



# AGENDA

## BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: The First, Second, and Third Tuesday of each month. Location of meeting is specified just below.

MEETING LOCATION Board Chambers, 2nd Fl., County Courthouse, 278 Main St., Bridgeport, CA 93517

### Regular Meeting December 6, 2016

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**TELECONFERENCE LOCATIONS:** 1) First and Second Meetings of Each Month: Mammoth Lakes CAO Conference Room, 3rd Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, California, 93546; 2) Third Meeting of Each Month: Mono County Courthouse, 278 Main, 2nd Floor Board Chambers, Bridgeport, CA 93517. Board Members may participate from a teleconference location. Note: Members of the public may attend the open-session portion of the meeting from a teleconference location, and may address the board during any one of the opportunities provided on the agenda under Opportunity for the Public to Address the Board.

**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at [www.monocounty.ca.gov](http://www.monocounty.ca.gov). If you would like to receive an automatic copy of this agenda by email, please send your request to Bob Musil, Clerk of the Board: [bmusil@mono.ca.gov](mailto:bmusil@mono.ca.gov).

***UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.***

9:00 AM Call meeting to Order

Pledge of Allegiance

**1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

on items of public interest that are within the subject matter jurisdiction of the Board.  
(Speakers may be limited in speaking time dependent upon the press of business)

and number of persons wishing to address the Board.)

**2. APPROVAL OF MINUTES**

**A. Board Minutes**

Departments: Clerk of the Board

Approve minutes of the Regular Meeting held on October 18, 2016.

**3. RECOGNITIONS - NONE**

**4. BOARD MEMBER REPORTS**

The Board may, if time permits, take Board Reports at any time during the meeting and not at a specific time.

**5. COUNTY ADMINISTRATIVE OFFICE**

CAO Report regarding Board Assignments

Receive brief oral report by County Administrative Officer (CAO) regarding work activities.

**6. DEPARTMENT/COMMISSION REPORTS**

**7. CONSENT AGENDA**

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

**A. Resolution Designating Applicant's Agent for Hazard Mitigation Grant Program Funding**

Departments: Community Development Department

Proposed resolution designating applicant's agent for the Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program funding.

**Recommended Action:** Adopt proposed resolution #R16-\_\_\_\_, designating applicant's agent for the Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program funding. Provide any desired direction to staff.

**Fiscal Impact:** No impact to the General Fund. This grant funding provides \$194,906 in federal dollars that will offset funds that otherwise would have come from the General Fund to update the County's Local Hazard Mitigation Plan. Existing state grant funds will provide the required match of \$64,969.

**B. Treasury Transaction Report**

Departments: Finance

Treasury Transaction Report for the month ending 10/31/2016

**Recommended Action:** Approve the Treasury Transaction Report for the month

ending 10/31/2016

**C. Agreement with Orange County for Autopsy Services**

Departments: Sheriff-Coroner

Proposed contract with Orange County pertaining to Autopsy Services, which Orange County has historically provided.

**Recommended Action:** Approve County entry into proposed contract with Orange County pertaining to Autopsy Services and authorize Chair of the Board of Supervisors to execute said contract on behalf of the County. Provide any desired direction to staff.

**Fiscal Impact:** The cost of an autopsy conducted by the Orange County Sheriff-Coroner in FY 2016-17 is \$2,357.47, and the contract provides for an annual adjustment. Over the past five fiscal years, the Mono County Sheriff's Office has averaged one to two autopsies per year. Autopsy costs are budgeted in the Sheriff's budget, which is a General Fund budget.

**D. Employment Contract for Lynda Salcido, Public Health/EMS Director**

Departments: Human Resources

Proposed resolution approving a contract with Lynda Salcido as Public Health/EMS Director, and prescribing the compensation, appointment and conditions of said employment.

**Recommended Action:** Approve Resolution #R\_\_\_\_\_, approving a contract with Lynda Salcido as Public Health/EMS Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

**Fiscal Impact:** The cost of this position for the remainder of FY 2016-2017 (December 1 through June 30) is approximately \$122,199 of which \$75,019 is salary, \$17,900 is the employer portion of PERS, and \$29,220 is the cost of the benefits and is included in the approved budget. Total cost for a full fiscal year (2016-2017) would be \$209,380 of which \$128,604 is annual salary; \$30,685 is the employer portion of PERS, and \$50,091 is the cost of the benefits.

**E. Appointments in Lieu of Election**

Departments: Clerk of the Board

Appointment of Directors of Special Districts In Lieu of Election. The following Special Districts have vacancies to be filled: Mono City Fire Protection District (2), Paradise Fire Protection District (1), White Mountain Fire Protection District (2), Lee Vining Public Utility District (3), Birchim Community Services District (2), and Hilton Creek Community Services District (2). These Special Districts have submitted names for appointment/reappointment, as outlined in the staff report. These terms will all expire on 11/30/2020. The Board of Supervisors is the governing body under Elections Code Section 10515 to make these appointments.

**Recommended Action:** Make appointments to Mono City Fire Protection District (2), Paradise Fire Protection District (1), White Mountain Fire Protection District (2), Lee Vining Public Utility District (3), Birchim Community Services District (2), and Hilton Creek Community Services District (2), as recommended, to fill various special district board vacancies.

**Fiscal Impact:** None.

**F. Authority To Hire Planning Analyst At Step B**

Departments: Community Development

Request for Authority to hire Planning Analyst at Step B (64).

**Recommended Action:** Grant Community Development Director authority to fill Planning Analyst position at Step B (64).

**Fiscal Impact:** Minimal general fund impact of up to \$1,200, much of which will be covered by grant reimbursements. Salary costs are included in the Adopted 2016-17 CDD Budget.

**8. CORRESPONDENCE RECEIVED**

All items listed are located in the Office of the Clerk of the Board, and are available for review. Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

**A. Letter from Jeanne Oakshott**

Departments: Clerk of the Board

Correspondence received by the Board of Supervisors from Jeanne Oakshott regarding Election Day and concerns for the communities.

**B. Letter from Mono County Staff to the Community Addressing Concerns About the Election Outcome**

Departments: Clerk of the Board

Correspondence prepared by County staff to our community regarding election day concerns for the communities.

**C. Correspondence from the Center for Biological Diversity**

Departments: Clerk of the Board

Correspondence received by the Board of Supervisors from the Center for Biological Diversity regarding a Request for Notice Regarding Conway Ranch Actions.

**D. Letter from Inyo County re: Critical Habitat of Sierra Nevada Frogs**

Departments: Clerk of the Board

Correspondence from the Inyo County Board of Supervisors to the U.S. Department of the Interior regarding the designation of critical habitat for the Sierra Nevada Yellow-Legged Frog, the Northern Distinct population segment of the Mountain Yellow-Legged Frog, and the Yosemite Toad. Mono County was cc'd on this correspondence.

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**9. REGULAR AGENDA - MORNING**

**A. Mammoth Lakes Tourism Marketing Campaign Highlights**

Departments: Economic Development

20 minutes (15 minute presentation; 5 minute discussion)

(John Urdi, Executive Director, Mammoth Lakes Tourism) - Presentation by Mammoth Lakes Tourism regarding an overview of their marketing initiatives, including promotional videos.

**Recommended Action:** None (informational only). Provide any desired direction to staff.

**Fiscal Impact:** None.

**B. Public Works Engineering Division Restructure**

Departments: Public Works

30 minutes (15 minute presentation; 15 minute discussion)

(Garrett Higerd) - The structure and position titles for the 5-member Public Works Engineering Division have been adjusted over the past ten years due to staff attrition and budget constraints. The proposed restructure addresses allocated positions, career pathways, and Engineering Division structure to meet the current needs of the department.

**Recommended Action:** Approve proposed restructure of the Public Works Department – Engineering Division by adopting proposed resolution Authorizing the County Administrative Officer to amend the County List of Allocated Positions to change an Associate Engineer III to Senior Engineer and change a vacant Engineering Technician III to Associate Engineer I in the Public Works Department.

**Fiscal Impact:** The changes proposed would result in an increase of approximately \$31,000 per year in additional salary and benefits.

**C. Review and Declaration of Election Results**

Departments: Elections

30 minutes (10 minute presentation; 20 minute discussion)

(Bob Musil) - Presentation of certified election results.

**Recommended Action:** Declare elected to office the candidates who received the highest number of votes in each contest of the Primary Election. Declare the results of each measure voted on at the election.

**Fiscal Impact:** None

**D. Employment Agreement for Anne M. Larsen as Deputy County Counsel**

Departments: County Counsel and Human Resources

5 minutes

(Stacey Simon) - Proposed resolution approving a contract with Anne Larsen as Deputy County Counsel II and prescribing the compensation, appointment and conditions of said employment.

**Recommended Action:** Adopt Resolution #R16-\_\_\_\_, approving a contract with Anne Larsen as Deputy County Counsel II and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

**Fiscal Impact:** The cost of this position for the remainder of FY 16/17 is approximately \$117,721 of which \$60,025 is salary; \$24,600 is the employer portion of PERS, and \$33,096 is the cost of the benefits and is included in the approved budget. Total cost for a full fiscal year is \$171,028, of which \$102,900 is salary; \$24,600 is the employer portion of PERS, and \$43,528 is the cost of the benefits.

**E. Antelope Valley RPAC Member Terms**

Departments: Community Development Department

10 minutes (5 minute presentation; 5 minute discussion)

(Gerry Le Francois) - Establishment of terms for the 10 existing Antelope Valley RPAC members

**Recommended Action:** Establish staggered terms, expiring December 31, 2018, or December 31, 2020, for the 10 existing Antelope Valley RPAC members, as more specifically described in the staff report.

**Fiscal Impact:** None.

**F. Two Appointments to the Antelope Valley RPAC**

Departments: Community Development Department

10 minutes (5 minute presentation; 5 minute discussion)

(Gerry Le Francois) - Consider the appointments of Patti Hamic-Christensen and Charles Brown to the Antelope Valley RPAC

**Recommended Action:** Consider and potentially appoint Patti Hamic-Christensen and Charles Brown to the Antelope Valley RPAC for terms ending December 31, 2018.

**G. Fiscal Impact:** None.  
**June Lake Citizens Advisory Committee Appointment**

Departments: Community Development and Board of Supervisors

10 minutes (5 minute presentation; 5 minute discussion)

(Scott Burns) - June Lake Citizens Advisory Committee (CAC) member appointment.

**Recommended Action:** Appoint Jora Fogg to the June Lake CAC, as recommended by Supervisor Alpers.

**Fiscal Impact:** No Impact

**10. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

**11. CLOSED SESSION**

**A. Closed Session--Human Resources**

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon, Leslie Chapman, and Dave Butters. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

**B. Closed Session - Exposure to Litigation**

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Government Code section 54956.9. Number of potential cases: Two.

**C. Closed Session - Existing Litigation**

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Desert Survivors, et al. v. United States Department of Interior, et al. (Case No. 3:16-cv-01165-JCS).

**D. Closed Session - Public Employment**

PUBLIC EMPLOYMENT. Government Code section 54957. Title: Assistant County Clerk/Recorder.

**THE AFTERNOON SESSION WILL RECONVENE NO EARLIER THAN 1:00 P.M.**

**12. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

**13. REGULAR AGENDA - AFTERNOON**

**A. Presentation by Sierra Life Flight re: Change of Ownership**

Departments: Clerk of the Board

15 minutes (10 minute presentation; 5 minute discussion)

(Mike Patterson, Program Director) - Presentation by Mike Patterson of Sierra Life Flight regarding the change of ownership of the company and the minimal operational impacts to Mono County. This item has been sponsored by Supervisor Stump.

**Recommended Action:** None (informational only). Provide any desired direction to staff.

**Fiscal Impact:** None.

**ADJOURN**





**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED**

**SUBJECT** Board Minutes

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Approve minutes of the Regular Meeting held on October 18, 2016.

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:** Helen Nunn

**PHONE/EMAIL:** x5534 / hnunn@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p>Click to download</p> <p> <a href="#">Draft Minutes</a></p>
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**History**

Time	Who	Approval
11/28/2016 11:09 AM	County Administrative Office	Yes
11/22/2016 6:56 PM	County Counsel	Yes
11/23/2016 8:57 AM	Finance	Yes



**DRAFT MEETING MINUTES  
BOARD OF SUPERVISORS, COUNTY OF MONO  
STATE OF CALIFORNIA**

Regular Meetings: The First, Second, and Third Tuesday of each month. Location of meeting is specified just below.

MEETING LOCATION Mammoth Lakes BOS Meeting Room, 3rd Fl. Sierra Center Mall, Suite 307,  
452 Old Mammoth Rd., Mammoth Lakes, CA 93546

**Regular Meeting  
October 18, 2016**

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<b>Flash Drive</b>	<b>#</b>
<b>Minute Orders</b>	M16-215
<b>Resolutions</b>	R16-73
<b>Ordinance</b>	ORD16-10 NOT USED

9:15 AM Meeting Called to Order by Chairman Stump.

*Supervisors Present: Alpers, Corless, Fesko, Johnston, and Stump.  
Supervisors Absent: None.*

*Break: 10:06 a.m.  
Reconvene: 10:15 a.m.  
Break: 10:55 a.m.  
Reconvene: 11:20 a.m.  
Adjourn: 12:08 p.m.*

**The Mono County Board of Supervisors stream all of their meetings live on the internet and archives them afterward. To listen to any meetings from June 2, 2015 forward, please go to the following link: <http://www.monocounty.ca.gov/meetings>**

Moment of silence for the lives lost on June Lake.

Pledge of Allegiance led by Malia DeForrest.

**Note:**

**These draft meeting minutes have not yet been approved by the Mono County Board of Supervisors**

## 1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

### **Rich Boccia:**

- Presented information in his handouts (see additional documents on website).

### **Brent Truax, Mammoth Lakes Chamber of Commerce:**

- Thank you to the County for support of the Town's trails program.
- Chamber is focused on improving customer service. There is a peak performer program on Chamber website.
- December 8<sup>th</sup> will be the Chamber's holiday party, where they will be recognizing 8 different categories of business.
- Disabled Sports Eastern Sierra is sponsoring a blood drive, today from 12-6, Wednesday from 10-6, and Thursday from 1:45 -6 at the Mammoth Lakes Fire Station.

## 2. APPROVAL OF MINUTES - NONE

## 3. RECOGNITIONS - NONE

## 4. BOARD MEMBER REPORTS

### **Supervisor Alpers:**

- 10/12 - Attended the MBRPAC held at the LVCC. CAO Leslie Chapman and CD Director Scott Burns were also in attendance. Representatives from SCE explained their maintenance program to a number of community members. Rudy Gonzales, area representative for SCE, after much discussion assured the group that SCE would do everything possible to fix problems with the Lundy-Lee Vining transmission line. Further reports to follow.
- 10/17 - Attended a meeting with USFS Mammoth/Mono District Ranger John Regelbrugge along with LVPUD member Paul McFarland and PUD consultant Matt Banta. The PUD intends to re-submit its application to drill a test well on FS land to potentially serve as a backup community water source. A suitable site has been identified near the existing water system which, if successful, would work effectively with PUD infrastructure. Further reports to follow.

### **Supervisor Corless:**

- 10/11: Fire Safe Council, focused on information from the Inyo National Forest regarding an upcoming fuels reduction project in the Lakes Basin, treating 667 and starting in late 2017-early 2018. A much-needed project—questions regarding personal fuelwood gathering, which is not part of the plan now but could be added. Project open for comment through 11/4.
- 10/12: Thanks to participants in “drama in the boardroom” last week—so much talent and good will—and for providing feedback to improve the workshop for the CSAC version on 11/10.
- 10/14: Reception at the Mono Arts Council Gallery featuring a number of talented photographers and painters
- 10/17: broad band task force: RFP will go out from the town for work on branding/awareness campaign, behavioral health advisory board—focused on Davison House and updates from BH staff on recent tragedies;
- Coming up: YARTS JPA meeting in Mariposa 10/24—good news from YARTS that they are going to start testing online sales/reservations. 10/26—hosting a community conversation w/councilmember Wentworth focusing on how to balance tourism and sustainable recreation; 10/27—Collaborative Planning Team.

### **Supervisor Fesko:**

- October 15th - Attended the Bridgeport Ducks Unlimited fundraiser and

### **Note:**

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dinner. The hall was packed with at least ½ the room full of non-residents. Great turnout, great food, and a great time by all.

- Note that I will be out of the state from November 10th thru November 20th. Our business, Coleville/Walker KOA, is for the 3rd year in a row receiving KOA's President's award and the much coveted KOA Founder's awards. This puts our business in the top 1-2% of all KOAs nationwide. We will be traveling to Tennessee to receive the awards at the annual KOA Convention.

**Supervisor Johnston:**

- In the State summary from CSAC, several things of note are \$270m for jail construction grants, \$127m for group home reform, \$10 for State Responsibility Area Fire Fund grants, and \$2.5m for Williamson Act. Several things we may want to look into.
- CSAC has annual meeting end of November.

**Supervisor Stump:**

- 10-12 : Attended the Eastern Sierra Unified School District Board meeting remotely from Edna Beaman school in Benton. The School Board appeared to support not making any changes to the School for the 2017/2018 school year.

## 5. COUNTY ADMINISTRATIVE OFFICE

**Leslie Chapman:**

- Last week, we attended the Mono Basin RPAC. Was pleased SCE sent out a team to address the community and answer questions.
- Thank you to Supervisor Corless for her "Drama in the Boardroom" workshop.
- She is leaving today to go to Monterey for the CAO conference.
- Last week, attended concert in Indio; enjoyed every moment of it.

## 6. DEPARTMENT/COMMISSION REPORTS

**Janet Dutcher:**

- Tomorrow is first quarterly fiscal training, first one in Bridgeport 9-11, 2<sup>nd</sup> one in Mammoth. Covered will be purchase orders, contracts, providing staff with resources, skill building opportunities, and the opportunity to ask questions.

**Sheriff Braun:**

- Report on the June Lake incident. Saturday the 14<sup>th</sup>, individuals from Tehachapi were on the lake in rough weather and the boat capsized. 3 of the 5 were not able to make it to shore and have drowned. Have been searching for 3 days, multiple agencies have assisted. Community has been very supportive, multiple businesses have embraced our first responders. Very emotional, very sad time. Requested to hold us in your hearts and prayers for resolution for the family.

**Supervisor Corless:**

- Anything that staff, responders or volunteers need, if there are resources we need to provide in the future, please let us know. We need to support them.

**Supervisor Stump:**

- These incidents are considered rocks, we build a pile until the rocks finally topple. For first responders, it's important to offer support. My wish for all is for relief from the suffering.

**Robin Roberts:**

- On behalf of Behavioral Health, regarding the homicide here in Mammoth. They have been asked by the Vons family to provide support for anyone who needs it. Doing outreach in the

**Note:**

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neighborhood, lots of folks have been affected. Anyone who needs support for this, we will be there for them. The Hernandez-Sanchez family has a gofundme account set up, their family needs financial support for funeral costs and to get back on their feet.

- <https://www.gofundme.com/2tjep53c?ssid=813587416&pos=3>

**Supervisor Corless:**

- Thanks again, sending much comfort and peace to everyone involved.

## 7. **CONSENT AGENDA**

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

### A. **Treasury Transaction Report**

Departments: Finance

Treasury Transaction Report for the month ending 8/31/2016

**Action:** Approve the Treasury Transaction Report for the month ending 8/31/2016.

**Johnston moved; Corless seconded**

**Vote: 5 yes; 0 no**

**M16-215**

### B. **Resolution re: Industrial Disability Retirement - Raymond Tems**

Departments: Human Resources, County Counsel

Proposed resolution determining that Raymond Tems is eligible for industrial disability retirement.

**Action:** Adopt proposed resolution determining that Raymond Tems is eligible for industrial disability retirement. Provide any desired direction to staff.

**Johnston moved; Corless seconded**

**Vote: 5 yes; 0 no**

**R16-73**

## 8. **CORRESPONDENCE RECEIVED - NONE**

All items listed are located in the Office of the Clerk of the Board, and are available for review. Direction may be given to staff regarding, and/or the Board may discuss, any item of correspondence listed on the agenda.

## 9. **REGULAR AGENDA - MORNING**

### A. **Chamber Music Unbound: Kids Concerts Report**

Departments: CAO

(Brian Schuldt) - Presentation by Brian Schuldt regarding Chamber Music Unbound Kids' Concerts.

**Note:**

These draft meeting minutes have not yet been approved by the Mono County Board of Supervisors

**Action:** Presentation followed by discussion.

- Chamber Music Unbound first played at Bridgeport Elementary school. "Wolfie" (stuffed doll of Mozart) accompanies them when they present music to children. Today is a duo, sometimes they play as a trio.
- Continues the work since they began in 1998; 19<sup>th</sup> season. Grateful for the county to be able to keep these visits going, much appreciated.
- They typically tell a story about the music, show pictures of art, paintings, sculptures, etc, put the music into a personal context for the children.

