

According to the Tax Information Statement, the District estimates that the average annual tax rate that would be levied to fund this bond issue over the duration of the bond debt service is \$36.89 per \$100,000 (3.689 cents per \$100) of assessed valuation. The District estimates that the highest tax rate that would be levied to fund this bond issue is \$41.33 per \$100,000 (4.133 cents per \$100) of assessed valuation in fiscal year 2026-27. It is estimated that the final fiscal year that this tax would be collected is 2054-2055. These estimates and the years in which they apply may vary from those currently estimated due to the variations in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the repayment term.

A "Yes" vote would permit the Board to issue bonds in an amount not to exceed \$70,000,000 to provide financing for the specific school facilities projects listed in the Bond Project List included in the measure.

A "No" vote would **not** permit the Board to issue bonds in an amount not to exceed \$70,000,000 to provide financing for the specific school facilities projects listed in the Bond Project List included in the measure.





## TAX INFORMATION STATEMENT FOR MEASURE I

An election will be held in the Mammoth Unified School District (the "District") on March 5, 2024, to authorize the sale of up to \$70,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bond proposition is approved by at least 55% of the voters of the District voting on the bond proposition, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is \$36.89 per \$100,000 (3.689 cents per \$100) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2054-55.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$41.33 per \$100,000 (4.133 cents per \$100) of assessed valuation in fiscal year 2026-27.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$130,535,869.

Voters should note that estimated tax rates are based on *the ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value, which could be more or less than the assessed value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The average annual tax rate, the highest tax rate, the final fiscal year in which the tax is anticipated to be collected and the year or years in which they will apply, and the actual total debt service, may vary from those presently estimated for a variety of reasons, including, without limitation, due to variations in the timing of bond sales, the amount or amortization of bonds sold, market conditions at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount or amortization of bonds sold at any given time will be determined by the District based on need for project funds and other factors, including the legal limitations on bonds approved by a 55% affirmative vote. Market conditions, including, without limitation, interest rates, are affected by economic and other factors beyond the control of the District and will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process. The growth or decline in assessed valuation is the result of a number of economic and other factors outside the control of the District.

s/Annie Rinaldi

\_\_\_\_\_  
Superintendent  
Mammoth Unified School District

Dated: November 20, 2023.

## ARGUMENT IN FAVOR OF MEASURE I

Mammoth's public schools are our most valuable community asset. They teach our children critical skills, prepare them for college and careers, and protect the value of our homes and businesses.

However, the lack of affordable rental housing in our community is jeopardizing our schools' excellence. Teachers and staff members can no longer afford to live here and attracting new staff members is becoming increasingly challenging.

Your YES vote on Measure I will solve this problem by offering more housing to attract and retain highly qualified staff. Simultaneously, Measure I will enhance school safety and modernize facilities and classrooms with NO TAX INCREASE.

Essential improvements to be funded include:

- Building rental housing for teachers and staff so they can live in and be part of the community
- Installing air-conditioning systems at all schools to provide well-ventilated, safe, and comfortable classrooms during hot or smoky days
- Constructing a field house at Mammoth High School so that physical education classes and sports practices can be held indoors
- Repairing and replacing deteriorating structural elements, including flooring and leaking roofs and skylights

Measure I will **protect taxpayers** by:

- Not increasing current tax rates
- Requiring full public disclosure of all spending
- Qualifying for State matching funds
- Requiring annual audits and independent taxpayer oversight of the funds
- Prohibiting funds from going to administrators' salaries, pensions, or benefits
- Imposing strict legal safeguards requiring all monies to be spent on our local schools

To attract and retain highly qualified teachers and staff while protecting property values, improve our local schools, and keep our students safe, please join parents, teachers, grandparents, guardians, neighbors, business owners, and community leaders in voting **YES on Measure I!**

s/Alonso Escobar  
Board Member

s/Chelsea Nash  
Board Member

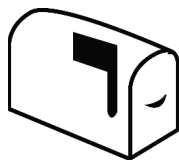
s/Lou Stewart  
Board President

s/Shana Stapp  
Board Clerk

s/Glen M Thompson  
Board Member

**NO ARGUMENT AGAINST MEASURE I WAS FILED.**





# MAKE YOUR VOTE COUNT

All voters in California will be receiving a ballot in the mail for the election. Here is how to avoid the most common mistakes made with vote-by-mail (VBM) ballots!

## **SIGN YOUR ENVELOPE**

Be sure to sign the return envelope provided with your ballot. Provide your residential address (NOT A P.O. BOX) in the designated area. If you need assistance signing your envelope, be sure to include the witness signature.

