BRIDGEPORT VALLEY Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

October 13, 2020 • 5:00 to 7:00 p.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

Remote Videoconference:

https://monocounty.zoom.us/i/94168052089?pwd=TXd3TDVMTnRwbXNCM010aWFRaGYvUT09.

Passcode: 1234

By telephone: Dial 669-900-6833 and enter Meeting ID 941 6805 2089.

An alternate method to access the video meeting is https://zoom.us/join and enter Meeting ID 941 6805 2089, Passcode is 1234.

- 1. Call to Order, Pledge of Allegiance, and Introductions
- 2. Public comment for items not on the agenda (please limit to 3 minutes each)
- 3. Action Items:
 - a. Minutes of September 8, 2020 meeting
- 4. Discussion Items:
 - a. Combined use roads in Bridgeport (April Sall and RPAC)
 - Updates (April Sall)
 - Discussion of outreach strategy for (RPAC)
 - b. Approve and authorize the Chair to send a letter to the Board of Supervisors regarding filling the HTNF Law Enforcement position (RPAC)
 - c. RPAC Meeting Polling for Attendance
 - d. Follow-up discussion on Travertine Hot Springs
 - e. Report on status of RPAC survey
 - f. Discussion of RPAC annual calendar
- **5. Informational Items** (Chair may take Informational Items at any time during the meeting):
 - a. Supervisor report (John Peters)
 - b. MCMWTC update (Doug Power)
 - c. USFS update (Jan Cutts)
 - d. Planning update (April Sall)
 - e. RPAC member reports

6. Future Agenda Items

- a. North County Water Transaction study update
- b. Bridgeport PUD Arsenic Treatment Plant Update
- 7. Adjourn to November 10, 2020, meeting at 5:00 pm

Staff Planner: April Sall, 760-932-5423, asall@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)

http://monocounty.ca.gov/rpac-bridgeport