Two pieces (Mozart, Beethoven) were played for the Board.

**Supervisor Johnston:**

- Truly blessed to have you here

**Supervisor Fesko:**

- Thank you. We sit here and approve the budget, but we don't always understand what it does, so thank you.

**Supervisor Corless:**

- Allocated more funding in the next budget cycle, so please reapply for funding again. Thank you for everything.

**Supervisor Stump:**

- You bring a moment of gentleness to a world that's quite harsh. Thank you.

## B. Winter Outlook Discussion

Departments: CAO

(Chris Smallcomb) - Presentation by Chris Smallcomb, Meteorologist from the National Weather Service will provide a presentation about what we might expect in terms of weather and snowfall this upcoming winter. The El Nino is fading and Chris will talk about the range of weather that we can expect during neutral ENSO conditions - that is neither La Nina or El Nino conditions are expected so anything can happen!

**Action:** Presentation followed by discussion.

**Chris Smallcomb:**

- Went through his powerpoint for the Board. (Please see additional documents for a pdf version of this presentation).
- We do prioritize mammoth and 395, due to the significant travel impacts. We do focus on this area. Sometimes we underpredict, but the Eastern sierra is tricky to forecast.
- Chalfant area is a spot where we don't have a lot of spotters, data, or information. We coordinate with Vegas but there are limitations. In the case of the flash flood warning, there could have been better communication. Residents could sign up to be weather spotters, let him know and he can arrange for spotter training. Contact him.
- His email is [chris.smallcomb@noaa.gov](mailto:chris.smallcomb@noaa.gov)

**Supervisor Corless:**

- How much focus is there for Mammoth, since you're in Reno?

**Supervisor Stump:**

- How do you coordinate with Vegas office to prevent conflicting information?

## C. Workshop - 71 Davison Street Project

**Note:**

These draft meeting minutes have not yet been approved by the Mono County Board of Supervisors

Departments: Behavioral Health

(Robin Roberts) - Presentation by Robin Roberts, Mono County Behavioral Health Director regarding the 71 Davison House Project

**Action:** None (informational only). Provide any desired direction to staff.

**Robin Roberts:**

- Went through her Presentation. Technical difficulties prevented the Power Point from being broadcast on Granicus, but the pdf of the presentation is available under "additional documents" for this meeting.
- For now, Davison House is for Mono County only. The article in her presentation came from the CSAC website and we were unable to break down the numbers.
- She was not here when the decision was made to remove full time staff; services were still provided, but as needed. Some of the relocated persons are homeless, some left the area, some we helped to find other housing. \$686 a month is average Social Security income. There is a lot we still haven't sorted out. Idea is for co-ed, perhaps men in the house and women in the apartments. Funding sources are varied.
- We've been working with the DA, Sheriff, Probation, Social Services, etc, on this huge project. We will have 24/7 staff there to monitor residents. No violent offenders, no sexual offenders. Generally speaking, these people enter through the justice system. Our jails are being used as mental health facilities, but we need to give these people a community where their needs can be met without the trauma. The idea is through a re-entry process where people would be screened and monitored.
- Other areas were looked at for a similar house when the sale of the Davison house was to go through before, but there is the issue of transportation. Many work skills are gained through employment at the Mountain, as well.
- Benefits and sustainability with regard to the financial aspect, this is not general fund monies. 1<sup>st</sup>, opportunity to bill Medi-Cal for services we provide. We can set aside MHSA money for housing, plus residents will pay a percentage of their income as "rent". AB109 money can buy bed days for those who come through the justice system. This still needs to be financially sustainable over time.
- A rebuild from scratch would reduce the amount of people that could live there because of new regulations that would apply to a new structure vs. a remodel/rebuild.
- Not sure if there would be a limit to time a resident can spend in the house. There are still "silos" here, the Mental Health silo and the justice silo. MH will be offered a "permanent" solution until they no longer need that assistance. Most MH issue patients do not want to continue to live in this environment long term, 2 years is average to gain independence and want to live on their own. On the justice /re-entry side, permanency is not forever. Just having housing alone is sometimes what is needed.
- So many pieces to this we don't have nailed down at this point, but there are lots of potentials.

**Supervisor Fesko:**

- Sad number that 61% inmates return to jail. Is Davison house for Mono County usage or for all three counties: Mono/Inyo/Alpine?
- Why was there no fulltime in staff in 2008? When it closed, 11 people were relocated?

**Supervisor Alpers:**

- From a law enforcement perspective, there may be an issue with troubled folks in a small area. Is that part of the screening? Sees potential for tenant issues.

**Supervisor Stump:**

- Town needs to acknowledge the majority are Mammoth residents. DA says 80% of caseload comes from Mammoth Lakes. Needs to be in the outreach to the Town and Mammoth residents.
- Is limiting time for residents a consideration?

**Note:**

**These draft meeting minutes have not yet been approved by the Mono County Board of Supervisors**

**Supervisor Corless:**

- The Mental Health Advisory Board, in reviewing plans for project, we support Robin's position that a project manager would need to be hired. Not left to Public Works. Also, the MHSA coordinator that will soon be joining MH staff, outreach, we committed to helping develop an outreach plan. 1<sup>st</sup> week in November to formulate the plan.
- Core message is that these residents are our people. Will be trying to incorporate outreach and anti-stigma messages.

**10. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD**

Advised we do not need our closed session item.

**11. CLOSED SESSION**

**A. Closed Session--Human Resources**

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon, Leslie Chapman, and Dave Butters. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

**ADJOURN 12:08 p.m.**

**ATTEST**

---

**FRED STUMP  
CHAIRMAN OF THE BOARD**

---

**HELEN NUNN  
SR. DEPUTY CLERK OF THE BOARD**

**Note:**

These draft meeting minutes have not yet been approved by the Mono County Board of Supervisors





**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Community Development Department**

**TIME REQUIRED**

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**SUBJECT** Resolution Designating Applicant's  
Agent for Hazard Mitigation Grant  
Program Funding

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution designating applicant's agent for the Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program funding.

**RECOMMENDED ACTION:**

Adopt proposed resolution #R16-\_\_\_, designating applicant's agent for the Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program funding. Provide any desired direction to staff.

**FISCAL IMPACT:**

No impact to the General Fund. This grant funding provides \$194,906 in federal dollars that will offset funds that otherwise would have come from the General Fund to update the County's Local Hazard Mitigation Plan. Existing state grant funds will provide the required match of \$64,969.

**CONTACT NAME:** Wendy Sugimura

**PHONE/EMAIL:** 7609241814 / wsugimura@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

Click to download
<a href="#">staff report</a>
<a href="#">Attachment 1</a>

[Attachment 2](#)

[Attachment 3](#)

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**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
12/1/2016 9:53 AM	County Administrative Office	Yes
12/1/2016 9:08 AM	County Counsel	Yes
12/1/2016 1:45 PM	Finance	Yes

# Mono County Community Development Department

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PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800, fax 924.1801  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760.932.5420, fax 932.5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

**To: Honorable Board of Supervisors**

From: Wendy Sugimura, Community Development Senior Analyst

Date: December 6, 2016

**RE: RESOLUTION DESIGNATING APPLICANT'S AGENT FOR HAZARD MITIGATION GRANT PROGRAM FUNDS**

**Recommended Action:**

Adopt proposed resolution. Provide any desired direction to staff.

**Fiscal Impact:**

No impact to the General Fund. This grant funding provides \$194,906 in federal dollars that will offset funds that otherwise would have come from the General Fund to update the County's Local Hazard Mitigation Plan. Existing state grant funds will provide the required match of \$64,969.

**Background:**

On November 2, 2016, Mono County was notified by the California Governor's Office of Emergency Services (Cal OES) of a grant subaward to update the Multi-jurisdictional Local Hazard Mitigation Plan. The proposed scope of work for the grant program is attached (Attachment 1).

The award notification requires a Board resolution authorizing an agent on behalf of the County to execute required assurances and agreements (Attachment 2), file the application, and execute any other required grant documents. The attached resolution (Attachment 3) is a State template and therefore the language and formatting have not been altered.

**Attachments:**

1. Hazard Mitigation Plan Scope of Work
2. Subrecipient Assurances: Hazard Mitigation Grants
3. Resolution R16-\_\_: Designation of Applicant's Agent Resolution for the Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program

## Hazard Mitigation Plan Scope of Work (SOW)

# Comprehensive Update of the Mono County Multi-Jurisdictional Local Hazard Mitigation Plan Scope of Work (SOW)

### Scope of Work (SOW):

Mono County and the Town of Mammoth Lakes (an incorporated city) adopted a multi-jurisdictional local hazard mitigation plan in 2006. The plan was not updated within the 5 year timeframe specified by the LHMP maintenance regulations. Both jurisdictions addressed by the plan see the LHMP as a critical tool to support local mitigation projects and activities.

During a countywide comprehensive General Plan update that spanned several years and was completed in 2015, the LHMP was reviewed and a preliminary draft update was completed by an outside consultant and circulated internally. This draft was not submitted for approval due to concerns that the draft would not meet the requirements for approval by CalOES and FEMA, however the draft will provide an excellent framework to complete a comprehensive update that will, due to the length of time that has passed since the original adoption, serve as a new FEMA and CalOES approved and adopted LHMP.

In addition to updating some sections that the consultant was unable to update, the contents of the draft document will be reviewed and revised where necessary and reorganized into the following format.

Extensive initial public outreach and review of working documents will be conducted using the network of Mono County Regional Planning Advisory Committees (RPACs) and the Collaborative Planning Team (CPT). The RPACs provide for a community based planning approach and the CPT ensures broad agency input and collaboration.

### 1. Pre-Award: Grant Application

1.a. Prepare Hazard Mitigation Plan grant application submittal to the State and FEMA, respond to questions, and revise as needed.

### 2. Community Profiles:

2.a. This will be a new section of the plan that describes the geography and demographics of each of the unincorporated community areas and the town of mammoth lakes.

### 3. Planning Process:

3.a. Consultant selection: Mono County has an on-call list of pre-qualified consultants that may be appropriate, or a separate RFP/RFQ process could be conducted if required.

3.b. Review and update the public outreach and involvement process. Outreach in series of meetings throughout the process to Regional Planning Advisory Committees (AVRPAC, BVRPAC, MBRPAC, JLCAC, LVRPAC, Chalfant, Swall, Paradise and Benton community meetings); Town Commissions and Council; fire safe councils; the 11 Fire Protection Districts. Also state and federal agencies, including Calfire, CHP, Sheriff, BLM, USFS, and other entities. Use a variety of techniques, including meetings, open houses, workshops and surveys.

3.c. Review and update the section that describes the incorporation of existing plans, studies, reports. Conduct research of agency plans and resource studies and update section. Participate in ongoing fire and hazard planning processes by other agencies, such as the CPUC, CalFire, Caltrans, USFS, BLM, etc.

### 4. Risk Assessment:

4.a. Review and update the section that describes the type, location, and extent of hazards. Include previous occurrences (repetitive loss), the probability of future events, and an update of the County's Resource Efficiency Plan (AKA Climate Action Plan) to assess potential impacts of climate change for each hazard type. This is a significant data gap in the draft plan and will include GIS mapping, Emergency Route Access evaluation and planning, wildfire assessment, and threats of potential loss of agriculture land.

4.b. Review and update the section that describes the vulnerability to identified hazards. Include an overall summary of each hazard and its effect on the community, including a general description of types of structures

## STATE PLANNING APPLICATION FORM

and land uses affected by each hazard. Evaluate specific hazard rating systems. This is a minor data gap in the draft plan.

4.c. Utilizing the county and town GIS, update the section that describes the types and numbers of existing and future structures and facilities and an estimate of potential dollar losses. This is a significant data gap in the draft plan. This may entail research of Assessor records, building data, consultation with fire districts and Sheriff.

4.d. 4.d. Review and update the section that describes the general description of land uses, potential buildout and development trends. This is a minor data gap in the draft plan. Based on updated general plan and associated support studies, adjust section to reflect latest directives.

### **5. Mitigation Strategy:**

5.a. Review and update the section that describes the mitigation goals and objectives to reduce or avoid long-term vulnerabilities to the identified hazards. Review latest mitigation policy and strategies, including those of federal and state agencies, Town and County, local special districts and fire safe councils. This will include Emergency Route Access evaluation and planning, CRS evaluation, wildfire assessment, and threats of potential loss of agriculture land.

5.b. Review and update the section that identifies and analyzes a comprehensive range of specific mitigation actions. This section will include an analysis of progress made on previously identified actions and identify remaining tasks and implementation measures.

5.c. Review and update the section that describes the prioritization, implementation, and administration process including the responsible agency of mitigation activities. Include significant outreach to the agencies/entities responsible for implementation to assure resource commitment and timeline accuracy.

### **6. Plan Maintenance:**

6.a. Review and update the section that describes the methods and schedule of monitoring, evaluating, and updating the plan.

6.b. Review and update the section that describes the process of incorporating the mitigation plan elements into other planning mechanisms.

6.c. Review and update the section that describes how the public will continue to participate in the planning process.

### **7. Plan Drafting and Adoption**

7.a. Compile information in previous tasks, write draft LHMP, and publish for public review.

7.b. Conduct outreach to agencies, communities, Town of Mammoth Lakes, County, and other applicable stakeholders. Consider and incorporate input.

7.c. Draft final LHMP and publish.

7.d. Present to Town and County for approval, including development of powerpoints or other materials needed to present the plan, scheduling public hearings, commission reviews, certification of CEQA documents, and other steps needed for approval.

### **8. Grant Management – reporting**

This task enable staff to meet the reporting, close out, and other requirements of the grant.

# **Subrecipient Assurances**

## **Hazard Mitigation Grants**

Note: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact California Governor's Office of Emergency Services (Cal OES). Further, certain federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

***As the duly authorized representative of the applicant, I certify that the applicant:***

1. Has the legal authority to apply for federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance-awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or state.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gains.
8. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.), which prohibits the use of lead based paint in construction or rehabilitation of residence structures.

9. Will comply with all federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683 and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794) which prohibit discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255) as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616) as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for federal assistance is being made, and (j) the requirements on any other nondiscrimination statute(s) which may apply to the application.
10. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of federal and federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of federal participation in purchases.
11. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$5,000 or more.
12. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.O. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved state management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.O. 93-205).
13. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

14. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
15. Will comply with Standardized Emergency Management (SEMS) requirements as stated in the California Emergency Services Act, Government Code, Chapter 7 of Division 1 of Title 2, Section 8607.1(e) and CCR Title 19, Sections 2445, 2446, 2447 and 2448.
16. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 and the Single Audit Act Amendments of 1996.
17. Will comply with all applicable requirements of all other federal laws, Executive Orders, regulations and policies governing this program.
18. Has requested through the State of California, federal financial assistance to be used to perform eligible work approved in the subgrantee application for federal assistance. Will, after the receipt of federal financial assistance, through the State of California, agree to the following:
  - a. The state warrant covering federal financial assistance will be deposited in a special and separate account, and will be used to pay only eligible costs for projects described above;
  - b. To return to the State of California such part of the funds so reimbursed pursuant to the above numbered application, which are excess to the approved actual expenditures as accepted by final audit of the federal or state government.
  - c. In the event the approved amount of the above numbered project application is reduced, the reimbursement applicable to the amount of the reduction will be promptly refunded to the State of California.
19. Will not make any award or permit any award (subgrant or contract) to any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549 and 12689, "Debarment and Suspension."

The undersigned represents that he/she is authorized by the above named subgrantee to enter into this agreement for and on behalf of said subgrantee.

The undersigned represents that he/she is authorized by the subgrantee to enter into this agreement for and on behalf of the said subgrantee.

\_\_\_\_\_  
Name of Authorized Applicant's Agent

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature of Authorized Applicant's Agent

\_\_\_\_\_  
Date



## Authorization

I, \_\_\_\_\_, do hereby certify as the authorized representative or  
Name

officer of \_\_\_\_\_, that the information contained in this  
Name of Organization

application is true and correct.

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**DESIGNATION OF APPLICANT'S AGENT RESOLUTION No. R16-  
**Hazard Mitigation Grant Program and Pre-Disaster Mitigation Program****

BE IT RESOLVED BY THE Board of Supervisors OF THE Mono County  
(Governing Body) (Name of Applicant)

THAT County Administrative Officer, OR  
(Title of Authorized Agent)

Community Development Director, OR  
(Title of Authorized Agent)

\_\_\_\_\_  
(Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the Mono County, a public entity  
(Name of Applicant)

established under the laws of the State of California, this application and to file it with the California Governor's Office of Emergency Service, for the purpose of obtaining certain federal financial assistance under Public Law 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the Mono County, a public entity established under the laws of the State of California,  
(Name of Applicant)

hereby authorizes its agent(s) to provide to the California Governor's Office of Emergency Service for all matters pertaining to such state disaster assistance the assurances and agreements required.

**Please check the appropriate box below:**

This is a universal resolution and is effective for all open and futures Disasters/Grants up to three (3) years following the date of approval below.

This is a Disaster/Grant specific resolution and is effective for only Disaster/Grant name/number(s) \_\_\_\_\_

Passed and approved this 6th day of December, 2016

Fred Stump, Chair, Mono County Board of Supervisors  
(Name and Title of Governing Body Representative)

Larry Johnston and Tim Alpers, Mono County Supervisors  
(Name and Title of Governing Body Representative)

Stacey Coreless and Tim Fesko, Mono County Supervisors  
(Name and Title of Governing Body Representative)

**CERTIFICATION**

I, \_\_\_\_\_, duly appointed and \_\_\_\_\_ of  
(Name) (Title)

Mono County, do hereby certify that the above is a true and correct copy of a  
(Name of Applicant)

Resolution passed and approved by the Board of Supervisors of the Mono County  
(Governing Body) (Name of Applicant)

on the 6th day of December, 2016.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## REGULAR AGENDA REQUEST

Print

**MEETING DATE** December 6, 2016

**Departments: Finance**

**TIME REQUIRED**

**SUBJECT** Treasury Transaction Report

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

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### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Treasury Transaction Report for the month ending 10/31/2016

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### RECOMMENDED ACTION:

Approve the Treasury Transaction Report for the month ending 10/31/2016

---

### FISCAL IMPACT:

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**CONTACT NAME:** Gerald Frank

**PHONE/EMAIL:** 760-932-5483 / gfrank@mono.ca.gov

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SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

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### MINUTE ORDER REQUESTED:

YES  NO

---

### ATTACHMENTS:

Click to download

[Treasury Transaction Report for the month ending 10/31/2016](#)

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### History

Time	Who	Approval
11/10/2016 4:50 AM	County Administrative Office	Yes
11/22/2016 6:09 PM	County Counsel	Yes

