

Mono County Child Abuse Prevention Council

Mono County Office of Education Conference Room

451 Sierra Park Road, Mammoth Lakes, CA 93546

March 12, 2018 11:30 AM-1:30 PM

AGENDA

In accordance with the law, the public and Council are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is NOT a transcript of the meeting and may be disposed of in 30 days. The official transcript of this meeting will continue to be the adopted minutes.

1. **Call to Order:** Chair - Sal Montanez
2. **Introductions**
3. **Public Comment:** Members of the public have the opportunity to address the Council on items of interest within the jurisdiction of the Council.
4. **Membership Information:** Please complete the E-disclosure online Form 700 by April 1, 2018.
(Informational)
5. **Approval of December 12, Meeting Minutes:** CAPC members will review and approve Meeting Minutes. *(Action)*
6. **Resilience Film Screening:** CAPC members, guests and members of the public will view Resilience, a one-hour film about the effects of Adverse Childhood Experiences Study (ACES). *(Informational)*
7. **Post-film Discussion and Survey:** CAPC members, guests and members of the public will fill out a short survey and discuss possible use of the film for Community Presentations, Agency Trainings.
(Informational)
8. **Innovative Partnership Grant:** CAPC members will see and discuss the approved proposal for use of Innovative Partnerships Grant funds, up to \$2,000. *(Informational)*
9. **CAP Month Planning:** CAPC members will discuss plans for April's Child Abuse Prevention Month.
(Informational)
10. **Meeting Schedule Reminder:** June 11, 2018 11:30 AM – 1:00PM at the Ellie Randol Reading Room, Mammoth Lakes Library, 400 Sierra Park Road, Mammoth Lakes, CA 93546. *(Informational)*
11. **Meeting Schedule Survey Monkey for 2018-19:** CAPC Coordinator will send out a survey monkey to assess best day of the week and time to schedule next year's quarterly meetings. *(Informational)*
12. **Meeting Adjourned**

Note: If you need disability modification or accommodation in order to participate in this meeting, please contact the Mono County Office of Education at (760) 934-0031 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a).