## **MISMATCHED SIGNATURES**

Your signature is unique to you – making sure that your signature matches the signature on your voter registration - this is how we keep your ballot safe.

If you can't remember how you signed your registration card, or if your signature has changed, re-register now to update your file. Visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) or request a paper registration card by calling the Mono County Elections office at (760)932-5537.

## **IF YOU HAVE MOVED**

The United States Postal Service (USPS) does not forward most election mail, including ballots. If you have moved, or changed your mailing address, you will not receive your ballot and may have to vote provisionally! To avoid delays, please contact us immediately to update your information.

## **DEADLINE**

Ballots must be returned by 8:00 P.M. on Election Day. You can return your ballot by:

Mailing it via U.S. Postal Service; or

Hand delivering it to the Mono County Elections office; or

Dropping it off at any polling place, vote center, vote-by-mail drop-off location, or drop box in the State of California.

## **VOTING AT THE POLLING PLACE**

If you decide to vote in person at your assigned polling place, be sure to BRING YOUR BALLOT with you. If you do not bring the ballot that you received in the mail, you may have to vote a provisional ballot at the polling place.

## **TRACK YOUR BALLOT**

It's easy to sign up! Visit [www.wheresmyballot.sos.ca.gov](http://www.wheresmyballot.sos.ca.gov) today.

Vote early, vote safely.





# Accessible Voting

## At the Polling Place

All Polling Places are ADA Accessible. Poll Workers are available to assist.

A poll worker may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place (EC 14282). If you are unable to mark your ballot, you may bring up to two people to the polls to assist you with voting. This person cannot be your employer or anyone who works for your employer, nor your labor union leader or anyone who works for your labor union.



## Accessible Voting System

Each Polling Place has a ballot marking device that offers:

- An audio option that reads the ballot to you.
- A handheld tactile device with a universal plug for a personal assistive device.
- Large text size.

## Instructions for Voters Requesting an RAVBM Ballot

Voters who are disabled, can't leave their home, have a hard time filling out their ballot, or who wish to vote remotely can request a Remote Accessible Vote by Mail Ballot (RAVBM). An RAVBM ballot is emailed to the voter to download, print, fill out by pen, and mail back to our office to be counted.

NOTICE - This option is available to ALL voters.

## Request Assistance



**Mono County Elections**  
760-932-5537



**STATE TTY/TDD**  
800-833-8683



**Disability Rights of California**  
1-888-569-7955



**CA Secretary of State**  
916-657-2166 or 800-345-8683



MONO COUNTY ELECTIONS  
PO BOX 237  
BRIDGEPORT, CA 93517

NONPROFIT ORG.  
U.S. POSTAGE  
**PAID**  
PRODOCUMENTSOLUTIONS

RETURN SERVICE REQUESTED



Ballot Type

**POSTMASTER  
DELIVER TO:**

Presidential Primary Election, Tuesday, March 5, 2024

MONO COUNTY

### Important Upcoming Election Dates

The last day to register to vote in this election is

**FEBRUARY 20, 2024**

- Have you moved?
- Do you want to change your political party?
- Do you need to change your name?

Then you need to re-register! Visit [registertovote.ca.gov](http://registertovote.ca.gov) to register online or call us and request a paper form be mailed to you.

If you miss the registration deadline, you still have options! Call our office or visit us in person (see contact information to the right).

If you do not receive your ballot in the mail, the last day you can call and request that we mail you a replacement ballot is

**FEBRUARY 27, 2024**

After this date, you will need to come into our office to pick up a replacement ballot (or write and sign a note authorizing someone else to pick up a ballot for you).

Mono County Elections  
74 School St.  
Bridgeport, Ca 93517  
(760) 932-5537

Ballots returned by mail must be postmarked on or before Election Day and received within 7 days. Election Day is

**MARCH 5, 2024**

Voted ballots may be hand delivered to the Mono County Elections office, or any polling place or drop box in California, NO LATER THAN 8 pm ON ELECTION DAY.



### Polling Place Accessibility

All polling place locations are accessible to the disabled. If you wish to know more about the accessibility of you polling place, please call the Elections Office at (760) 932-5537 or email us at [elections@mono.ca.gov](mailto:elections@mono.ca.gov)

Please note that you will receive an official Vote-by-Mail ballot in the mail shortly. We encourage you to vote the ballot you receive, however your polling place for the March 5, 2024 Presidential Primary Election is below. Polls are open from 7 am – 8 pm.

**POLLING PLACE  
LOCATION:**

### NOTICE

If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning this county voter information guide to your mail carrier (EC2223(a)).

26-BC-E292302