11/8/2016 4:58 PM

Finance

Yes



## Mono County Transaction Summary by Action Investment Portfolio

Begin Date: 9/30/2016, End Date: 10/31/2016

Action	Settlement Date	CUSIP	Face Amount / Shares	Description	Purchase Price	Principal	Interest / Dividends	YTM @ Cost	Total
<b>Buy Transactions</b>									
Buy	10/5/2016	14042RCQ2	245,000.00	CAPITAL ONE, NATIONAL ASSOCIATION 1.7 10/5/2021	100.00	245,000.00	0.00	1.70	245,000.00
Buy	10/11/2016	36962G4R2	500,000.00	General Electric Co. 4.375 9/16/2020	110.73	553,655.00	1,519.10	1.55	555,174.10
Buy	10/26/2016	3135G0K69	750,000.00	FNMA 1.25 5/6/2021	99.64	747,270.00	4,166.67	1.33	751,436.67
Buy	10/26/2016	3135G0Q89	1,000,000.00	FNMA 1.375 10/7/2021	99.75	997,470.00	725.69	1.43	998,195.69
Buy	10/28/2016	3136G4EV1	1,000,000.00	FNMA 1.625 10/28/2021-17	100.00	1,000,000.00	0.00	1.63	1,000,000.00
Buy	10/28/2016	57116AMW5	245,000.00	MARLIN BUSINESS BANK 1.4 10/28/2020	100.00	245,000.00	0.00	1.40	245,000.00
Buy	10/28/2016	3136G4EU3	1,000,000.00	FNMA 1.6 10/28/2021-17	99.92	999,200.00	0.00	1.62	999,200.00
<b>Subtotal</b>			<b>4,740,000.00</b>			<b>4,787,595.00</b>	<b>6,411.46</b>		<b>4,794,006.46</b>
Deposit	10/11/2016	LAIF6000Q	1,000,000.00	Local Agency Investment Fund LGIP-Quarterly	100.00	1,000,000.00	0.00	0.00	1,000,000.00
Deposit	10/12/2016	OAKVALLEY0670	954.80	Oak Valley Bank Cash	100.00	954.80	0.00	0.00	954.80
Deposit	10/13/2016	LAIF6000Q	1,500,000.00	Local Agency Investment Fund LGIP-Quarterly	100.00	1,500,000.00	0.00	0.00	1,500,000.00
Deposit	10/14/2016	LAIF6000Q	34,758.52	Local Agency Investment Fund LGIP-Quarterly	100.00	34,758.52	0.00	0.00	34,758.52
Deposit	10/18/2016	LAIF6000Q	2,000,000.00	Local Agency Investment Fund LGIP-Quarterly	100.00	2,000,000.00	0.00	0.00	2,000,000.00
Deposit	10/21/2016	LAIF6000Q	1,500,000.00	Local Agency Investment Fund LGIP-Quarterly	100.00	1,500,000.00	0.00	0.00	1,500,000.00
Deposit	10/31/2016	OAKVALLEY0670	2,268.42	Oak Valley Bank Cash	100.00	2,268.42	0.00	0.00	2,268.42
Deposit	10/31/2016	OAKVALLEY0670	18,792,534.67	Oak Valley Bank Cash	100.00	18,792,534.67	0.00	0.00	18,792,534.67
<b>Subtotal</b>			<b>24,830,516.41</b>			<b>24,830,516.41</b>	<b>0.00</b>		<b>24,830,516.41</b>
<b>Total Buy Transactions</b>			<b>29,570,516.41</b>			<b>29,618,111.41</b>	<b>6,411.46</b>		<b>29,624,522.87</b>
<b>Sell Transactions</b>									
Called	10/26/2016	3134G9AF4	1,000,000.00	FHLMC 1.05 4/26/2018-16	0.00	1,000,000.00	0.00	0.00	1,000,000.00
Called	10/28/2016	3134G8YR4	1,000,000.00	FHLMC 1.7 4/28/2021-16	0.00	1,000,000.00	0.00	0.00	1,000,000.00
<b>Subtotal</b>			<b>2,000,000.00</b>			<b>2,000,000.00</b>	<b>0.00</b>		<b>2,000,000.00</b>
Matured	10/1/2016	865060AB3	1,025,000.00	SUISUN CITY CA REDEV AGY 1 10/1/2016	0.00	1,025,000.00	0.00	0.00	1,025,000.00
<b>Subtotal</b>			<b>1,025,000.00</b>			<b>1,025,000.00</b>	<b>0.00</b>		<b>1,025,000.00</b>
Withdraw	10/27/2016	LAIF6000Q	2,000,000.00	Local Agency Investment Fund LGIP-Quarterly	0.00	2,000,000.00	0.00	0.00	2,000,000.00



## Mono County Transaction Summary by Action Investment Portfolio

Begin Date: 9/30/2016, End Date: 10/31/2016

Action	Settlement Date	CUSIP	Face Amount / Shares	Description	Purchase Price	Principal	Interest / Dividends	YTM @ Cost	Total
Withdraw	10/31/2016	OAKVALLEY0670	16,388,751.50	Oak Valley Bank Cash	0.00	16,388,751.50	0.00	0.00	16,388,751.50
<b>Subtotal</b>			<b>18,388,751.50</b>			<b>18,388,751.50</b>	<b>0.00</b>		<b>18,388,751.50</b>
<b>Total Sell Transactions</b>			<b>21,413,751.50</b>			<b>21,413,751.50</b>	<b>0.00</b>		<b>21,413,751.50</b>
<b>Interest/Dividends</b>									
Interest	10/1/2016	865060AB3	0.00	SUISUN CITY CA REDEV AGY 1 10/1/2016		0.00	5,125.00	0.00	5,125.00
Interest	10/2/2016	36962G6W9	0.00	General Electric Cap Corp 1.625 4/2/2018		0.00	4,062.50	0.00	4,062.50
Interest	10/3/2016	9497486Z5	0.00	WELLS FARGO BK NA SIOUXFALLS SD 1.6 8/3/2021		0.00	322.19	0.00	322.19
Interest	10/5/2016	981571CE0	0.00	Worlds Foremost Bk Sidney NE 1.75 5/5/2021		0.00	287.67	0.00	287.67
Interest	10/6/2016	89236TCX1	0.00	Toyota Motor Credit Corp 1.2 4/6/2018		0.00	2,966.67	0.00	2,966.67
Interest	10/11/2016	20033APV2	0.00	COMENITY CAP BK SALT LAKE CITY UTAH 1.6 4/12/2021		0.00	322.19	0.00	322.19
Interest	10/12/2016	35633MAG7	0.00	FREEDOM BK OF VA VIENNA VA 0.75 11/14/2017		0.00	151.03	0.00	151.03
Interest	10/12/2016	OAKVALLEY0670	0.00	Oak Valley Bank Cash		0.00	954.80	0.00	954.80
Interest	10/15/2016	55266CQE9	0.00	MB FINANCIAL BANK, NATIONAL ASSN 1.8 1/15/2021		0.00	362.47	0.00	362.47
Interest	10/15/2016	34387ABA6	0.00	FLUSHING BANK N Y 1.8 12/10/2018		0.00	362.47	0.00	362.47
Interest	10/17/2016	855736DA9	0.00	STATE BK & TR CO DEFIANCE OHIO 1.6 2/17/2021		0.00	322.19	0.00	322.19
Interest	10/17/2016	095067AD6	0.00	BLOOMSDALE BANK 0.6 12/19/2016		0.00	120.82	0.00	120.82
Interest	10/18/2016	3133EGLD5	0.00	FFCB 1.18 10/18/2019-16		0.00	2,950.00	0.00	2,950.00
Interest	10/21/2016	3133EGNF8	0.00	FFCB 1.3 4/21/2020-16		0.00	3,250.00	0.00	3,250.00
Interest	10/22/2016	38148JRS2	0.00	GOLDMAN SACHS BK USA NEW YORK 1.9 4/22/2020		0.00	2,333.88	0.00	2,333.88
Interest	10/22/2016	337630AZ0	0.00	FIRSTTRUST SVGS BK CONSHOHOCKENPA 0.7 10/23/2017		0.00	140.96	0.00	140.96
Interest	10/26/2016	062683AC1	0.00	BBCN BANK 0.9 2/26/2018		0.00	181.23	0.00	181.23
Interest	10/26/2016	3134G9AF4	0.00	FHLMC 1.05 4/26/2018-16		0.00	5,250.00	0.00	5,250.00
Interest	10/26/2016	3136G3F59	0.00	FNMA 1.06 4/26/2019-17		0.00	2,650.00	0.00	2,650.00
Interest	10/26/2016	20070PHK6	0.00	COMMERCE ST BK WEST BEND WIS 1.65 9/26/2019		0.00	332.26	0.00	332.26
Interest	10/26/2016	91330ABA4	0.00	UNITY BK CLINTON NJ 1.5 9/26/2019		0.00	302.05	0.00	302.05



## Mono County Transaction Summary by Action Investment Portfolio

Begin Date: 9/30/2016, End Date: 10/31/2016

Action	Settlement Date	CUSIP	Face Amount / Shares	Description	Purchase Price	Principal	Interest / Dividends	YTM @ Cost	Total
Interest	10/27/2016	27113PBG5	0.00	EAST BOSTON SVGS NK BOSTON MA 0.7 10/27/2017		0.00	140.96	0.00	140.96
Interest	10/27/2016	35637RCQ8	0.00	FREEDOM FIN BK W DES MOINES 1.5 7/26/2019		0.00	302.05	0.00	302.05
Interest	10/27/2016	596689EC9	0.00	MIDDLETON COMMUNITY BANK 1.4 11/27/2018		0.00	281.92	0.00	281.92
Interest	10/28/2016	20786ABA2	0.00	CONNECTONE BK ENGLEWOOD 1.55 7/29/2019		0.00	312.12	0.00	312.12
Interest	10/28/2016	59013JDB2	0.00	MERRICK BK SOUTH JORDAN UTAH 0.85 1/30/2017		0.00	171.16	0.00	171.16
Interest	10/28/2016	3134G8YR4	0.00	FHLMC 1.7 4/28/2021-16		0.00	8,500.00	0.00	8,500.00
Interest	10/28/2016	464209CD5	0.00	ISABELLA BANK 0.75 3/28/2017		0.00	151.03	0.00	151.03
Interest	10/29/2016	06414QVT3	0.00	BANK NORTH CAROLINA THOMASVILLE NC 1 6/30/2017		0.00	201.37	0.00	201.37
Interest	10/29/2016	11373QCC0	0.00	BROOKLINE BK MASS 0.75 10/30/2017		0.00	151.03	0.00	151.03
Interest	10/29/2016	2027505G6	0.00	COMMONWEALTH BUSINESS BK LOS ANGELES CALIF 0.75 8/		0.00	151.03	0.00	151.03
Interest	10/29/2016	02587DXK9	0.00	AMERICAN EXPRESS CENTURION BK 1.85 4/29/2020		0.00	2,272.46	0.00	2,272.46
Interest	10/29/2016	139797FF6	0.00	CAPITAL BK LITTLE ROCK 0.9 2/28/2018		0.00	181.23	0.00	181.23
Interest	10/30/2016	843383AX8	0.00	SOUTHERN BANK 1 1/30/2018		0.00	201.37	0.00	201.37
Interest	10/31/2016	45340KDR7	0.00	INDEPENDENCE BK KY OWENSBORO 0.9 2/28/2018		0.00	187.27	0.00	187.27
Interest	10/31/2016	105245GN8	0.00	BRAND BKG CO LAWRENCEVILLE GA 0.85 11/30/2017		0.00	171.16	0.00	171.16
Interest	10/31/2016	29266N3Q8	0.00	ENERBANK USA SALT LAKE CITYUTAH 1.05 8/31/2018		0.00	218.49	0.00	218.49
Interest	10/31/2016	OAKVALLEY0670	0.00	Oak Valley Bank Cash		0.00	2,268.42	0.00	2,268.42
<b>Subtotal</b>			<b>0.00</b>			<b>0.00</b>	<b>48,613.45</b>		<b>48,613.45</b>
<b>Total Interest/Dividends</b>			<b>0.00</b>			<b>0.00</b>	<b>48,613.45</b>		<b>48,613.45</b>



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Sheriff-Coroner**

**TIME REQUIRED**

**SUBJECT** Agreement with Orange County for  
Autopsy Services

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed contract with Orange County pertaining to Autopsy Services, which Orange County has historically provided.

**RECOMMENDED ACTION:**

Approve County entry into proposed contract with Orange County pertaining to Autopsy Services and authorize Chair of the Board of Supervisors to execute said contract on behalf of the County. Provide any desired direction to staff.

**FISCAL IMPACT:**

The cost of an autopsy conducted by the Orange County Sheriff-Coroner in FY 2016-17 is \$2,357.47, and the contract provides for an annual adjustment. Over the past five fiscal years, the Mono County Sheriff's Office has averaged one to two autopsies per year. Autopsy costs are budgeted in the Sheriff's budget, which is a General Fund budget.

**CONTACT NAME:** Ingrid Braun

**PHONE/EMAIL:** 760-932-7549 / [ibraun@monosheriff.org](mailto:ibraun@monosheriff.org)

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

Lynn Yamada, Contract Manager, Orange County Sheriff's  
Department ([lyamada@ocsd.org](mailto:lyamada@ocsd.org))

Luz Lopez, Staff Specialist, Orange County Sheriff's  
Department ([lulopez@ocsd.org](mailto:lulopez@ocsd.org))

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

Click to download
<a href="#">Staff Report</a>
<a href="#">Cover Letter</a>



**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
11/28/2016 10:34 AM	County Administrative Office	Yes
11/26/2016 3:29 PM	County Counsel	Yes
11/29/2016 9:22 AM	Finance	Yes



P.O. Box 616 • 49 BRYANT STREET • BRIDGEPORT, CA 93517 • (760) 932-7549 • WWW.MONOSHERIFF.ORG

**Ingrid Braun**  
Sheriff/Coroner

**MONO COUNTY SHERIFF'S OFFICE**

**Michael Moriarty**  
Undersheriff

DATE: December 6, 2016  
TO: The Honorable Board of Supervisors  
FROM: Ingrid Braun, Sheriff-Coroner  
SUBJECT: Agreement between Mono County and Orange County for Coroner Services

---

**RECOMMENDATION:**

Request the Board of Supervisors authorize and sign a five-year contract with the Orange County Sheriff-Coroner. Authorize Chair of the Board of Supervisors to sign the five-year contract with the Orange County Sheriff-Coroner.

**DISCUSSION:**

The Sheriff-Coroner is required by law to conduct investigations into all unattended deaths occurring within Mono County to determine the manner and cause of said deaths. On occasion, death investigations are conducted that are complicated in nature and require a higher level of forensic scrutiny than can be provided locally. For the past 20 years, the Orange County Sheriff-Coroner has provided such services for the Mono County Sheriff's Office.

**FINANCIAL IMPACT:**

The cost of an autopsy conducted by the Orange County Sheriff-Coroner in Fiscal Year 2016-17 is \$2,357.47, and the contract provides for an annual adjustment. Over the past five fiscal years, the Mono County Sheriff's Office has averaged one to two autopsies per year. Autopsy costs are budgeted in the Sheriff's budget, which is a General Fund budget.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "IB", written over a white background.

Ingrid Braun  
Sheriff-Coroner



# ORANGE COUNTY SHERIFF'S DEPARTMENT

---

SHERIFF-CORONER  
SANDRA HUTCHENS

November 16, 2016

Lieutenant Phil West  
Chief Deputy Coroner  
Mono County Sheriff's Department  
P.O. Box 616  
Bridgeport, CA 93517

Dear Lieutenant West:

Enclosed are three original sets of the Five-Year Agreement between the County of Orange and the County of Mono to provide supplemental autopsy service. The term of the Agreement is February 1, 2017 through January 31, 2022.

Please obtain the necessary signatures on each of the three original sets and return them to me for completion of the approval process.

If you have any questions, please call me at (714) 834-6686 or email me at [lyamada@ocsd.org](mailto:lyamada@ocsd.org). You may also contact Luz Lopez, Staff Specialist at (714) 834-6025 or by email at [lulopez@ocsd.org](mailto:lulopez@ocsd.org).

Sincerely,

A handwritten signature in blue ink that reads "Lynn Yamada". The signature is fluid and cursive.

Lynn Yamada, Contract Manager  
Law Enforcement Contracts

Enclosure

Cc: Ingrid Braun, Mono County Sheriff-Coroner  
Captain Bob Osborne, Coroner Division, Coroner Division  
Bruce E. Lyle, Assistant Chief Deputy Coroner, Coroner Division  
Donna Meyers, Research Analyst, Coroner Division  
Lesley Trejo, Supervisor of Forensic Operations, Coroner Division

---

550 N. FLOWER STREET, SANTA ANA, CA 92703 (714) 647-7000



1 SHERIFF-CORONER to perform autopsy services as specified herein, for the MONO  
2 COUNTY SHERIFF-CORONER; and

3           **WHEREAS**, ORANGE COUNTY SHERIFF-CORONER is agreeable to  
4 the rendering of such services, as authorized in Government Code Section 27491, et  
5 seq., on the terms and conditions hereinafter set forth:

6           **NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

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1 **A. TERM:**

2 The term of this Agreement shall be for five (5) years, commencing February 1,  
3 2017 and terminating January 31, 2022, unless earlier terminated by either  
4 Party in the manner set forth herein.

5 **B. OPTIONAL TERMINATION:**

6 ORANGE COUNTY or MONO COUNTY may terminate this Agreement, without  
7 cause, upon thirty (30) days written notice to the other Party.

8 **C. SERVICES BY ORANGE COUNTY:**

9 MONO COUNTY SHERIFF-CORONER occasionally has a need for  
10 supplemental autopsy services. At the discretion of ORANGE COUNTY  
11 SHERIFF-CORONER, ORANGE COUNTY may provide such autopsy services  
12 as requested by MONO COUNTY SHERIFF-CORONER. These services will  
13 be rendered within the COUNTY OF ORANGE. After completion of said  
14 services, the ORANGE COUNTY SHERIFF-CORONER shall retain and  
15 preserve such tissue samples as necessary to establish the manner and cause  
16 of death or to support the autopsy findings, at the discretion of the pathologist.  
17 Once manner and cause of death have been determined, all retained and  
18 preserved tissue samples shall be returned to MONO COUNTY SHERIFF-  
19 CORONER.

20 **D. SERVICES BY MONO COUNTY:**

21 When a case is accepted for autopsy by the ORANGE COUNTY SHERIFF-  
22 CORONER, MONO COUNTY shall transport to the ORANGE COUNTY  
23 CORONER facility the human remains to be autopsied, together with such  
24 items or effects of the decedent as may be pertinent to determination of the  
25 time, manner and cause of death. When the autopsy is concluded, MONO  
26 COUNTY shall promptly transport the human remains and the pertinent items  
27 or effects back to MONO COUNTY, except that such tissue samples and other  
28 evidence as may be needed to support the autopsy findings may, at the option

1 **D. SERVICES BY MONO COUNTY:** (Continued)

2 of the ORANGE COUNTY SHERIFF-CORONER, remain with ORANGE  
3 COUNTY.

4 Once manner and cause of death have been determined, MONO COUNTY  
5 shall promptly transport all tissue samples and other evidence back to MONO  
6 COUNTY. All transportation provided or arranged by MONO COUNTY pursuant  
7 hereto shall comply with all applicable laws. MONO COUNTY shall be  
8 responsible for the human remains, tissue samples, and other evidence during  
9 transport.

10 MONO COUNTY retains complete jurisdiction as Coroner and Medical Certifier  
11 in such cases. MONO COUNTY SHERIFF-CORONER shall be responsible for  
12 establishing the identity of the decedent, locating and notification of the  
13 decedent's next of kin, all reporting requirements to appropriate governmental  
14 agencies, and completing the appropriate sections and signing of the certificate  
15 of death as required by law.

16 **E. PAYMENT:**

17 1. Pursuant to Government Code Sections 6500, et seq., MONO COUNTY  
18 agrees to pay to COUNTY OF ORANGE, the costs of performing the  
19 services mutually agreed upon in this Agreement. The cost-of-service  
20 includes: salaries, wages, benefits, services, supplies, and divisional,  
21 department and COUNTY General overhead.

22 2. The autopsy services rate charged to MONO COUNTY by ORANGE  
23 COUNTY shall be computed annually by ORANGE COUNTY SHERIFF-  
24 CORONER in accordance with salaries, wages, benefits, services, supplies,  
25 equipment and divisional, department and County General overhead rates  
26 in effect at the time services are provided.

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1 **E. PAYMENT: (Continued)**

2 The current County autopsy services rate in effect is attached hereto as  
3 Attachment A. ORANGE COUNTY will promptly notify MONO COUNTY of  
4 any changes to the County autopsy services rate and provide MONO  
5 COUNTY with a copy of the new rates in effect.

6 3. ORANGE COUNTY shall invoice MONO COUNTY upon completion of the  
7 autopsy services.

8 4. MONO COUNTY shall pay ORANGE COUNTY in accordance with  
9 ORANGE COUNTY Board of Supervisors' approved County Billing Policy,  
10 which is attached hereto as Attachment B, and incorporated herein by this  
11 reference.

12 5. ORANGE COUNTY shall charge MONO COUNTY late payment penalties in  
13 accordance with COUNTY Board of Supervisors' approved County Billing  
14 Policy.

15 6. ORANGE COUNTY shall provide strict accountability of all funds received  
16 hereunder, and upon request, shall report all receipts and disbursements  
17 hereunder. Upon termination of this Agreement, any monies received by  
18 ORANGE COUNTY for services not rendered shall be returned to MONO  
19 COUNTY.

20 **F. ALTERATION OF TERMS:**

21 This Agreement fully expresses all understanding of MONO COUNTY and  
22 ORANGE COUNTY with respect to the subject matter of this Agreement, and  
23 shall constitute the total Agreement between the Parties for these purposes.  
24 No addition to, or alteration of, the terms of this Agreement shall be valid unless  
25 made in writing, formally approved and executed by duly authorized agents to  
26 both Parties.

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1 **G. STATUS OF ORANGE COUNTY and MONO COUNTY:**

2 1. ORANGE COUNTY is, and shall at all times be deemed to be, an  
3 independent contractor. Nothing herein contained shall be construed as  
4 creating the relationship of employer and employee, or principal and agent,  
5 between MONO COUNTY and ORANGE COUNTY or any of ORANGE  
6 COUNTY'S agents or employees. ORANGE COUNTY and its SHERIFF-  
7 CORONER shall retain all authority for rendition of services, standards of  
8 performance, control of personnel, and other matters incident to the  
9 performance of services by ORANGE COUNTY pursuant to this Agreement.  
10 ORANGE COUNTY, its agents and employees, shall not be entitled to any  
11 rights or privileges of MONO COUNTY employees and shall not be  
12 considered in any manner to be MONO COUNTY employees.

