



**Community Development**

**June Lake CAC** - The June Lake CAC met Tuesday to continue their review and update of the Regional Transportation Plan with Gerry Le Francois and Courtney Weiche. Jill Batchelder of ESTA requested and received input on the community’s unmet transit needs and Garrett Higerd provided an update on the June Lake Streets project. Jim Leddy provided an update on BOS matters and Courtney Weiche presented a planning update.

**Antelope Valley RPAC** - The Antelope Valley RPAC met Thursday night to ponder trail policy development, receive a number of updates and align meeting times with daylight savings time. Doug Power reported on several personnel changes at the Mountain Warfare Training Center, additional comments were provided by Katie Buell on unmet transit needs, and Bruce Woodworth reviewed concepts for local trails planning that generated significant RPAC discussion. Following an update on lobbying efforts to avoid sage grouse listing and other BOS activities by Supervisor Fesko, the AVRPA voted to align meetings to start later during daylight savings time and revert to earlier meeting start times when the clock again falls back.

CONTACT: CD Ritter, (760) 924-1804

**County Administrator’s Office**

**Sage Grouse funding effort continues** – Thank you to Scott Burns, Brent Calloway and Wendy Sugimura for their efforts to run down needed details in our County’s \$38 million request for Sage grouse Preservation Plan funding.

Congressman Paul Cook’s Legislative Director, Tim Itnyre, has received our proposed supplemental appropriation language and Congressman Cook will be moving our request through the byzantine (such a grown-up word!) Congressional Appropriations process. This effort continues to gain traction and could help us avert a listing if we are successful.

CONTACT: Jim Leddy, (707) 529-4510

**Coffee with the CAO off and running – Next session on April 10<sup>th</sup>** – Thank you again to the employees who attended the North County April 3<sup>rd</sup> CAO coffee. The meetings are a great opportunity to receive feedback and share ideas about improving the organization. The next one will be the South County one and be in Mammoth:

**South County Coffee with CAO**

Thursday April 10<sup>th</sup>, 8:30 am to 9:30am  
CAO Conference Room at the Sierra Center Mall

CONTACT: Jim Leddy, (707) 529-4510



**Strategic Planning Steering Committee April 3<sup>rd</sup> at Lee Vining Community Center continues to finalize plans for All-Employee event on May 1<sup>st</sup>** – Thank you to the 22 employees who participated in the Strategic Planning Steering Committee last night in Lee Vining!! Yet again, we had new faces at the

meeting and their attendance is truly appreciated. We are getting ready for our all employee Strategic Planning Launch.

**May 1<sup>st</sup> we will be having the first ever all employee Strategic Planning Session.**

## ***SAVE the DATE – MAY 1<sup>st</sup>!***

If you can't make May 1<sup>st</sup> we will have a great volunteer Strategic Plan Ambassadors' meeting with folks who can't attend!

***The next meeting will be on April 17<sup>th</sup> at 4:00pm to 6:30pm at the Lee Vining Community Center. Next meeting we are asking folks to attend and bring a fellow employee.***

CONTACT: Jim Leddy, (707) 529-4510

**Mono Innovation groups collecting ideas from across the organization** – Attached to this Board Update is the compiled list of all of the ideas offered at those meeting as well as those received through the web address [Innovationideas@mono.ca.gov](mailto:Innovationideas@mono.ca.gov).

Working with departments, we will start to review these ideas, and ultimately bring to the Board the ideas that can help address ongoing challenges. Take a look and send in your ideas as well or if you can, please attend our next meeting.



**North County Mono Innovation Group**  
Wednesday, April 16<sup>th</sup>, 8:00 am to 9:00am  
Bridgeport Memorial Hall

**South County Mono Innovation Group**  
Thursday, April 17<sup>th</sup>, 8:30 am to 9:30 am  
CAO Conference Room at Sierra Center,  
Mammoth Lakes

CONTACT: Jim Leddy (707) 529-4510

### **Information Technology**

**Digital 395 Site Turn-Up** - As of April 3<sup>rd</sup>, all of the remote Mono County sites with staff in them have Digital 395 service. We are awaiting service turn up at our community centers, which we anticipate happening in the next couple of weeks.

**IT Space Move** - Thanks to the efforts of Ed Nolan and the rest of Mono County Public Works team, as well as IT's Neil Pieterse, Cameron Cary, and Andy Liu, we have made significant headway toward completing the Tenant Improvements in the new IT space in Minaret Mall. Power and network cabling has been pulled into our new server room, where we pulled up carpet and laid a new hard-surface floor. The space will be painted next week and the cabling effort completed. Target move in date is April 18<sup>th</sup>.

CONTACT: **Nate Greenberg**, (760) 924-1819

## Public Works

**CSAC and the County Engineers Association working to protect funding for federal funded county projects** – CSAC is working to respond to a request the National Association of County Engineers received from Chairman of the House Transportation and Infrastructure Committee regarding the implications if the Highway Trust Fund is bankrupt this July or if a reauthorization bill is not passed by October.

In regard to the first request, CSAC is working with Caltrans to provide a list of HSIP and local Highway Bridge Program projects anticipated to be in the design or construction phases this July. Public Works staff has provided information on projects that could be impacted and will await any further actions the County may need to take to preserve this funding for these projects.

The projects in Mono that *may* be impacted are the Topaz Lane over the Walker River Bridge and the Convict Road Project. Stay tuned.

CONTACT: Jeff Walters, (760) 932-5459

## Sheriff's Office

1. The Mono County Sheriff's Department participated in a Cops vs. Kids basketball game at Coleville High School this past Saturday. It was a good game with great attendance. The Sheriff's team did, in fact, win the game.
2. The Department received an appreciation letter from the Bridgeport Indian Colony for services rendered. See attached PDF with Board Update.
3. This past week two Deputies responded to a possible suicidal individual in the Crowley Lake area. Without the deputies response this individual would have more than likely taken his own life. See attached to the Board Update a commendation to the deputies.
4. Some of our patrol staff, along with Forest Service LEO's, and others attended a training course (in Bridgeport) relating tracking individuals in the wilderness. Many positive comments were received about the instructor and the class curriculum. We will be looking into offering this class to the Search & Rescue Team members as well in the future.

CONTACT: Ralph Obenberger, (760) 932-7549