13 2. MONO COUNTY is, and shall at all times be deemed to be, an independent  
14 contractor. Nothing herein contained shall be construed as creating the  
15 relationship of employer and employee, or principal and agent, between  
16 ORANGE COUNTY and MONO COUNTY or any of MONO COUNTY'S  
17 agents or employees. MONO COUNTY and its SHERIFF-CORONER shall  
18 retain all authority for rendition of services, standards of performance,  
19 control of personnel, and other matters incident to the performance of  
20 services by MONO COUNTY pursuant to this Agreement. MONO  
21 COUNTY, its agents and employees, shall not be entitled to any rights or  
22 privileges of ORANGE COUNTY employees and shall not be considered in  
23 any manner to be ORANGE COUNTY employees.

24 **H. INDEMNIFICATION:**

25 1. ORANGE COUNTY shall indemnify and hold harmless MONO COUNTY  
26 and its elected and appointed officials, officers, agents, employees,  
27 subcontractors and independent contractors from any claim, demand or  
28 liability whatsoever, based or asserted upon any act or omission of

1 **H. INDEMNIFICATION: (Continued)**

2 ORANGE COUNTY, or its elected and appointed officials, officers, agents,  
3 employees, subcontractors or independent contractors related to this  
4 Agreement, including but not limited to, for property damage, bodily injury or  
5 death or any other element of damage of any kind or nature, and ORANGE  
6 COUNTY shall defend at its expense, including attorney fees, MONO  
7 COUNTY and its elected and appointed officials, officers, agents,  
8 employees, subcontractors and independent contractors in any legal action  
9 or claim of any kind based or asserted upon such alleged acts or omissions.

10 2. MONO COUNTY shall indemnify and hold harmless ORANGE COUNTY  
11 and its elected and appointed officials, officers, agents, employees,  
12 subcontractors and independent contractors from any claim, demand or  
13 liability whatsoever, based or asserted upon any act or omission of MONO  
14 COUNTY or its elected and appointed officials, officers, agents, employees,  
15 subcontractors, or independent contractors related to this Agreement, for  
16 property damage, bodily injury or death or any other element of damage of  
17 any kind or nature, and MONO COUNTY shall defend at its expense,  
18 including attorney fees, and with counsel approved in writing by ORANGE  
19 COUNTY, ORANGE COUNTY and its elected and appointed officials,  
20 officers, agents, employees, subcontractors and independent contractors in  
21 any legal action or claim of any kind based or asserted upon such alleged  
22 acts or omissions. If judgment is entered against MONO COUNTY and  
23 ORANGE COUNTY by a court of competent jurisdiction because of the  
24 concurrent active negligence of either Party, MONO COUNTY and  
25 ORANGE COUNTY agree that liability will be apportioned as determined by  
26 the court. Neither party shall request a jury apportionment.

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**I. NOTICES:**

All notices, reports and correspondence between the Parties hereto respecting this Agreement shall be in writing and deposited in the United States Mail, postage prepaid, addressed as follows:

**MONO COUNTY:** CHIEF DEPUTY CORONER  
SHERIFF-CORONER DEPARTMENT  
P.O. BOX 616  
BRIDGEPORT, CA 93517

**ORANGE COUNTY:** ATTN: LAW ENFORCEMENT CONTRACT MANAGER  
SHERIFF-CORONER DEPARTMENT  
320 NORTH FLOWER STREET, SUITE 108  
SANTA ANA, CA 92703

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IN WITNESS WHEREOF, the parties have executed this AGREEMENT in the  
Counties of MONO and ORANGE, State of California.

BY: \_\_\_\_\_

DATED: \_\_\_\_\_

MONO COUNTY  
BOARD OF SUPERVISORS

APPROVED AS TO FORM:

BY: \_\_\_\_\_

DATED: \_\_\_\_\_

MONO COUNTY  
COUNTY COUNSEL

BY: \_\_\_\_\_

DATED: \_\_\_\_\_

MONO COUNTY SHERIFF-CORONER

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DATED: \_\_\_\_\_

BY: \_\_\_\_\_  
Chairwoman of the Board of Supervisors  
County of Orange, California

SIGNED AND CERTIFIED THAT A COPY  
OF THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIR OF THE BOARD PER G.C  
SEC. 25103. RESO 79-1535.

ATTEST:

\_\_\_\_\_  
Robin Stieler  
Clerk of the Board of Supervisors  
County of Orange, California

APPROVED AS TO FORM:  
Office of the County Counsel  
County of Orange, California

BY:   
Deputy

DATED: 11/15/16

//  
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**ORANGE COUNTY SHERIFF-CORONER DEPARTMENT  
CORONER AUTOPSY SERVICES RATES PER AUTOPSY  
FY 2016-17**

Personnel		Rate	Hour(s)	Total
FORENSIC SPECIALIST	5451	\$ 93.54	x 2.00 =	\$187.08
FORENSIC SCIENTIST III (Criminallist)	5451	\$ 153.70	x 2.00	\$307.40
FORENSIC SCIENTIST III (Toxicologist)	5451	\$ 153.70	x 1.50 =	\$230.55
DATA ENTRY SPECIALIST	5454	\$ 56.24	x 0.15 =	\$8.44
SENIOR FORENSIC ASSISTANT	5454	\$ 96.97	x 3.58 =	\$347.15
SUPV. DEPUTY CORONER	5454	\$ 139.74	x 1.50 =	\$209.61
SENIOR LEGAL PROPERTY TECHNICIAN	5451	\$ 91.25	x 0.13 =	\$11.86
MEDICAL TRANSCRIBER II	5454	\$ 56.24	x 1.00 =	\$56.24
FORENSIC PATHOLOGIST PRIVATIZED				\$999.14
	\$1,800,445 *	/ 1,802	autopsy performed =	\$999.14
<b>TOTAL COST PER AUTOPSY</b>				<b>\$2,357.47</b>

\* Autopsy Contract MA 060-13011062 value \$1,800,445 effective 2/1/13. 1,802 autopsies performed in CY 2015.

**COUNTY BILLING POLICY  
APPROVED BY BOARD MINUTE ORDER DATED OCTOBER 27, 1992**

I. POLICY

All County agencies/departments/districts (County) governed by the Board of Supervisors shall bill contracting entities for materials and/or services provided under contract in accordance with the following standardized billing and collection policy. Billing frequency is dependent on whether the contract is a fixed price or actual cost contract. Payment due date is designed to be both responsive to the County's cash flow needs and reasonable enough as to not require special processing by the contracting entity. If payments are not received by the required due dates, a late payment fee shall be computed and billed to the contracting entity in accordance with the requirements of this procedure.

Nothing herein shall affect the liability, including pre-judgment interest, of the contracting party for services or materials in as much as this is a policy to enact standard billing practices.

II. DEFINITIONS

- A. Contract for the purposes of this policy - A contract is a formal written agreement, a purchase order from the contracting entity, or any other acceptable mutual understanding between the contracting parties.
- B. Received by the County - The phrase "received by the County", as used in Section VI of this policy, refers to the date a payment is received by the County. It is defined as the date the payment is in the County's possession. It is not the date the payment is posted or deposited by the County.

III. FIXED PRICE CONTRACTS

- A. Fixed Price (One-Time/Non-Recurring Contracts) - Invoices that represent a billing for a one-time, non-recurring provision of materials and/or services shall be issued no later than five (5) working days after delivery by the County of the materials and/or services. Examples of such one-time, non-recurring provision of materials and/or services might be a city contracting with the Sheriff for security service at a parade or sporting event; or, a city purchasing a computer listing containing certain city-requested data. Payment due date shall be invoice date plus 30 days.
- B. Fixed Price (Ongoing/Recurring Contracts) - Invoices that represent a billing for an ongoing, recurring provision of materials and/or services shall be issued according to the following frequency:
  - 1. Annual Billings that total \$10,000 or less per 12-month period shall be billed via one (1) annual invoice. Annual invoices will be issued for each 12-month period of the contract, or portions thereof. Invoices shall be issued no later than five working days after the beginning of each 12-month period. Payment due date shall be invoice date plus 30 days.



2. Quarterly Billings that are greater than \$10,000 but not more than \$200,000 per 12-month period, shall be billed in quarterly installments. Quarterly invoices will be issued representing the contract amount for each 12-month period of the contract, or portions thereof, prorated into four (4) installments. Invoices shall be issued no later than 30 days after the beginning of each quarter. Payment due date shall be 60 days after the beginning of each calendar quarter.
3. Monthly Billings that are greater than \$200,000 per 12-month period shall be billed in monthly installments. Monthly invoices will be issued representing the contract amount for each 12-month period of the contract, or portions thereof, prorated into 12 installments. Invoices shall be issued on or before the first day of each service month. Payment due date shall be 30 days after the beginning of each service month.

An example of a fixed price contract for ongoing, recurring provision of materials and/or services might be a city contracting with the Sheriff for law enforcement services.

#### IV. ACTUAL COST CONTRACTS

- A. Actual Cost (One-Time/Non-Recurring Contracts) - Invoices that represent a billing for a one-time, non-recurring provision of materials and/or services shall be issued after delivery by the County of the materials and/or services and no later than 15 days after actual cost data is available. Payment due date shall be invoice date plus 30 days.
- B. Actual Cost (Ongoing/Recurring Contracts) - Invoices that represent a billing for an ongoing, recurring provision of materials and/or services shall be issued on a monthly basis and shall represent the cost of materials and/or services provided to the contracting entity during the previous calendar month. Such invoices shall be issued no later than 15 days after the close of the monthly billing period. If the County agency/department/district does not utilize a monthly billing cycle, the invoice shall be issued no later than 15 days after actual cost data is available. Payment due date shall be invoice date plus 30 days.

Examples of actual cost contracts for the ongoing, recurring provision of materials and/or services might be a city contracting with the County for communications equipment repair or waste disposal at a County landfill.

#### V. PAYMENT DUE DATES

Notwithstanding the provisions of Sections II and III above, payment due date shall be at least invoice date plus 30 days. If the County is late in issuing an invoice, the contracting entity would always have at least invoice date plus 30 days to pay. If the County is early in issuing an invoice, the contracting entity would still have a payment due date of either 60 days after the beginning of the quarter (quarterly invoices) or 30 days after the beginning of the service month (monthly invoices).

(EXAMPLES: An invoice for October service, dated and issued October 8 (late) would have a payment due date of November 7. An invoice for August service, dated and issued July 20 (early) would have a payment due date of August 30.)

## VI. LATE CHARGES

The late payment of any invoiced amount by a contracting entity will cause the County to incur costs not contemplated by the County/contracting entity agreement, the exact amount of such cost will be extremely difficult to ascertain. Such costs include, but are not limited to, costs such as administrative follow-up and processing of delinquent notices, increased accounting costs, etc.

Late charges will be assessed in the following situations:

- Over-the-counter payments will be assessed a late charge if any payment is not received by the County by the payment due date.
- Payments transmitted to the County via the U.S. Mail that have the payer's postage meter mark will be assessed a late charge if any payment is not received by the County by the payment due date plus one day.
- Payments transmitted to the County via the U.S. Mail that have a U.S. Post Office postmark dated after the payment due date will be assessed a late charge.

The late charge assessed in each of these situations shall be three-quarters of one percent (0.75%) of the payment due and unpaid plus \$100.00 for late payments made within 30 days of the payment due date. An additional charge of three-quarters of one percent (0.75%) of said payment shall be added for each additional 30-day period that the payment remains unpaid. Late charges shall be added to the payment and invoiced to the contracting entity in accordance with this policy.

## VII. COLLECTIONS

Any invoice remaining unpaid 90 days after the invoice date shall be referred to the Auditor-Controller for subsequent collection action, such as deduction from contracting entity moneys on deposit with the County Treasurer in accordance with Government Code Section 907 and any other applicable provision of law. Non-payment of invoices and applicable late charges will constitute a breach of contract for which the County retains all legal remedies including termination of the contract.

## VIII. DISCOUNT FOR EARLY PAYMENT

Any payment received by the County from a contracting entity 20 days or more before the payment due date shall be entitled to a discount of one-quarter of one percent (0.25%). If the contracting entity takes a discount, and the payment is received by the County less than 20 days before the payment due date, County staff shall immediately notify the contracting entity by telephone that the discount should not have been taken and that the balance is due by the original payment due date.

If the balance is not received by the County in accordance with the dates as specified in Section VII, applicable late charges shall be calculated on the balance due.

IX. DEFERRED REVENUE

At fiscal year end, any portion of revenue invoiced (not necessarily received) during the fiscal year being closed out that represents charges or prepayment for materials and/or services for the upcoming fiscal year shall be reclassified from a revenue account to a deferred revenue account (liability). In the new fiscal year the deferred revenue shall be reclassified to a revenue account. (EXAMPLE: On June 1, 19X1, a city is invoiced \$48,000 which represents charges for the 12-month period June 1, 19X1 to May 31, 19X2. The amount to be reclassified to deferred revenue would be \$44,000, representing 11/12ths of the total amount. In July 19X1, the \$44,000 would be reclassified to revenue.) Reclassification entries shall be made by Auditor-Controller Agency Accounting units, or for those agencies/departments/districts without such a unit, the agency/department/district shall notify the Auditor-Controller of the amounts to be reclassified.

X. COST RECOVERY

All County agencies/department/districts shall include all costs of providing contracted services in contract rates. Including all direct costs, allocated indirect costs such as departmental and County (CWCAP) overhead, and cost of capital financing.

XI. EXISTING CONTRACTS

Billing terms and provisions contained in existing contracting entity agreements (existing as of the date this policy is approved by the Board of Supervisors) shall remain in effect for the life of the contract. However, when these existing contracts are renegotiated, they shall contain the billing provisions as set forth in this policy.

XII. DEVIATIONS FROM POLICY

Deviations from this policy shall be approved by the Board of Supervisors. Proposed deviations by agencies/departments/districts shall be submitted to the CEO for concurrence in advance of filing an Agenda Item Transmittal (AIT) with the Clerk of the Board. The CEO, or his/her designee, shall advise the agency/department/district of approval or disapproval of the proposed deviations. If a County agency/department/district submits a contract to the Board of Supervisors for approval, and the billing provisions in the contract deviate from this policy, the agency/department/district shall specifically advise the Board of Supervisors in the AIT of the deviation, the reason for the deviation, and of the CEO's recommendation relative thereto.



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## REGULAR AGENDA REQUEST

Print

**MEETING DATE** December 6, 2016

**Departments: Human Resources**

**TIME REQUIRED**

**SUBJECT** Employment Contract for Lynda  
Salcido, Public Health/EMS Director

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

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### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution approving a contract with Lynda Salcido as Public Health/EMS Director, and prescribing the compensation, appointment and conditions of said employment.

---

### RECOMMENDED ACTION:

Approve Resolution #R\_\_\_\_\_, approving a contract with Lynda Salcido as Public Health/EMS Director, and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

---

### FISCAL IMPACT:

The cost of this position for the remainder of FY 2016-2017 (December 1 through June 30) is approximately \$122,199 of which \$75,019 is salary, \$17,900 is the employer portion of PERS, and \$29,220 is the cost of the benefits and is included in the approved budget. Total cost for a full fiscal year (2016-2017) would be \$209,380 of which \$128,604 is annual salary; \$30,685 is the employer portion of PERS, and \$50,091 is the cost of the benefits.

---

**CONTACT NAME:** Dave Butters

**PHONE/EMAIL:** 760 932-5413 / dbutters@mono.ca.gov

---

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

---

### MINUTE ORDER REQUESTED:

YES  NO

---

### ATTACHMENTS:

Click to download

[StaffReport\\_Lynda Salcido Employment Agreement](#)

[Resolution\\_Lynda Salcido Employment Agreement](#)

[Employment Agreement](#)

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### History

<b>Time</b>	<b>Who</b>	<b>Approval</b>
11/29/2016 6:15 AM	County Administrative Office	Yes
11/22/2016 6:39 PM	County Counsel	Yes
11/29/2016 9:22 AM	Finance	Yes



## COUNTY OF MONO

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P.O. BOX 696, BRIDGEPORT, CALIFORNIA 93517

(760) 932-5413 • FAX (760) 932-5411

*Dave Butters*

*Director of Human Resources*

To: Honorable Board of Supervisors

From: Dave Butters, Director of Human Resources

Date: December 6, 2016

Subject: Employment Agreement for Lynda Salcido as Public Health/EMS Director

Recommendation: Approve the Employment Agreement for Lynda Salcido as Public Health/EMS Director for a term of three years from December 1, 2016 to November 30, 2019.

Background: Lynda Salcido has served as Public Health Director since 10/14/03. Her role was expanded on 3/1/12 to include both Public Health and EMS.

Fiscal Impact: The cost for this position for the remainder of FY 2016-2017 (December 1 to June 30th) is approximately \$122,199 of which \$75,019 is salary; \$17,900 is the employer portion of PERS, and \$29,220 is the cost of the benefits and is included in the approved budget.

Total cost for a full fiscal year (2016-2017) would be \$209,380 of which \$128,604 is annual salary; \$30,685 is the employer portion of PERS, and \$50,091 is the cost of the benefits.

For questions, please call Dave Butters at 760 932-5413 or email [dbutters@mono.ca.gov](mailto:dbutters@mono.ca.gov)



R16-\_\_

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS APPROVING AN EMPLOYMENT AGREEMENT WITH LYNDA SALCIDO, AND PRESCRIBING THE COMPENSATION, APPOINTMENT, AND CONDITIONS OF SAID EMPLOYEMENT**

**WHEREAS**, The Mono County Board of Supervisors has the authority under Section 25300 of the Government Code to prescribe the compensation, appointment, and conditions of employment of County employees;

**NOW, THEREFORE, BE IT RESOLVED** by the Mono County Board of Supervisors that the Employment Agreement of Lynda Salcido, a copy of which is attached hereto as an exhibit and incorporated herein by this reference as though fully set forth, is hereby approved and the compensation, appointment, and other terms and conditions of employment set forth in that Agreement are hereby prescribed and shall govern the employment of Ms. Salcido. The Chairman of the Board of Supervisors shall execute said Agreement on behalf of the County.

**PASSED, APPROVED and ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by the following vote, to wit:

**AYES:**  
**NOES:**  
**ABSENT:**  
**ABSTAIN:**

\_\_\_\_\_  
Fred Stump, Chair  
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
County Counsel

## **AGREEMENT RE EMPLOYMENT OF LYNDA SALCIDO**

This Agreement is entered into by and between Lynda Salcido and the County of Mono.

### **I. RECITALS**

Ms. Salcido is currently the Public Health/EMS Director of Mono County. The County wishes to continue to employ Ms. Salcido as the Public Health/EMS Director on a full-time basis on the terms and conditions set forth in this Agreement. Ms. Salcido wishes to accept employment with the County on said terms and conditions.

### **II. AGREEMENT**

1. The term of this Agreement shall be December 1, 2016, until November 30, 2019, unless earlier terminated by either party in accordance with this Agreement. The County shall notify Ms. Salcido in writing no later than May 30, 2019, whether it intends to negotiate a renewal of this Agreement. In the event the County fails to provide such notice, Ms. Salcido shall notify the County in writing of its breach of this provision of the Agreement and County shall be allowed 30 days from the receipt of that notice to cure the breach. If the County cures the breach and notifies Ms. Salcido that it does not intend to negotiate a renewal of the Agreement, then this Agreement shall terminate six months after said notification and no additional compensation or damages shall be owing to Ms. Salcido as a result of the cured breach. If County does not cure the breach, then the Agreement shall automatically renew for another three years, commencing on the date of its expiration, on the same terms in effect at the time of renewal.
2. Commencing December 1, 2016, Ms. Salcido shall continue to be employed by Mono County as Public Health/EMS Director, serving at the will and pleasure of the County Administrative Officer in accordance with the terms and conditions of this Agreement. Ms. Salcido accepts such employment. The County Administrative Officer shall be deemed the "appointing authority" for all purposes with respect to Ms. Salcido's employment.
3. Effective December 1, 2016, Ms. Salcido's salary shall be \$10,717 per month. The Board may unilaterally increase Ms. Salcido's compensation in its discretion at any time while this Agreement is in effect. Should a wage increase be granted under the MOU with Local 39, applicable to Mono County Public Employees (MCPE), it is agreed that this contract will be reopened for discussion and potential re-negotiation with respect Ms. Salcido's salary.



During such negotiations, the County shall consider and discuss the issue of increased compensation with Ms. Salcido in good faith, but the County's decision whether or not to grant such additional compensation shall be final and non-appealable.

4. Ms. Salcido shall earn and accrue vacation and sick leave in accordance with the County's Management Benefits Policy and in accordance with any applicable County Code provisions not in conflict with said Policy. Also, pursuant to said Policy, in recognition of the fact that her employment will be exempt from the payment of overtime or compensatory time-off under the Fair Labor Standards Act, she shall be entitled to 80 hours of merit leave (aka administrative leave) during each year of service under this Agreement. Ms. Salcido understands that said merit leave does not accrue from one calendar year to the next; rather, it must be used by December 31<sup>st</sup> of each calendar year in which it is provided or it is lost. (Note: The foregoing does not add to or take away from the merit leave that Ms. Salcido was already entitled to for the 2016 calendar year under her former employment agreement.)
5. To the extent deemed appropriate by the County Administrative Officer, the County shall pay the professional dues, subscriptions, and other educational expenses necessary for Ms. Salcido's full participation in applicable professional associations, or for her continued professional growth and for the good of the County.
6. To the extent not inconsistent with the foregoing or any other provision of this Agreement, Ms. Salcido shall be entitled to the same general benefits provided by the County to other management-level employees, as described more fully in the County's Management Benefits Policy. Such benefits include but are not limited to CalPERS retirement benefits applicable to PERS members whose membership preceded the passage of the Public Employees' Pension Reform Act of 2013 (PEPRA) (currently 2.7% at 55), CalPERS medical insurance, County dental and vision coverage, and life insurance. Any and all references in this Agreement to the County's Management Benefits Policy shall mean the "Policy Regarding Benefits of Management-level Officers and Employees," adopted by Resolution of the Mono County Board of Supervisors, as the same may be amended from time to time and unilaterally implemented by the County.
7. Ms. Salcido understands and agrees that her receipt of compensation or benefits of any kind under this Agreement or under any applicable County Code provision or policy – including but not limited to salary, insurance coverage, and paid holidays or leaves – is expressly contingent on her actual and regular rendering of personal services to the County or, in the event of

any absence, upon her proper use of any accrued leave. Should Ms. Salcido cease rendering such services during this Agreement and be absent from work without any accrued leave to cover said absence, then she shall cease earning or receiving any additional compensation or benefits until such time as she returns to work and resumes rendering personal services; provided, however, that the County shall provide any compensation or benefits mandated by state or federal law. Furthermore, should Ms. Salcido's regular schedule ever be reduced to less than full-time employment, on a temporary or permanent basis, then all compensation and benefits provided by this Agreement or any applicable County policies shall be reduced on a pro-rata basis, except for those benefits that the County does not generally pro-rate for its other part-time employees.

8. Consistent with the "at will" nature of Ms. Salcido's employment, the County Administrative Officer may terminate Lynda Salcido's employment at any time during this agreement, without cause. In that event, this Agreement shall automatically terminate concurrently with the effective date of the termination. Ms. Salcido understands and acknowledges that as an "at will" employee, she will not have permanent status nor will her employment be governed by the County Personnel System (Mono County Code Chapter 2.68) except to the extent that System is ever modified to apply expressly to at-will employees. Among other things, she will have no property interest in her employment, no right to be terminated or disciplined only for just cause, and no right to appeal, challenge, or otherwise be heard regarding any such termination or other disciplinary action the County Administrative Officer may, in his or her discretion, take during Ms. Salcido's employment.
9. On or before the effective date of any such termination without cause, Ms. Salcido shall receive as severance pay a lump sum equal to six months' salary or, to the extent that fewer than six full calendar months remain (as of that effective date) before this Agreement would have expired, Ms. Salcido shall instead receive a lesser amount equal to any remaining salary payments she would have received before expiration of the Agreement had she not been terminated. Notwithstanding the foregoing, Ms. Salcido shall receive severance pay equal to six months' salary in the event that termination occurs after the County has notified Ms. Salcido that it intends to negotiate a renewal of this Agreement but before this Agreement expires. In no event shall the parties' failure or inability to arrive at mutually acceptable terms of a renewed agreement trigger the payment of severance pay. Note: for purposes of severance pay, "salary" refers only to base compensation.
10. Notwithstanding the foregoing, Ms. Salcido shall not be entitled to any

severance pay in the event that the County Administrative Officer has grounds to discipline her on or about the time she gives her notice of termination. For purposes of this provision, grounds for discipline include but are not limited to those specified in Section 2.68.230 of the County Code or any successor Code provision, as the same may be amended from time to time. Ms. Salcido shall also not be entitled to any severance pay in the event that she becomes unable to perform the essential functions of her position (with or without reasonable accommodations) and her employment is duly terminated for such non-disciplinary reasons.

11. Pursuant to Government Code sections 53243 Ms. Salcido shall reimburse the County for any paid leave pending an investigation, legal criminal defense, or cash settlement related to termination by the County if Ms. Salcido is convicted of a crime involving abuse of office or position.
12. Ms. Salcido may resign her employment with the County at any time. Her resignation shall be deemed effective when tendered, and this agreement shall automatically terminate on that same date, unless otherwise mutually agreed to in writing by the parties. Ms. Salcido shall not be entitled to any severance pay or additional compensation of any kind after the effective date of such resignation.
13. This Agreement constitutes the entire agreement of the parties with respect to the employment of Lynda Salcido. It specifically supersedes the employment agreement between the parties entered into on or about December 1, 2013. Consistent with Ms. Salcido's uninterrupted employment status, this Agreement shall have no effect on any sick leave or vacation time that Ms. Salcido may have accrued as of the effective date of this Agreement nor on her original date of hire or total years of service as a County employee, to the extent the same may be relevant in determining such accruals or Ms. Salcido date of eligibility for or vesting of any non-salary benefits or for any other purpose.
14. The parties agree that the Board of Supervisors' approval of this Agreement on behalf of the County is a legislative act and that through this agreement, the Board of Supervisors is carrying out its responsibility and authority under Section 25300 of the Government Code to set the terms and conditions of County employment. It is not the parties' intent to alter in any way the fundamental statutory (non-contractual) nature of Ms. Salcido's employment with the County nor to give rise to any future contractual remedies for breach of this Agreement or of an implied covenant of good faith and fair dealing. Rather, the parties intend that Ms. Salcido's sole remedy in response to any failure by the County to comply with this Agreement shall be traditional

mandamus. Pursuant to Government Code sections 53243 Ms. Salcido shall reimburse the County for any paid leave pending an investigation, legal criminal defense, or cash settlement related to termination by the County if Ms. Salcido is convicted of a crime involving abuse of office or position.

15. Ms. Salcido acknowledges that this Agreement is executed voluntarily by her, without duress or undue influence on the part or on behalf of the County. Ms. Salcido further acknowledges that she has participated in the negotiation and preparation of this Agreement and has had the opportunity to be represented by counsel with respect to such negotiation and preparation or does hereby knowingly waive her right to do so, and that she is fully aware of the contents of this Agreement and of its legal effect. Thus, any ambiguities in this Agreement shall not be resolved in favor of or against either party.

**III. EXECUTION:**

This Agreement shall be deemed executed as of December 1, 2016.

LYNDA SALCIDO

THE COUNTY OF MONO

\_\_\_\_\_

\_\_\_\_\_

By: FRED STUMP, Chairman  
Board of Supervisors

APPROVED AS TO FORM:

\_\_\_\_\_

COUNTY COUNSEL



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## REGULAR AGENDA REQUEST

Print

**MEETING DATE** December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED**

**SUBJECT** Appointments in Lieu of Election

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

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### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Appointment of Directors of Special Districts In Lieu of Election. The following Special Districts have vacancies to be filled: Mono City Fire Protection District (2), Paradise Fire Protection District (1), White Mountain Fire Protection District (2), Lee Vining Public Utility District (3), Birchim Community Services District (2), and Hilton Creek Community Services District (2). These Special Districts have submitted names for appointment/reappointment, as outlined in the staff report. These terms will all expire on 11/30/2020. The Board of Supervisors is the governing body under Elections Code Section 10515 to make these appointments.

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### RECOMMENDED ACTION:

Make appointments to Mono City Fire Protection District (2), Paradise Fire Protection District (1), White Mountain Fire Protection District (2), Lee Vining Public Utility District (3), Birchim Community Services District (2), and Hilton Creek Community Services District (2), as recommended, to fill various special district board vacancies.

---

### FISCAL IMPACT:

None.

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**CONTACT NAME:** Shannon Kendall

**PHONE/EMAIL:** x5533 / skendall@mono.ca.gov

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SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

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### MINUTE ORDER REQUESTED:

YES  NO

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### ATTACHMENTS:

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### History

<b>Time</b>	<b>Who</b>	<b>Approval</b>
12/1/2016 9:03 AM	County Administrative Office	Yes
11/30/2016 4:59 PM	County Counsel	Yes
11/30/2016 4:08 PM	Finance	Yes



Larry Johnston ~ District One   Fred Stump ~ District Two   Tim Alpers ~ District Three  
Tim Fesko ~ District Four   Stacy Corless ~ District Five

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## BOARD OF SUPERVISORS COUNTY OF MONO

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P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517

(760) 932-5538 • FAX (760) 932-5531

*Bob Musil, Clerk of the Board*

To:           Honorable Board of Supervisors  
From:         Bob Musil, Clerk/Recorder/Registrar of Voters  
Date:         December 6, 2016

Subject:  
Appointments in lieu of election to Mono County Special Districts

Discussion:  
There remains several seats open on various Special District Boards. The following Special Districts have submitted the following recommendations for appointment/reappointment. These terms will expire 11/30/2020:

Mono City Fire Protection District	2 vacancies	Jack Shipley Barbara Wanner
Paradise Fire Protection District	1 vacancy	Craig Williams
White Mountain Fire Protection District	2 vacancies	Chris Carter Jarret Phillips
Lee Vining Public Utility District	3 vacancies	Paul McFarland Tim Banta
Birchim Community Services District	2 vacancies	Patti Hazard Steve Touns
Hilton Creek Community Services District	2 vacancies	Windsor Czeschin Steve Shipley

This situation is governed by Elections Code section §10515 and by Board Resolution R12-64, which provide for the Board of Supervisors to appoint a qualified person to the district board. Per that resolution, if the district board recommends a qualified person for such an appointment, then that recommendation is to be brought to the Board of Supervisors for consideration.

Recommendation:  
Make appointments, as recommended above, to fill various special district board vacancies.

Fiscal Impact:  
None.



RESOLUTION NO. R12- 64

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS  
ESTABLISHING A PROCESS TO SOLICIT NAMES OF QUALIFIED PERSONS  
WHOM THE BOARD OF SUPERVISORS MAY CONSIDER FOR APPOINTMENT TO  
A SPECIAL DISTRICT ELECTIVE OFFICE WHENEVER SUCH AN APPOINTMENT  
IS REQUIRED BY CALIFORNIA ELECTIONS CODE SECTION 10515**

**WHEREAS**, pursuant to California Elections Code §10515(a), the supervising authority (meaning the Board of Supervisors) shall make appointments to elective offices of special districts if by 5:00 p.m. on the 83<sup>rd</sup> day prior to the general election (1) only one person has filed a declaration of candidacy for office, (2) no one has filed a declaration of candidacy for office, (3) the number of persons who have filed a declaration of candidacy for director at large does not exceed the number of offices of director at large to be filled, or (4) the number of candidates for director at large from a division does not exceed the number required to be elected director at large; and a petition signed by 10 percent of the voters or 50 voters, whichever is the smaller number, requesting that the general district election be held has not been presented to the officer conducting the election, and;

**WHEREAS**, pursuant to California Elections Code §10515(a), the officer conducting the election (generally, the County Elections Official) shall present these facts to the supervising authority and request that the supervising authority, at a regular or special meeting held prior to the Monday before the first Friday in December in which the election is held, appoint to the office or offices the person or persons who have filed declarations of candidacy, and;

**WHEREAS**, pursuant to California Elections Code §10515(b), if no person has filed a declaration of candidacy for any office, the supervising authority shall appoint any person



1 to the office who is qualified on the date when the election would have been held. The  
2 person appointed shall qualify and take office and serve exactly as if elected at a general  
3 district election for the office, and;

4 **WHEREAS**, state law does not set forth any particular process for the Board to utilize  
5 in identifying qualified persons whom the Board may consider for such appointment; and

6 **WHEREAS**, the Board finds it would be beneficial for all interested parties to have a  
7 pre-established and known process by which the Board will solicit names to consider for such  
8 appointments.

9 **NOW THEREFORE BE IT RESOLVED** by the Mono County Board of Supervisors that  
10 the following process shall be utilized to solicit names of qualified persons whom the Board  
11 may consider for appointment to a special district elective office whenever such an  
12 appointment is required by California Elections Code section 10515:

- 13 1. After the close of the filing period for candidates to be elected to special district  
14 offices, if it appears to the County elections official that an appointment to such an  
15 office by the Board of Supervisors will be required by California Elections Code  
16 §10515 with respect to a special district, then County elections official will so notify the  
17 secretary of that district. The notice shall also invite the district to provide the County  
18 elections official with the name or names of any qualified persons recommended by  
19 the district for such appointment by the Board of Supervisors, within 30 days from the  
20 date the notice is sent.
- 21 2. If the County elections official does not timely receive any such recommendation from  
22 the district, then the County elections official will place an announcement in the  
23 newspaper to advertise the open seat(s) on the board of the special district and call  
24 for letters of interest to be sent to the elections official by a given deadline.  
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3. In addition, members of the Board of Supervisors may make recommendations of qualified persons for the entire Board to consider for such appointments.


4. The persons whose names were obtained through the above process shall then be duly considered by the Board of Supervisors for appointment pursuant to Elections Code section 10515. (NOTE: Pursuant to Elections Code §10507, the term of office for a special district office holder is four years or until his or her successor qualifies and take office. Thus, in a situation where the Board of Supervisors is required to appoint an office holder pursuant to Elections Code section 10515 but does not do so before the end of the incumbent office holder's regular four-year term, the incumbent's term may continue beyond four years, until the person appointed by the Board is qualified and takes office. The person so appointed by the Board may or may not be the incumbent office holder; in no event does an incumbent's term automatically renew for another four years.)

**APPROVED AND ADOPTED** this 11th day of September, 2012, by the following vote of the Board of Supervisors, County of Mono:

- AYES** : Supervisors Bauer, Hansen, Hunt and Johnston.
- NOES** : None.
- ABSENT** : Supervisor Hazard.
- ABSTAIN** : None.

  
 \_\_\_\_\_  
**VIKKI BAUER, CHAIR**  
**BOARD OF SUPERVISORS**

**ATTEST:**  
  
 \_\_\_\_\_  
**LYNDA ROBERTS**  
**CLERK OF THE BOARD**

**APPROVED AS TO FORM:**  
  
 \_\_\_\_\_  
**MARSHALL RUDOLPH**  
**COUNTY COUNSEL**



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Community Development**

**TIME REQUIRED**

**SUBJECT** Authority To Hire Planning Analyst At Step B

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Request for Authority to hire Planning Analyst at Step B (64).

**RECOMMENDED ACTION:**

Grant Community Development Director authority to fill Planning Analyst position at Step B (64).

**FISCAL IMPACT:**

Minimal general fund impact of up to \$1,200, much of which will be covered by grant reimbursements. Salary costs are included in the Adopted 2016-17 CDD Budget.

**CONTACT NAME:** Scott Burns

**PHONE/EMAIL:** 924.1807 / sburns@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

Click to download
<a href="#">staff report</a>
<a href="#">attachment</a>

**History**

Time

Who

Approval

11/28/2016 11:07 AM	County Administrative Office	Yes
11/22/2016 5:10 PM	County Counsel	Yes
11/29/2016 9:38 AM	Finance	Yes

# Mono County Community Development Department

---

P.O. Box 347  
Mammoth Lakes, CA 93546  
(760) 924-1800, fax 924-1801  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

P.O. Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

December 6, 2016

**TO:** Honorable Mono County Board of Supervisors

**FROM:** Scott Burns, Director

**RE:** AUTHORITY TO HIRE AT STEP B

## **RECOMMENDATION**

Grant the Community Development Director authority to fill Planning Analyst position at Step B (64).

## **FISCAL IMPACT**

Minimal impact to the Mono County General Fund. The cost of six months of salary at a Step A versus Step B amounts to \$1,200. Of this amount, much of the salary will be reimbursed through grant funds on priority projects, including Hazard Mitigation and Community Wildfire Protection Plan Update, Walker River Water Transfer EIR, Sustainable Agriculture Study, Housing Survey and Mitigation Ordinance Update and Transportation Commission projects. The costs for Step B salary are included in the Adopted 2016-17 CDD Budget.

## **DISCUSSION**

Following recruitment and two-step interview process, Michael Draper was selected to fill the Planning Analyst I position with the CDD. As provided for in Mono County Code section 2.68.080, the Board of Supervisors may grant the appointing authority the power to hire at a higher step level when the prospective employee possesses exceptional qualifications. In this instance, Mr. Draper far exceeds the qualifications for the position, having received degrees in architecture (BA) and environmental studies (BA) from the University of Kansas, and water resource management (MS) and urban and regional planning (MS) from the University of Wisconsin. As a Mono County resident, he also has significant applicable local experience, serving as a planning intern with the Town of Mammoth Lakes and most recently as associate planner for Inyo County. Given Mr. Draper's exceptional qualifications and considerable experience, authorization to hire at a Step B is requested.

Please contact Scott Burns at 924.1807 if you have questions concerning this matter.

## **ATTACHMENT**

- Job Description

## COMMUNITY DEVELOPMENT ANALYST I (PLANNING)

### **DEFINITION**

Under direct supervision, performs a variety of customer service functions in the Community Development Department, which includes the Planning, Building Inspection, and Code Enforcement divisions. The Community Development Analyst advises the public on a variety of regulatory requirements; performs routine and technical work, both at the public counter and in the back office; answers inquiries related to building codes, remodeling and repair requirements, development regulations, general plan policies, permit procedures and schedules; performs preliminary review of plans and specifications; reviews, tracks, and processes applications; issues building permits; calculates and collects fees; prepares and assists in administering grant applications, including periodic reporting for the Local Transportation Commission's overall work program; participates on project teams in planning studies, environmental reviews, community design, and general plan preparation; assists with planning policy formulation and implementation; and performs other work as required.

### **DISTINGUISHING CHARACTERISTICS**

This is the first working level the Community Development Analyst class series. This professional class is distinguished from the planning series and the building inspector series in that it requires broader, data collection, research, analysis, staff report preparation, public presentations, and technical field services than incumbents in the other professional classes, requiring the incumbent to be knowledgeable and work on a broad scope of tasks and projects. Incumbents in this class are expected to be cross-trained in all areas of community development permits and processes.

### **ESSENTIAL FUNCTIONS**

### **REPORTS TO**

Community Development Director or designee.

### **CLASSIFICATIONS DIRECTLY SUPERVISED**

None.

### **DAILY FUNCTIONS AND DUTIES INCLUDE *(The following is used as a partial description and is not restrictive as to duties required.)***

- Provides information to the public on various Community Development Department regulations, permits, and applications;

- Accepts and reviews application and plan submittals for completeness and compliance with Mono County ordinances and regulations;
- Assists in processing construction plans; enters plans into permit software, reviews plans to establish valuation and computes plan check and various other fees;
- Verifies current contractor's licenses and worker's compensation insurance; refers plans to building inspectors, environmental health specialists, planners, code compliance personnel, public works, special districts and plan checking personnel as needed;
- Issues routine permits for building construction work;
- Verifies completion of necessary documentation to balance accounts for monies collected;
- Coordinates applicable inquiries with code compliance staff;
- Gathers data and information for planning studies and long range planning policy development;
- Assists with preparation of general plan elements;
- Assists with current planning assignments;
- Assists with and prepares project reports;
- Conducts research and performs data analysis;
- Processes applications for planning permits;
- May conduct inspections of sites to ensure compliance with General Plan and zoning codes;
- Assists with and prepares environmental studies;
- Assists with and prepares public presentations;
- Participates in the environmental review of proposed projects;
- Assists with the implementation of general plan and specific planning requirements;
- Assists with the revision of planning ordinances;
- Interprets use permits, ordinances, policies, and regulations;
- Performs basic reviews of site development plans and may prepare and present staff reports on routine items for the Planning Commission;
- Prepares or assists with the preparation of maps and graphs;
- Answers public inquiries regarding planning issues, permit procedures, and zoning;
- May represent the Department on committees;
- Provides staff support to the Local Transportation Commission, regional planning advisory committees, and certain state mandated and local commissions;
- Develops grant proposals;
- Manage grants, including fiscal and progress reports;
- Responds to the more routine inquiries and complaints related to building and planning regulations;
- Develops and/or maintains departmental web page;
- Maintains necessary records according to department policy;
- Provides monthly progress reports and statistics;
- Performs general office duties including staffing the customer service counter;
- Maintain confidentiality;
- Other duties as assigned.

## **TYPICAL PHYSICAL REQUIREMENTS**

Sit for extended periods; frequently stand and walk; normal manual dexterity and eye-hand coordination; lift and move object weighing up to 25 pounds unassisted and greater than 25 pounds with assistance; corrected hearing and vision to normal range; verbal communication; use of office equipment including computers, telephones, calculators, copiers, and FAX.

## **TYPICAL WORKING CONDITIONS**

Work is performed in an office environment; some driving in and out-of-county is required; frequent contact with staff and the public; the incumbent may work a portion of the week in the Bridgeport Office and at times other than the normal 8 a.m. to 5 p.m. schedule, such as occasional night meetings.

## **DESIRABLE QUALIFICATIONS**

### Knowledge of:

- Methods, procedures, principles and practices of record keeping and report writing.
- Computer and Internet applications related to permit functions, planning and land use.
- Building, zoning and related codes and ordinances enforceable by the County.
- Uniform Building, Plumbing, Mechanical and Electrical Codes.
- Principles of mathematics related to the building trades.
- Basic housing construction methods and terminology.
- Basic symbols and content of construction plans and blueprints.
- Functions and responsibilities of a public planning agency.
- Principles, techniques, and knowledge of land use planning.
- Current trends in land use planning and community design.
- Research and statistical methods.
- Environmental impacts of changes in land use.
- Graphic illustration and presentation (GIS preferred).
- Applicable federal, state, and local laws and codes.

### Ability and willingness to:

- Read, understand and apply ordinances and regulations.
- Educate the public on the significance of community development initiatives
- Assist in the preparation of planning studies and reports.
- Review permit applications for completeness and conformity with requisite ordinances.
- Ability to interpret and explain building plans, specifications and building codes.
- Make mathematical calculations quickly and accurately.
- Provide advice on standard construction methods and requirements.
- Enforce regulations with firmness and tact.



- Facilitate and/or participate in team/group problem solving
- Prepare clear and concise written reports.
- Provide attention to detail while maintaining focus on larger projects/tasks
- Learn and enforce Federal, State, and local laws, rules, and regulations related to planning and zoning activities.
- Assist with planning studies and environmental reviews.
- Collect, compile, and analyze technical, statistical, and other information related to public planning.
- Assist with and prepare planning and zoning reports.
- Read and understand laws, ordinances, general plan elements, environmental impact statements, and other documents related to community planning and land use.
- Communicate effectively both orally and in writing.
- Effectively represent the Community Development Department.
- Deal tactfully and courteously with the public and co-workers.
- Make public presentations.
- Establish and maintain cooperative working relationships.
- Plan and organize work in an efficient manner.
- Track and complete multiple tasks while maintaining focus.
- Adapt to constantly changing work environment.
- Provide exceptional customer service.
- Use technology effectively.
- Maintain confidentiality.

Training and Experience: Any combination of training and experience which would provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities might be:

Graduation from a four (4) year-college or university with major work in planning, or a closely related field. Experience equivalent to that of a Planning Technician or a permit technician with a government agency may be substituted for the required education on a year-for-year basis.

A certificate in planning, Certification as a permit technician by ICBO, a graduate degree, or a professional certificate in a related field is highly desirable.

Special Requirements: Possession of a driver's license valid in California.

***The contents of this class specification shall not be construed to constitute any expressed or implied warranty or guarantee, nor shall it constitute a contract of employment. Mono County assumes no responsibility for the accuracy of the document and the actual duties of the job, nor does it assume responsibility for any errors or omissions in the information contained herein. The contents of this specification may be modified or revoked without notice. Terms and conditions of employment are determined through a "meet and confer" process and are subject to the Memorandum of Understanding or individual employee "At-Will" contract currently in effect.***



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED**

**SUBJECT**                    Letter from Jeanne Oakshott

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Correspondence received by the Board of Supervisors from Jeanne Oakshott regarding Election Day and concerns for the communities.

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:** Helen Nunn

**PHONE/EMAIL:** x5534 / hnunn@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p>Click to download</p> <p> <a href="#">Letter from Jeanne Oakshott</a></p>
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**History**

Time	Who	Approval
11/29/2016 6:40 AM	County Administrative Office	Yes
11/22/2016 6:12 PM	County Counsel	Yes

11/21/2016 12:57 PM

Finance

Yes

Jeanne Oakeshott  
59 Valley View Road  
Swall Meadows, CA 93514  
760.387.2603 [joakeshott8@gmail.com](mailto:joakeshott8@gmail.com)

Dear Mono County Board of Supervisors:

As most of you are aware, I am a teacher at Mammoth Elementary School. On Election Day, I read a Cat in the Hat book explaining the election process to my classroom, and the simple sharing of their feelings that followed was shocking. ALL of them confessed that they were worried, frightened, or nervous about the outcome. The resounding reason they gave was that they were afraid their parents, siblings, grandparents or their classmates' families would be deported. One student, a third grader again, said that his country would not be the same without Mexicans and he questioned who would do all the work that they currently do. On Wednesday, it was all I could do to reassure them nothing was going to happen immediately and that there were many people who still opposed the policies that President-Elect Trump has promised he will implement.

I am writing to you, irrespective of how you voted, to recommend that you have a serious discussion as a board about the situation we now face in our communities. The Town of Mammoth Lakes would be unable to function without undocumented workers. There is no line of legal immigrants fighting for the many jobs they do to serve the residents and visitors to our area. Depending upon what Trump's administration decides, our local economy could simply collapse. The people he has proposed sending back to Mexico are part of the bedrock of the small towns in Mono County. They are the family members of my students, the workers, the business owners, the friends, and neighbors of us all. We need to

consider what they are going through right now. So first off, I suggest some kind of community meeting where they can safely share their concerns and you can speak directly to them regarding your position as a board.

Secondly, I feel that all Mono County residents need to be immediately and adequately informed so that we can decide our next course of action should there be any changes to the current Priority Enforcement Program. I have lived in our county long enough to know the devastating effects of INS raids in the past. No one wants criminals in our towns, but what directives will be given by you, our local government, to our county law enforcement agencies? I think all of us want to know so we can be prepared and plan accordingly.

The results of this election have created enormous challenges, but with a proactive citizenry and responsive local government, I think we can work together to build even better communities in Mono County. I appreciate the hard work you continue to do and look forward to doing my part.

Yours truly,

Jeanne Oakeshott



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED**

**SUBJECT**            Letter from Mono County Staff to the  
Community Addressing Concerns  
About the Election Outcome

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Correspondence prepared by County staff to our community regarding election day concerns for the communities.

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:**

**PHONE/EMAIL:** /

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
***PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING***

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p>Click to download</p> <p> <a href="#">Letter</a></p>
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**History**

Time	Who	Approval
12/1/2016 12:20 PM	County Administrative Office	Yes
12/1/2016 2:11 PM	County Counsel	Yes
12/1/2016 1:48 PM	Finance	Yes



# COUNTY OF MONO

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P.O. BOX 696, BRIDGEPORT, CALIFORNIA 93517  
(760) 932-5410 • FAX (760) 932-5411

Leslie L. Chapman  
County Administrative Officer

December 6, 2016

Dear Mono County Community:

During the time since the presidential election concluded, we have heard concerns from you regarding the possible changes the new administration has discussed, the impacts to County programs and services from those potential changes and, the resulting impacts to individuals and families.

We have put together the following frequently asked questions and answers to address some of these concerns and to provide you with links to departments which will have up-to-date information regarding Mono County services and programs. Please remember that as of right now, there is much we do not know.

1. **What will happen to my health insurance?** There are no changes to benefits or health insurance coverage at this time. Current clients of health and social service programs will continue to receive the benefits they are eligible to receive, and individuals and families who may be eligible for assistance should still apply.
2. **Will the Sheriff deport me or my family?** The Mono County Sheriff's Office will not become an enforcer of federal immigration laws.
3. **Will my confidential information be given to immigration?** We continue our commitment to the laws that govern the confidentiality of individuals' medical and personal information; all departments that have any individual's medical or personal information will continue to follow these laws.
4. **If there are changes at the federal level, when will they take effect?** No change at the federal level will happen quickly.
5. **How will I know about these changes if and when they occur?** All Mono County departments that may be affected by changes at the federal level will share information they receive with the community as soon as it becomes available.

We do know that our community that makes Mono County a special place to live is diverse, hardworking, and dedicated. We know that, like all communities, some members are more vulnerable to potential changes than others. And, we do know that Mono County's service delivery staff is dedicated to providing you with accurate, up to date information as we know it.

Please do not hesitate to ask questions or share your concerns with us.

Kathy Peterson, Mono County Social Services, [kpeterson@mono.ca.gov](mailto:kpeterson@mono.ca.gov)

Ingrid Braun, Mono County Sheriff, [ibraun@monosheriff.org](mailto:ibraun@monosheriff.org)

Robin Roberts, Mono County Behavioral Health, [rroberts@mono.ca.gov](mailto:rroberts@mono.ca.gov)

Lynda Salcido, Mono County Public Health, [lsalcido@mono.ca.gov](mailto:lsalcido@mono.ca.gov)

Leslie Chapman, Mono County Administrative Officer, [lchapman@mono.ca.gov](mailto:lchapman@mono.ca.gov)



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## REGULAR AGENDA REQUEST

Print

**MEETING DATE** December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED**

**SUBJECT** Correspondence from the Center for  
Biological Diversity

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

---

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Correspondence received by the Board of Supervisors from the Center for Biological Diversity regarding a Request for Notice Regarding Conway Ranch Actions.

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### RECOMMENDED ACTION:

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### FISCAL IMPACT:

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**CONTACT NAME:** Helen Nunn

**PHONE/EMAIL:** x5534 / hnunn@mono.ca.gov

---

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

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### MINUTE ORDER REQUESTED:

YES  NO

---

### ATTACHMENTS:

Click to download

[Letter from Center for Biological Diversity](#)

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### History

Time	Who	Approval
11/29/2016 6:22 AM	County Administrative Office	Yes
11/28/2016 9:53 AM	County Counsel	Yes



11/29/2016 8:33 AM

Finance

Yes



*working through science, law and creative media to secure a future for all species,  
great or small, hovering on the brink of extinction.*

**VIA ELECTRONIC MAIL**

November 22, 2016

Mono County Board of Supervisors  
c/o Bob Musil, Clerk of the Board  
PO Box 715  
Bridgeport, CA 93517  
[bmusil@mono.ca.gov](mailto:bmusil@mono.ca.gov)

Mono County Planning Commission  
c/o CD Ritter  
Commission Secretary  
PO Box 347  
Mammoth Lakes, CA 93546  
[cdritter@mono.ca.gov](mailto:cdritter@mono.ca.gov)

**Re: Request for Notice Regarding Conway Ranch Actions**

Dear Mono County Board of Supervisors and Planning Commissioners,

I am writing to request notice be provided to the Center for Biological Diversity (“Center”), of any actions or agenda items regarding the Conway Ranch, including, for example, planning, management, and/or grazing lease renewal. Electronic notice is preferred.

The Center is a national, nonprofit organization with offices in Los Angeles and Oakland, California, Arizona, Oregon, Alaska, Washington D.C., and Florida. The Center’s mission is to protect endangered species and wild places through science, policy, education, and environmental law. The Center has over 50,000 members, many of whom reside and/or recreate in Mono County and the Sierra Nevada mountains in California. The Center and its members have worked to ensure the conservation of the Sierra Nevada bighorn, including by seeking protections for this endangered species under federal law. The Center has specifically advocated for steps to reduce the risk of disease transmission from domestic sheep grazing in bighorn habitat for over a decade.

The Center is concerned that the management of the Conway Ranch properties is harming environmental resources. Most importantly, the Center is concerned that continued domestic sheep grazing on both the Mattly and North Conway areas (and any future grazing on Bowl Meadow) creates unacceptable risks of disease transmission to the endangered Sierra Nevada bighorn sheep populations in this area. While we understand that the County is aware of

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the need to protect endangered Sierra Nevada bighorn sheep from disease transmission, the Center is concerned that the County has nonetheless allowed domestic sheep grazing to continue on the Conway Ranch properties creating a threat to this listed species.

### ***1. Any Grazing Lease Renewal Would Require an EIR***

The Conway Ranch Conservation Management Plan (at 6) states that: “when updating the Sheep Grazing Lease, and when evaluating the condition of the grazing lands during annual monitoring<sup>1</sup> . . . the County will consider concerns and recommendations of state and federal fish and wildlife agencies regarding possible impacts of sheep grazing on Sierra Nevada Bighorn Sheep and sage grouse.” According to its terms, the current grazing lease expires on November 15, 2017. (Conway Ranch Conservation Management Plan, October 2014, Appx. F). If and when the County does consider issuing a new grazing lease for Conway Ranch, the County must prepare an Environmental Impact Report because under CEQA a grazing lease is a project that may have a significant effect on the environment. Public Resources Code §§ 21100, 21151; CEQA Guidelines § 15064(a)(1); *No Oil, Inc. v. City of Los Angeles* (1974) 13 Cal. 3d 68, 82; *Architectural Heritage Assn. v. County of Monterey* (2004) 122 Cal. App. 4th 1095, 1109-10. Given the amount of work needed to prepare and review an EIR, it appears that the County would need to begin that process very soon.

The potential impacts to bighorn populations from grazing on the Conway Ranch are significant. Grazing on the Mattly portion of the lease creates a direct threat of disease transmission to endangered bighorn. Grazing on North Conway, across highway 395, also creates some risk of disease transmission and creates a threat to bighorn that may attempt to cross the highway.

The County will also need to consider the potentially significant impacts of grazing on bi-state sage grouse populations, which the U.S. Fish and Wildlife Service declined to list based on commitments from states and counties that this increasingly rare bird would be protected. The Center is also aware that questions have been raised by local neighboring homeowners about the condition of meadows and riparian areas on the Conway Ranch which are deteriorating due to lack of appropriate management. These issues would also need to be addressed in the EIR for any lease renewal to ensure that the Conway Ranch management is not harming irreplaceable environmental resources including habitat for special status species and riparian areas.

### ***2. The County Should Suspend Grazing Under the Existing Permit to Protect Bighorn***

The Center urges the County to suspend any sheep grazing on the Conway Ranch pending the outcome of a full EIR review to protect bighorn during the 2017 grazing season.

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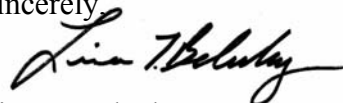
<sup>1</sup> Although the Conway Ranch 2015 Annual Report and 2016 Operations Plan (May 2016) discussed the grazing issues it did not fully consider the concerns and recommendations from the wildlife agencies regarding impacts to bighorn or sage grouse, nor has the Center been able to find any record of the County undertaking such consideration as part of the annual review.

Moreover, it is unclear if the lease has been fully complied with over the past 4 years. The Conway Ranch 2015 Annual Report and 2016 Operations Plan (May 2016) explained that, due to drought, water was not available for livestock watering in 2015, and “livestock obtained water from Wilson Creek as well as spring sources on the property. This activity is in accordance with historic practices during drought years, but is not in compliance with the grazing lease.” (*Id.* at 6). The lease states that to protect water quality, sheep must be kept away from springs and creeks. “Water Quality: 1. Spring sources, natural wetlands and creeks should be avoided. Sheep should be kept at least ten feet away from these areas.” (Conway Ranch Conservation Management Plan, Appx. F, Lease at B.4.c.1.)<sup>2</sup>

The Center urges the County to take affirmative steps to protect the endangered Sierra Nevada bighorn sheep populations from the threat of disease transmission by not allowing any grazing on Conway Ranch in 2017 and declining to renew the grazing lease at Conway Ranch.

The Center looks forward to working with the County on this important issue and receiving notices regarding any proposed future actions at the Conway Ranch. Please send all notices to both [lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org) and [jAugustine@biologicaldiversity.org](mailto:jAugustine@biologicaldiversity.org). Please do not hesitate to contact me if you have any questions regarding the interests of the Center or this request for notice.

Sincerely,



Lisa T. Belenky, Senior Attorney  
Center for Biological Diversity  
1212 Broadway, Suite 800  
Oakland, CA 94612  
(510) 844-7107  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

cc: (via email)

Tony Dublino, Environmental Services Manager, Mono County, [tdublino@mono.ca.gov](mailto:tdublino@mono.ca.gov)  
Kay Ogden, Executive Director, Eastern Sierra Land Trust, [kay@eslt.org](mailto:kay@eslt.org)  
Lacey Greene, California Department of Fish and Wildlife, [lacey.greene@wildlife.ca.gov](mailto:lacey.greene@wildlife.ca.gov)  
Mike McCrary, Ventura Fish and Wildlife Office, [mike\\_mccrary@fws.gov](mailto:mike_mccrary@fws.gov)  
Dan Balduini, Nevada Fish and Wildlife Office, [daniel\\_balduini@fws.gov](mailto:daniel_balduini@fws.gov)

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<sup>2</sup> The annual report from 2016 is not yet available, and the Center has to date been unable to learn whether similar activities occurred in 2016.



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED**

**SUBJECT**                    Letter from Inyo County re: Critical  
   Habitat of Sierra Nevada Frogs

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Correspondence from the Inyo County Board of Supervisors to the U.S. Department of the Interior regarding the designation of critical habitat for the Sierra Nevada Yellow-Legged Frog, the Northern Distinct population segment of the Mountain Yellow-Legged Frog, and the Yosemite Toad. Mono County was cc'd on this correspondence.

\*\*\*\*\*

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:** Helen Nunn

**PHONE/EMAIL:** x5534 / hnunn@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p>Click to download</p> <p> <a href="#">Corr re: Inyo Co</a></p>
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History

<b>Time</b>	<b>Who</b>	<b>Approval</b>
11/29/2016 6:43 AM	County Administrative Office	Yes
11/22/2016 6:06 PM	County Counsel	Yes
11/18/2016 1:33 PM	Finance	Yes



BOARD OF SUPERVISORS  
COUNTY OF INYO

P. O. DRAWER N • INDEPENDENCE, CALIFORNIA 93526  
TELEPHONE (760) 878-0373  
email: kcarunchio@inyocounty.us



October 27, 2016

RECEIVED

Secretary Jewell  
U.S. Department of Interior  
1849 C. Street, N.W.  
Washington, DC 20240

NOV 7 2016

OFFICE OF THE CLERK

**Re: Final Ruling of Designation of Critical Habitat for the Sierra Nevada Yellow-Legged Frog, the Northern Distinct Population Segment of the Mountain Yellow-Legged Frog, and the Yosemite Toad**

Dear Secretary Jewell:

On behalf of the Inyo County Board of Supervisors, I am writing to express our deep concern regarding the U.S. Department of Fish and Wildlife's (USFWS) final rule for the Critical Habitat designation for the Sierra Nevada Yellow-legged Frog, the Northern Distinct Population Segment of the Mountain Yellow-legged Frog, and the Yosemite Toad.

The County is grateful for the opportunity to participate in development of the listing for the above species, and commends you and your staff for the hard work undertaken to solicit the input of a concerned public and incorporate them into this final rule. We are committed to working with the USFWS to reverse the decline of these species and we recognize that these actions will require substantial efforts locally as well as regionally and nationally.

We also want to thank USFWS for removing specific lakes in the 3D and 3E subunit areas of the Sierra Nevada Yellow-legged Frog; Rock Creek, Rock Creek Lake, Lamarck Lakes, Lamarck Creek, and South Lake. These waterbodies, along with 11 others, were deemed critical to Inyo County's economy in a May 2014 correspondence with Ms. Jennifer Norris (USFWS Field Supervisor, Sacramento office).

Our aversion to the final ruling is due to the lack of responses given to the County's concerns on a number of topics including: Primary constituent elements (PCEs) preventing otherwise lawful activities; disregard for the County's express request to remove waterbodies critical to the County's economy from the designated critical habitat area; the need for a more robust economic analysis to include the economic impacts to the County of Inyo; and the need to address threats to the three species beyond predation.

Little has been done to refine the final critical habitat rule to ensure that otherwise lawful activities, such as grazing, will not be unnecessarily curtailed or prohibited, and to ensure defined primary

constituent elements specify only those features which are truly essential habitat for the species. Based on the final listing rule, this would exclude lower elevation lakes, where the species does not currently and has not historically existed, as well as highly valued and successful fisheries. We encourage the USFWS adopt the mission of the California Department of Fish and Wildlife’s (CDFW) High Mountain Lakes Project to “manage lakes and streams in a manner which maintains or restores native biodiversity and habitat quality, supports viable populations of native species, and provides for recreational opportunities considering historical and future use patterns” in developing balanced recovery plans in the future. Below is an inventory of waterbodies deemed essential to the County’s economy, developed in partnership with the California Department of Fish and Wildlife and consistent with the High Mountain Lakes Project (consistent with USFWS’s goal), still within the Critical Habitat boundary:

<b>Inyo County Lakes and Basins Requested to be Excluded from Proposed Critical Habitat</b>			
<b>Location (and Subunit)</b>	<b>Deficient Primary Constituent Elements<sup>1</sup> Section 3(5)(A)(i)</b>	<b>Exclusion Benefits Section 4(b)(2)</b>	<b>Resulting in Extinction Section 4(b)(2)</b>
1. South fork of Bishop Creek beginning at and downstream from Bishop Lake (Subunit 3E)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Large, deep and well-connected: fish removal is impractical and dispersal barriers are few</li> <li>• Easily accessed, heavily used fishery and recreation area.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is not included as a potential recovery site in CDFW’s High Mountain Lakes Project.
2. Treasures Lakes 1 and 2, and downstream (Subunit 3E)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Large, deep and well-connected: fish removal is impractical</li> <li>• Easily accessed, heavily used fishery and recreation area, including one of the only fisheries with Golden Trout.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is a low priority as a potential recovery site in CDFW’s High Mountain Lakes Project.

<sup>1</sup> Analysis is consistent with individual management unit plans from CDFW Region 6’s High Mountain Lakes Project.



<b>Inyo County Lakes and Basins Requested to be Excluded from Proposed Critical Habitat</b>			
<b>Location (and Subunit)</b>	<b>Deficient Primary Constituent Elements<sup>2</sup> Section 3(5)(A)(i)</b>	<b>Exclusion Benefits Section 4(b)(2)</b>	<b>Resulting in Extinction Section 4(b)(2)</b>
3. North Fork of Bishop Creek in the Paiute Pass drainage, beginning at and downstream from Paiute Pass (Subunits 3E, 13)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Well-connected: fish removal is impractical and dispersal barriers are few</li> <li>• Easily accessed, heavily used fishery and recreation area</li> <li>• This area is a CDFW experimental fishery, developed in collaboration with local business and stakeholders.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is not included as a potential recovery site in CDFW's High Mountain Lakes Project.
4. Pine Creek, beginning at and downstream of Golden Lake (Subunit 13)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Large, deep and well-connected: fish removal is impractical</li> <li>• Easily accessed fishery and recreation area</li> <li>• Fish removal is not a threat to Yosemite Toad, so fish removal should not be considered a management strategy.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is not included as a potential recovery site in CDFW's High Mountain Lakes Project as it does not meet selection criteria.
5. Robinson Lake (Subunit 3F)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Isolated, poor habitat</li> <li>• Moderately-easy to access fishery and recreation area</li> <li>• Not in Wilderness Boundary.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is not included as a potential recovery site in CDFW's High Mountain Lakes Project.

<sup>2</sup> Analysis is consistent with individual management unit plans from CDFW Region 6's High Mountain Lakes Project.

**Inyo County Lakes and Basins Requested to be Excluded from Proposed Critical Habitat**

<b>Location (and Subunit)</b>	<b>Deficient Primary Constituent Elements<sup>3</sup> Section 3(5)(A)(i)</b>	<b>Exclusion Benefits Section 4(b)(2)</b>	<b>Resulting in Extinction Section 4(b)(2)</b>
6. The North Fork of Independence Creek, beginning at and downstream from Heart Lake (Subunit 3F)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Large, deep and well-connected: fish removal is impractical</li> <li>• Easily accessed, heavily used fishery and recreation area.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is not included as a potential recovery site in CDFW's High Mountain Lakes Project.
7. The North Fork of Big Pine Creek, beginning at and downstream of Third Lake (Subunit 3E)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Easily accessed, heavily used fishery and recreation area</li> <li>• CDFW experimental fishery</li> <li>• Bd fungus positive: existing population has been recently infected and potentially extirpated.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	No foreseeable justification: this location is not included as a potential recovery site in CDFW's High Mountain Lakes Project.
8. Baker Creek beginning at and downstream from Thunder and Lightning Lake (Subunit 3E)	<ul style="list-style-type: none"> <li>• Self-sustaining fish population</li> <li>• Well-connected: fish removal is impractical and dispersal barriers are few</li> <li>• Easily accessed, heavily used fishery and recreation area</li> <li>• Bd fungus positive existing population has been recently infected and potentially extirpated.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	Not applicable: recolonization attempts have been unsuccessful, demonstrating this location is not available for the recovery of the species.

<sup>3</sup> Analysis is consistent with individual management unit plans from CDFW Region 6's High Mountain Lakes Project.

**Inyo County Lakes and Basins Requested to be Excluded from Proposed Critical Habitat**

<b>Location (and Subunit)</b>	<b>Deficient Primary Constituent Elements<sup>4</sup> Section 3(5)(A)(i)</b>	<b>Exclusion Benefits Section 4(b)(2)</b>	<b>Resulting in Extinction Section 4(b)(2)</b>
<p>9. The Coyote Flats – the West Fork of Coyote Creek, downstream of Coyote Lake, Baker Creek (Bd positive), and Cow Creek (Bd positive) (Subunit 3E)</p>	<ul style="list-style-type: none"> <li>• <i>Bd</i> fungus positive</li> <li>• Easily accessed OHV and recreation area</li> <li>• Grazing lease</li> <li>• Rocky Bottom Lake and Funnel Lake seasonal snowmelt lakes and therefore are unsuitable habitat for frogs</li> <li>• Not in Wilderness Boundary.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> <li>• Grazing leases in the Coyote Flats supports approximately 400 head of cattle, which represents an estimated \$376,000 contribution the agriculture sector of the Inyo County economy.</li> </ul>	<p>Not applicable: recolonization attempts have been unsuccessful, demonstrating this location is not available for the recovery of the species.</p>
<p>10. Mulkey Meadows (Subunit 5B)</p>	<ul style="list-style-type: none"> <li>• Grazing lease</li> <li>• Native populations of Golden Trout</li> <li>• <i>Bd</i> fungus positive – though populations have subsisted.</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> <li>• Grazing leases in Mulkey Meadows supports approximately 235 head of cattle, which represents an estimated \$221,000 contribution the agriculture sector of the Inyo County economy.</li> </ul>	<p>No foreseeable justification: this location is not included as a potential recovery site in CDFW’s High Mountain Lakes Project.</p>
<p>11. Birch Creek<sup>5</sup></p>	<ul style="list-style-type: none"> <li>• Easily accessed OHV and recreation area.</li> <li>• Grazing lease</li> </ul>	<ul style="list-style-type: none"> <li>• Site visits to this popular fishery support the estimated annual \$17 million fishing, hiking, backpacking, and outdoor recreation sector of the Inyo County economy.</li> </ul>	<p>No foreseeable justification: this location is not included as a potential recovery site in CDFW’s High Mountain Lakes Project.</p>

<sup>4</sup> Analysis is consistent with individual management unit plans from CDFW Region 6’s High Mountain Lakes Project.

<sup>5</sup> The County requests that Birch Creek be removed from the Critical Habitat area per the suggestion of the US Forest Service.

The County continues to have concerns that the listing may have detrimental impacts to our regional economy and cultural identity, particularly in regards to activities that may be interpreted as a violation of Section 9 of the Endangered Species Act. As a result of the listing, these activities would be considered a violation in where the frog is currently extant; however, activities which are otherwise lawful could be considered a violation throughout the species' historic range as the USFWS determines the critical habitat designation is warranted. Inyo County's economy is based primarily on agriculture and tourism, particularly recreational fishing, and any limitations on these activities throughout the exceptionally broad area included in the designation would have disastrous consequences on our regional economy.

We would like to reiterate the concerns we have of the final economic analysis (FEA) including modification impacts to fishing stocking, grazing and recreation activities as a result of the critical habitat designation. Review of the best available science indicates threats to the species included in the economic analysis have been overstated or incorrectly identified.

Similar impacts were reviewed in an Economic Analysis of Critical Habitat Designation for the Mountain Yellow-Legged Frog in August 2006 (2006 Economic Analysis), for a proposed critical habitat covering 8,770 acres in Los Angeles, San Bernardino, and Riverside Counties. The analysis was completed by the same contractor that completed the proposed economic analysis for the underlying critical habitat designation (2013 Economic Analysis). The 2006 Economic Analysis found "Total future impacts, including costs resulting from modification to fishing and other types of activity, range from \$11.4 million to \$12.9 million (undiscounted) over twenty years" (2006 Analysis, ES-2) and that "Recreational trout fishing comprised 57% of the impacts (2006 Analysis, ES-5). The final rule critical habitat designation is over 200 times larger than that proposed in southern California, yet the 2013 Economic Analysis found only \$17,500 in impacts over 17 years and 100% of that was attributed to consultation between the agencies (2013 Economic Analysis, ES-11).

The FEA failed to provide any analysis of the direct economic impacts that would result from implementation of conservation efforts requested by USFWS to avoid potential adverse modification to critical habitat, including consideration of impacts to numerous federally permitted businesses that operate within the proposed critical habitat area, and direct economic losses associated with restricted access and recreational opportunities. The FEA indicates that direct economic impacts associated with fish stocking and recreation would be limited to administrative costs; however, as a result of the 2006 critical habitat designation in Los Angeles, San Bernardino, and Riverside Counties, a U.S. District Court Judge ordered the ongoing closure of areas of the Angeles National Forest, including rerouting 4.5 miles of the Pacific Crest Trail. Similar closures or access restrictions in Inyo County would have devastating impacts to our regional economy. The DEA suggests that the local economy will be able to make long-term adjustments in response to regulatory changes and management actions. As described in the economic analysis prepared for Inyo County discussed below, impacts of this scale are difficult if not impossible to adjust to, particularly given Inyo County's unique economic constraints.

In contrast, an economic impact analysis of the currently proposed critical habitat designation prepared by Inyo County found that restrictions placed on fishing stocking, recreation and grazing would have devastating consequences to Inyo County's fragile economy. The study indicated that if visitors chose to vacation elsewhere due to restrictions to fish stocking and other recreational activities, including hiking and backpacking, the economic impact to the Inyo County could be as

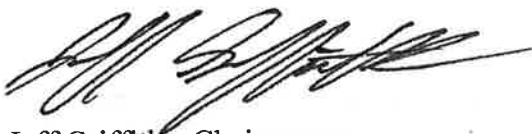
high as \$17 million annually (this number may be adjusted due to the exclusion of waterbodies in the 3D and 3E subunits). Between 25 and 40 percent of businesses that primarily cater to recreational activities within the critical habitat area could be detrimentally impacted by management actions intended to reduce threats to the species as identified in the proposed listing and designation. In addition, restrictions to grazing allotments could result in estimated losses of \$6.9 million over 20 years.

Based on the tremendous discrepancy between the findings of Inyo County's economic analysis and the USFWS economic analysis, as well as the large discrepancies between USFWS process used in the 2006 Economic Analysis and 2013 Economic Analysis, analyzing the same species, Inyo County requests USFWS to complete a new economic analysis on the proposed critical habitat designation. A new economic analysis should follow the letter and intent of the RFA and the Final Rule recognizing all the probable economic impacts, public and private, created by the designation.

Further, the final rule does little to combat the known impact of disease and pathogens, including chytrid fungus (*Batrachochytrium dendrobatidis* (Bd)), on the three species of amphibians. USFWS has stated that no additional conservation efforts intended to reduce the spread of Bd would be undertaken, therefor focusing only on physical impairments resulting in a greater loss to culture and economies surrounding these habitats.

In closing, we would like to express our interest in participating in the future development of the Species Recovery Plan, and request the Service to keep us informed of the species recovery planning process and any additional opportunities to participate. We reserve the right to comment and express concerns on specific future projects proposed as they impact the County. Thank you again for the opportunity to provide input into this important rulemaking process. If you have any questions, please contact the County's Administrative Officer, Kevin Carunchio, at (760) 878-0292 or [kcarunchio@inyocounty.us](mailto:kcarunchio@inyocounty.us).

Sincerely,



Jeff Griffiths, Chairperson  
Inyo County Board of Supervisors

cc: Board of Supervisors  
County Administrative Officer  
County Counsel  
Planning Director  
Secretary Jewell, U.S. Department of Interior  
Secretary Vilsack, USDA  
Doug Wilson, Willdan  
Rural County Representative of California  
California State Association of Counties  
National Association of Counties  
Fresno County  
Tulare County

Mono County

Jennifer Norris, U.S. Fish and Wildlife Service

Dan Ashe, U.S. Fish and Wildlife Service

Ed Armenta, Inyo National Forest

Chief Tidwell, Forest Service

Heidi Sickler, California Department of Fish and Wildlife

Paul Cook, California 8<sup>th</sup> Congressional District Delegate

Barbara Boxer, US Senator

Dianne Feinstein, US Senator



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Economic Development**

<b>TIME REQUIRED</b>	20 minutes (15 minute presentation; 5 minute discussion)	<b>PERSONS APPEARING BEFORE THE BOARD</b>	John Urdi, Executive Director, Mammoth Lakes Tourism
<b>SUBJECT</b>	Mammoth Lakes Tourism Marketing Campaign Highlights		

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation by Mammoth Lakes Tourism regarding an overview of their marketing initiatives, including promotional videos.

**RECOMMENDED ACTION:**

None (informational only). Provide any desired direction to staff.

**FISCAL IMPACT:**

None.

**CONTACT NAME:** Alicia Vennos

**PHONE/EMAIL:** 760-924-1743 / avennos@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p><a href="#">Click to download</a></p> <p>No Attachments Available</p>
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**History**

Time	Who	Approval
12/1/2016 9:04 AM	County Administrative Office	Yes

11/22/2016 6:11 PM

County Counsel

Yes

11/18/2016 1:34 PM

Finance

Yes





**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Public Works**

<b>TIME REQUIRED</b>	30 minutes (15 minute presentation; 15 minute discussion)	<b>PERSONS APPEARING BEFORE THE BOARD</b>	Garrett Higerd
<b>SUBJECT</b>	Public Works Engineering Division Restructure		

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

The structure and position titles for the 5-member Public Works Engineering Division have been adjusted over the past ten years due to staff attrition and budget constraints. The proposed restructure addresses allocated positions, career pathways, and Engineering Division structure to meet the current needs of the department.

**RECOMMENDED ACTION:**

Approve proposed restructure of the Public Works Department – Engineering Division by adopting proposed resolution Authorizing the County Administrative Officer to amend the County List of Allocated Positions to change an Associate Engineer III to Senior Engineer and change a vacant Engineering Technician III to Associate Engineer I in the Public Works Department.

**FISCAL IMPACT:**

The changes proposed would result in an increase of approximately \$31,000 per year in additional salary and benefits.

**CONTACT NAME:** Garrett Higerd

**PHONE/EMAIL:** 760.924.1802 / ghigerd@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

Click to download
<a href="#">Staff Report</a>
<a href="#">exhibits 1-3</a>

**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
11/29/2016 7:09 AM	County Administrative Office	Yes
12/1/2016 10:14 AM	County Counsel	Yes
11/29/2016 9:59 AM	Finance	Yes



# MONO COUNTY DEPARTMENT OF PUBLIC WORKS

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POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517  
760.932.5440 • Fax 760.932.5441 • [monopw@mono.ca.gov](mailto:monopw@mono.ca.gov) • [www.monocounty.ca.gov](http://www.monocounty.ca.gov)

**Date:** December 6, 2016  
**To:** Honorable Chair and Members of the Board of Supervisors  
**From:** Garrett Higerd, County Engineer  
**Re:** Proposed Public Works – Engineering Restructure

## **Recommended Action:**

Authorize the restructure of the Public Works Department – Engineering Division and adopt Resolution R16-\_\_\_\_ modifying the Mono County Allocation List as indicated.

## **Fiscal Impact:**

The changes proposed would result in an increase of approximately \$31,000 per year in additional salary and benefits. If approved, the vacant Associate Engineer I position would not be advertised until any necessary budget amendments are approved during mid-year budget hearings.

## **Background:**

The Public Works engineering staff is a strong team that is instrumental in engineering, constructing, managing, maintaining, and obtaining funding for much of the public works infrastructure that serves our constituents. These are the roads, bridges, culverts, airports, landfills, parks and facilities that serve our local communities and support our local economy.

The structure, position titles, and pay scales for the 5-member Engineering Division have been modified over the past ten years due to management changes, staff attrition, and budget constraints and the structure no longer supports the current needs of the department. Public Works requests that the engineering division be structured as shown in Exhibits 1 and 2 attached which include the following changes:

### **1. Replace Associate Engineer with Senior Engineer**

Paul Roten has performed exceptional work for Mono County over the last two and a half years. Specifically, he was instrumental in the successful completion of the June Lake Streets Rehabilitation Project and is managing most land development, floodplain administration, and building permit reviews. Last year he prepared approximately \$20,000 in Industrial Stormwater Quality engineering documents for the Road Shops and Solid Waste facilities. He also has made significant contributions to the Pavement Management System, the Bridgeport Road Shop sand/oil separator, the Bridgeport Biomass Boiler project, Mono City speed surveys, Memorial Hall bid documents, updates to solid waste engineering reports, etc.

Paul has been a licensed civil engineer for almost twenty years and has more than thirty years of diverse civil engineering experience in both the public and private sectors. The Associate Engineer position was advertised in 2014 with a salary range not based on a salary survey. We were very lucky to attract Paul even though he is over-qualified for his current position. A promotion opportunity would more accurately reflect Paul's current scope of responsibilities, reward Paul for his strong efforts and likely improve retention long term.

***Strategic Plan Focus Areas: Mono Best Place to Work, Infrastructure***

**2. Replace Vacant Engineering Technician III with Associate Engineer I**

This Engineering Tech III position has been vacant for the last eleven months following Phil Touchstone's retirement at the close of 2015. The emphasis of the vacant position was to inspect land development projects, administer grading permits, inspect public works projects, etc. This focus was extremely valuable during the housing boom and over the past few years when major construction projects have been underway almost continuously.

Now, the emphasis of our workload has shifted because demand for grading permits and development is down and fewer big public works projects are in the que because of gas tax funding uncertainty. I believe an Associate Engineer I would more efficiently allow us to accomplish our goals in the current climate. For example, if this position were filled we would have greater capacity to:

- Continue to build and maintain GIS tools like the Pavement Management System. These are the tools that will guide financially and environmentally sustainable maintenance decisions in the future and provide the data we need to write good grant applications to secure new funding.
- Prepare Project Study Reports, grant applications, bid documents, etc. For example, we recently won a \$45,000 grant to prepare a Systemic Safety Analysis Report (SSARP) to collect road safety data. The study will focus on roadway departure and head-on collisions, intersections, interchanges, pedestrians and bicycling. Right now, we do not have the capacity to do this work in-house, and will need to hire a consultant.
- Perform Resident Engineer inspection work. For example, this summer we constructed the Stock Drive Realignment project. If Public Works had the capacity to do the Resident Engineer work in-house it could have saved us approximately \$25,000 on consultants.
- Cross-train in many areas including Land Survey map processing. Walt Lehmann is the primary point person on this mandated area of responsibility. Greater depth is needed to make sure we can provide these services if Walt is unavailable. Portions of this work are done to support of the Recorder's Office.
- Grading Permit inspections. Paul is primarily doing this now and assistance would allow him to oversee the work and use his time on more important tasks.

***Strategic Plan Focus Areas: Infrastructure, Environmental Sustainability, Economic Base, Public Safety***

Also, over the years the Engineering Division has drifted away from having a clear roadmap for advancement opportunities. To re-establish this, a position roadmap has been prepared and is attached as Exhibit 3. Salary ranges are not listed now because a county-wide salary survey has not been completed and a comprehensive salary system adopted. Salary ranges will be added when this information is available.

Please contact me at 760.924.1802 or by email at ghigerd@mono.ca.gov if you have any questions regarding this matter.

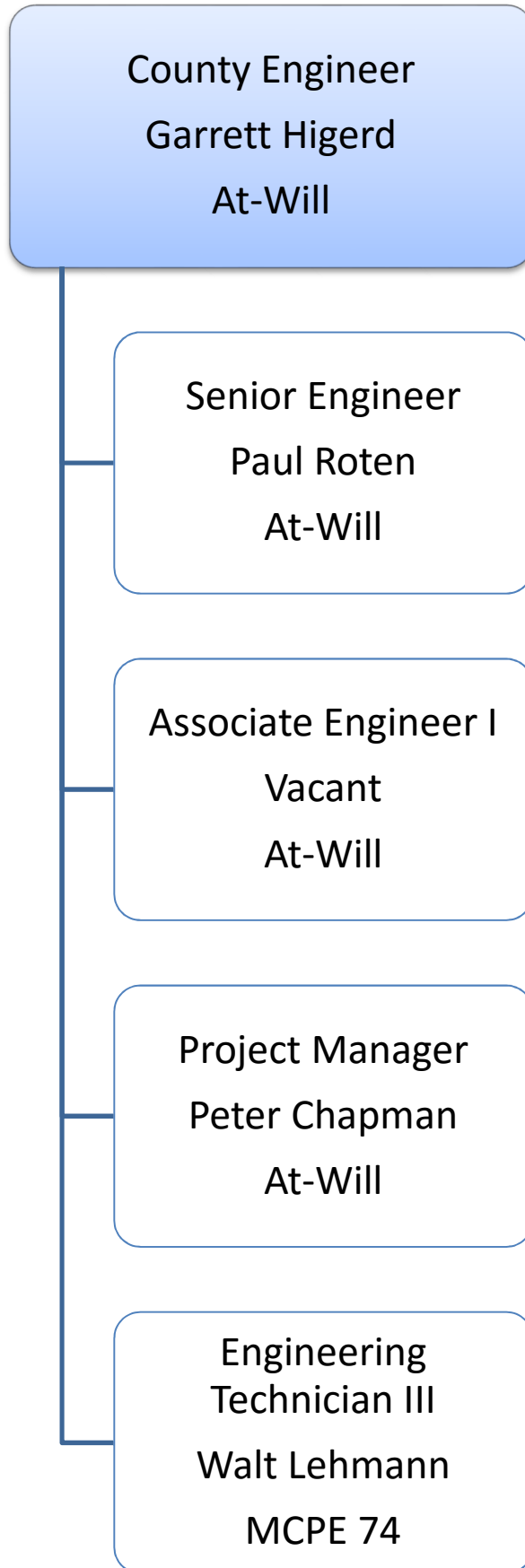
Respectfully submitted,



Garrett Higerd, PE  
County Engineer

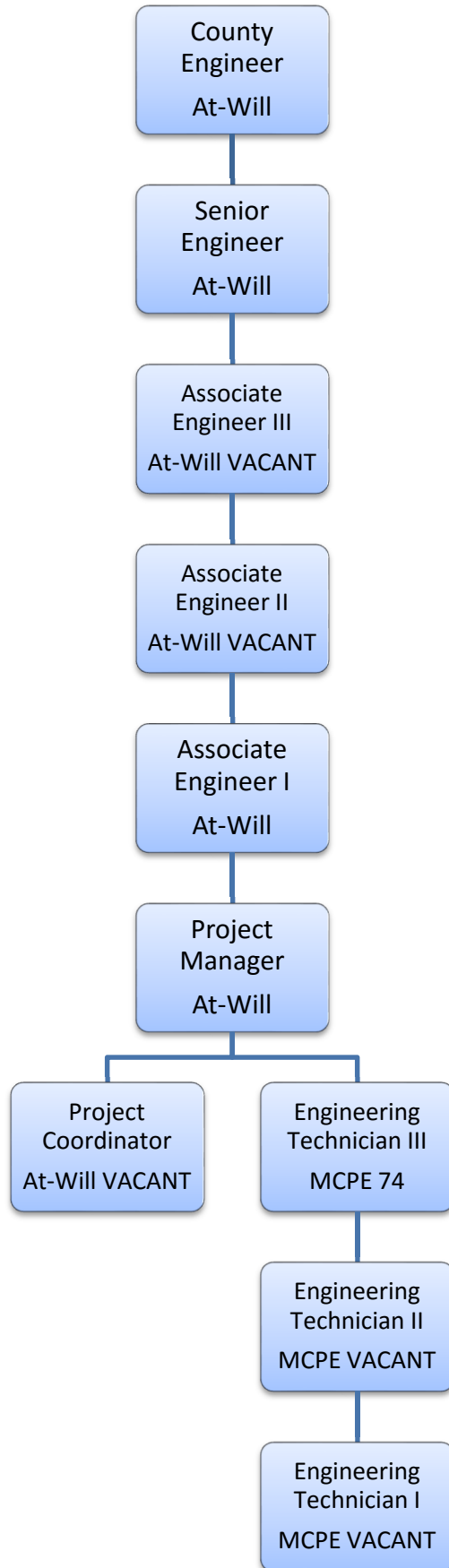
Attachments: Exhibit 1 – Proposed Engineering Division Structure  
Exhibit 2 – Engineering Restructure Fiscal Impact  
Exhibit 3 – Engineering Career Roadmap with Position Allocations  
Exhibit 4 – Draft Resolution Amending the List of Allocated Positions

Public Works – Engineering Organizational Chart  
December 6, 2016





Public Works – Engineering Career Roadmap  
December 6, 2016







RESOLUTION NO. R16-\_\_\_

**A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS  
AUTHORIZING THE COUNTY ADMINISTRATIVE OFFICER TO AMEND THE COUNTY  
LIST OF ALLOCATED POSITIONS TO CHANGE AN ASSOCIATE ENGINEER III TO  
SENIOR ENGINEER AND CHANGE A VACANT ENGINEERING TECHNICIAN III TO  
ASSOCIATE ENGINEER I IN THE PUBLIC WORKS DEPARTMENT**

**WHEREAS**, it is important for the County of Mono to maintain an accurate, current listing of County Job Classifications, the pay ranges or rates for those job classifications, and the number of positions allocated by the Board of Supervisors for each of those job classifications; and

**WHEREAS**, it is important to for the County to pay close attention to providing public services in the most economical manner which is reasonably possible and this includes meeting public services needs as expeditiously as possible; and

**WHEREAS**, it is currently necessary to adopt an amended Allocation List of Authorized Positions as part of maintaining proper accountability for hiring employees to perform public services; and

**WHEREAS**, the List of Allocated Positions is a vital official record in establishing the Job Classifications and the number of positions authorized for each County Department; identifying approved vacancies for recruitment and selection by Human Resources; determining authorized employee pay rates; and recognizing implementation of collective bargaining agreements related to job classifications and pay rates;

**NOW, THEREFORE, THE BOARD OF SUPERVISORS OF THE COUNTY OF MONO RESOLVES** as follows:

The County Administrative Officer shall be authorized to amend the County of Mono List of Allocated Positions to reflect the following changes:

Replace the allocation of full-time permanent Associate Engineer III (salary \$7,000) with Senior Engineer (salary \$8,500).

Replace the allocation of full-time permanent Vacant Engineering Technician III (salary \$6,236) with Associate Engineer I (salary \$6,600).

**PASSED, APPROVED and ADOPTED** this 6<sup>th</sup> day of December, 2016, by the following vote, to wit:

- AYES:**
- NOES:**
- ABSENT:**
- ABSTAIN:**

**EXHIBIT 4**

Fred Stump, Chair  
Mono County Board of Supervisors

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
County Counsel

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**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Elections**

<b>TIME REQUIRED</b>	30 minutes (10 minute presentation; 20 minute discussion)	<b>PERSONS APPEARING BEFORE THE BOARD</b>	Bob Musil
<b>SUBJECT</b>	Review and Declaration of Election Results		

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation of certified election results.

**RECOMMENDED ACTION:**

Declare elected to office the candidates who received the highest number of votes in each contest of the Primary Election.  
Declare the results of each measure voted on at the election.

**FISCAL IMPACT:**

None

**CONTACT NAME:** Bob Musil

**PHONE/EMAIL:** X5538 / bmusil@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

Click to download
<input type="checkbox"/> <a href="#">Staff Report</a>
<input type="checkbox"/> <a href="#">Summary of Vote</a>
<input type="checkbox"/> <a href="#">Certification of Vote</a>
<input type="checkbox"/> <a href="#">1% Manual Tally Report</a>
<input type="checkbox"/> <a href="#">Voting Incident Report</a>

**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
12/2/2016 7:06 AM	County Administrative Office	Yes
12/1/2016 5:26 PM	County Counsel	Yes
12/2/2016 7:06 AM	Finance	Yes



## CLERK-RECORDER-REGISTRAR OF VOTERS COUNTY OF MONO

---

P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517  
(760) 932-5530 • FAX (760) 932-5531

Bob Musil  
Clerk/Recorder/Registrar  
bmusil@mono.ca.gov

Shannon Kendall  
Assistant Clerk/Recorder/Registrar  
skendall@mono.ca.gov

To: Honorable Board of Supervisors

From: Bob Musil, Registrar of Voters

Date: December 6, 2016

### Subject

Declaration of Results of the November 8, 2016 General Election

### Recommended Action

Declare elected to office the candidates who received the highest number of votes in each contest of the Primary Election. Declare the results of each measure voted on at the election.

### Discussion

On November 8, 2016 the General Election was held.

Per Elections Code §15400,

*The governing body shall declare elected or nominated to each office voted on at each election under its jurisdiction the person having the highest number of votes for that office, or who was elected or nominated under the exceptions noted in Section 15452. The governing board shall also declare the results of each election under its jurisdiction as to each measure voted on at the election.*

Following the canvass of the election, the results of each election contest are on the attached Certification of Vote.

### Fiscal Impact

None

November 8, 2016

## Summary Report

Mono County

FINAL

Registration & Turnout		6,498	Voters
Election Day Turnout		2,138	32.90%
<b>Vote By Mail Turnout</b>		<b>3,347</b>	<b>51.51%</b>
	<b>Total ...</b>	<b>5,485</b>	<b>84.41%</b>
<b>*President and Vice President-General</b>		12/12	100.00%
GRN - JILL STEIN		142	2.69%
<b>DEM - HILLARY CLINTON</b>		<b>2,773</b>	<b>52.51%</b>
PF - GLORIA ESTELA LA RIVA		23	0.44%
REP - DONALD J. TRUMP		2,111	39.97%
LIB - GARY JOHNSON		222	4.20%
WRITE-IN		10	0.19%
	<b>Total ...</b>	<b>5,281</b>	<b>100.00%</b>
<b>*U.S. SENATOR</b>		12/12	100.00%
DEM - LORETTA L. SANCHEZ		1,591	37.86%
<b>DEM - KAMALA D. HARRIS</b>		<b>2,611</b>	<b>62.14%</b>
	<b>Total ...</b>	<b>4,202</b>	<b>100.00%</b>
<b>*US REPRESENTATIVE 8th</b>		12/12	100.00%
<b>DEM - RITA RAMIREZ</b>		<b>2,602</b>	<b>50.38%</b>
REP - PAUL COOK		2,563	49.62%
	<b>Total ...</b>	<b>5,165</b>	<b>100.00%</b>
<b>*STATE ASSEMBLY DISTRICT 5</b>		12/12	100.00%
DEM - ROBERT CARABAS		2,486	49.08%
<b>REP - FRANK BIGELOW</b>		<b>2,579</b>	<b>50.92%</b>
	<b>Total ...</b>	<b>5,065</b>	<b>100.00%</b>
<b>*BD OF ED GOV BD MONO COUNTY 1</b>		2/2	100.00%
NON - GARY NELSON		277	36.21%
<b>NON - KATHRYN MANDICHAK</b>		<b>488</b>	<b>63.79%</b>
WRITE-IN		0	0.00%
	<b>Total ...</b>	<b>765</b>	<b>100.00%</b>
<b>*SUPERVISOR, 4th DISTRICT</b>		3/3	100.00%
<b>NON - JOHN PETERS</b>		<b>607</b>	<b>54.20%</b>
NON - TIM FESKO		513	45.80%
WRITE-IN		0	0.00%
	<b>Total ...</b>	<b>1,120</b>	<b>100.00%</b>
<b>*Board Member JUNE LAKE</b>		1/1	100.00%
<b>NON - DOUG SMITH</b>		<b>190</b>	<b>25.07%</b>
NON - PATTI HEINRICH		125	16.49%
NON - DALE GREINER		128	16.89%
<b>NON - CHERI BROMBERGER</b>		<b>132</b>	<b>17.41%</b>
<b>NON - VIKKI M. BAUER</b>		<b>183</b>	<b>24.14%</b>
WRITE-IN		0	0.00%
	<b>Total ...</b>	<b>758</b>	<b>100.00%</b>
<b>Prop 51</b>		12/12	100.00%
YES		2,422	46.36%
<b>NO</b>		<b>2,802</b>	<b>53.64%</b>
	<b>Total ...</b>	<b>5,224</b>	<b>100.00%</b>

November 8, 2016

## Summary Report

Mono County

FINAL

<b>Prop 52</b>		12/12	100.00%
YES		<b>3,194</b>	<b>62.10%</b>
NO		1,949	37.90%
	<b>Total ...</b>	<b>5,143</b>	<b>100.00%</b>
<b>Prop 53</b>		12/12	100.00%
YES		2,485	49.46%
NO		<b>2,539</b>	<b>50.54%</b>
	<b>Total ...</b>	<b>5,024</b>	<b>100.00%</b>
<b>Prop 54</b>		12/12	100.00%
YES		<b>3,048</b>	<b>60.26%</b>
NO		2,010	39.74%
	<b>Total ...</b>	<b>5,058</b>	<b>100.00%</b>
<b>Prop 55</b>		12/12	100.00%
YES		<b>3,084</b>	<b>59.27%</b>
NO		2,119	40.73%
	<b>Total ...</b>	<b>5,203</b>	<b>100.00%</b>
<b>Prop 56</b>		12/12	100.00%
YES		<b>3,304</b>	<b>61.95%</b>
NO		2,029	38.05%
	<b>Total ...</b>	<b>5,333</b>	<b>100.00%</b>
<b>Prop 57</b>		12/12	100.00%
YES		<b>3,525</b>	<b>67.79%</b>
NO		1,675	32.21%
	<b>Total ...</b>	<b>5,200</b>	<b>100.00%</b>
<b>Prop 58</b>		12/12	100.00%
YES		<b>3,811</b>	<b>73.09%</b>
NO		1,403	26.91%
	<b>Total ...</b>	<b>5,214</b>	<b>100.00%</b>
<b>Prop 59</b>		12/12	100.00%
YES		<b>2,606</b>	<b>52.82%</b>
NO		2,328	47.18%
	<b>Total ...</b>	<b>4,934</b>	<b>100.00%</b>
<b>Prop 60</b>		12/12	100.00%
YES		1,690	33.52%
NO		<b>3,352</b>	<b>66.48%</b>
	<b>Total ...</b>	<b>5,042</b>	<b>100.00%</b>
<b>Prop 61</b>		12/12	100.00%
YES		2,356	46.94%
NO		<b>2,663</b>	<b>53.06%</b>
	<b>Total ...</b>	<b>5,019</b>	<b>100.00%</b>
<b>Prop 62</b>		12/12	100.00%
YES		2,209	42.64%
NO		<b>2,972</b>	<b>57.36%</b>
	<b>Total ...</b>	<b>5,181</b>	<b>100.00%</b>

November 8, 2016

## Summary Report

Mono County

FINAL

<b>Prop 63</b>	12/12	100.00%
YES	2,549	48.13%
<b>NO</b>	<b>2,747</b>	<b>51.87%</b>
<b>Total ...</b>	<b>5,296</b>	<b>100.00%</b>
<b>Prop 64</b>	12/12	100.00%
YES	3,303	61.58%
NO	2,061	38.42%
<b>Total ...</b>	<b>5,364</b>	<b>100.00%</b>
<b>Prop 65</b>	12/12	100.00%
YES	2,488	47.96%
<b>NO</b>	<b>2,700</b>	<b>52.04%</b>
<b>Total ...</b>	<b>5,188</b>	<b>100.00%</b>
<b>Prop 66</b>	12/12	100.00%
YES	2,340	47.75%
<b>NO</b>	<b>2,561</b>	<b>52.25%</b>
<b>Total ...</b>	<b>4,901</b>	<b>100.00%</b>
<b>Prop 67</b>	12/12	100.00%
YES	3,219	61.04%
NO	2,055	38.96%
<b>Total ...</b>	<b>5,274</b>	<b>100.00%</b>



**CERTIFICATION OF  
COUNTY CLERK/REGISTRAR OF VOTERS  
OF THE RESULTS OF THE CANVASS  
OF THE NOVEMBER 8, 2016, GENERAL ELECTION**

STATE OF CALIFORNIA

COUNTY OF Mono

} ss.

I, Bob Musil, County Clerk/Registrar of Voters of said county, do hereby certify that, in pursuance to the provisions of Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said County on November 8, 2016, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast to which this certificate is attached, is full, true and correct.

I hereby set my hand and official seal this 1st day of December 2016  
at the County of Mono.



*Bob Musil*  
Registrar of Voters  
County of Mono  
State of California

**HELP AMERICA VOTE ACT OF 2002**  
**CERTIFICATION OF ELECTIONS OFFICIAL**

STATE OF CALIFORNIA

COUNTY OF Mono

} ss.

I, Bob Musil, Registrar of Voters for

the County of Mono, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Federal election held on the 8<sup>th</sup> day of November 2016, in the County of Mono, State of California, and all elections consolidated therewith.

I hereby set my hand and official seal this 1st day of December

2016 at the County of Mono.



Registrar of Voters

County of Mono

State of California

MONO COUNTY Statement of Vote  
MONO\_20161108\_E

100003	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	*PRESIDENT AND VICE PRESIDENT - GENERAL JILL STEIN	HILLARY CLINTON	GLORIA ESTELA LA RIVA	DONALD J. TRUMP	GARY JOHNSON		*U. S. SENATOR LORETTA L. SANCHEZ	KAMALA D. HARRIS			
01 ANTELOPE 0001	546	216	39.38	3	69	0	124	12		84	81			
01 ANTELOPE - Vote By Mail	546	268	49.08	4	77	0	167	11		69	128			
03 BRIDGEPORT 0003	399	174	43.61	2	49	0	110	5		50	76			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	2	65	0	100	3		59	80			
04 TRI-VALLEY 0004	594	163	27.44	1	37	1	110	11		41	72			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	6	87	2	202	16		89	145			
05 JUNE LAKE 0005	381	114	29.92	6	37	3	57	1		29	49			
05 JUNE LAKE - Vote By Mail	381	215	56.43	10	116	0	77	2		61	105			
06 LEE VINING - MB 0006	249	3	1.20	0	1	0	1	1		1	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	11	125	3	71	5		60	111			
07 LONG VALLEY 0007	751	294	39.15	9	156	1	110	9		84	130			
07 LONG VALLEY - Vote By Mail	751	364	48.47	7	193	1	132	16		83	183			
08 MAMMOTH MEADOW 0008	429	172	40.09	7	99	0	52	5		48	90			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	4	111	0	60	4		55	90			
09 MAMMOTH MINARET 0009	869	285	32.80	9	164	1	88	14		90	127			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	11	229	2	148	24		121	226			
10 MAMMOTH PINECREST 0010	597	202	33.84	8	121	1	60	7		77	87			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	9	166	2	80	14		80	152			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0		0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	3	170	2	63	7		60	147			
12 MAMMOTH VIEW 0012	863	328	38.01	10	202	1	90	14		115	135			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	9	224	0	91	17		105	176			
13 OLD MAMMOTH 0013	558	188	33.69	6	126	0	38	11		66	88			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	5	149	3	80	13		64	132			
Precinct Totals	6498	2138	32.90	61	1061	8	840	90		685	936			
Vote By Mail Totals	6498	3347	51.51	81	1712	15	1271	132		906	1675			
Grand Totals	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
CALIFORNIA	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
8th STATE SENATE DISTRICT	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
1st EQUALIZATION DISTRICT	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
1st SUPERVISOR DISTRICT	863	684	79.26	19	426	1	181	31		220	311			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	26	643	7	617	59		357	677			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	47	672	9	442	47		362	619			
4th SUPERVISOR DISTRICT	1374	1200	87.34	22	470	0	613	40		365	545			
5th SUPERVISOR DISTRICT	1155	936	81.04	28	562	6	258	45		287	459			
MONO COUNTY	6498	5485	84.41	142	2773	23	2111	222		1591	2611			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	78	1591	10	787	123		821	1303			

MONO COUNTY Statement of Vote  
MONO\_20161108\_E

100003		CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	*PRESIDENT AND VICE PRESIDENT - GENERAL JILL STEIN	HILLARY CLINTON	GLORIA ESTELA LA RIVA	DONALD J. TRUMP	GARY JOHNSON			*U. S. SENATOR LORETTA L. SANCHEZ	KAMALA D. HARRIS			
01 ANTELOPE 0001	546	215	39.36	3	69	0	124	12			84	81			
01 ANTELOPE - Vote By Mail	546	268	49.08	4	77	0	167	11			69	128			
03 BRIDGEPORT 0003	399	174	43.61	2	49	0	110	5			50	76			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	2	65	0	100	3			59	80			
04 TRI-VALLEY 0004	594	163	27.44	1	37	1	110	11			41	72			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	6	87	2	202	16			89	145			
05 JUNE LAKE 0005	381	114	29.92	6	37	3	57	1			29	49			
05 JUNE LAKE - Vote By Mail	381	215	56.43	10	116	0	77	2			61	105			
06 LEE VINING - MB 0006	249	3	1.20	0	1	0	1	1			1	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	11	125	3	71	5			60	111			
07 LONG VALLEY 0007	751	294	39.15	9	156	1	110	9			84	130			
07 LONG VALLEY - Vote By Mail	751	364	48.47	7	193	1	132	16			83	183			
08 MAMMOTH MEADOW 0008	429	172	40.09	7	99	0	52	5			48	90			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	4	111	0	60	4			55	90			
09 MAMMOTH MINARET 0009	869	285	32.80	9	164	1	88	14			90	127			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	11	229	2	148	24			121	226			
10 MAMMOTH PINECREST 0010	597	202	33.84	8	121	1	60	7			77	87			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	9	166	2	80	14			80	152			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0			0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	3	170	2	63	7			60	147			
12 MAMMOTH VIEW 0012	863	328	38.01	10	202	1	90	14			115	135			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	9	224	0	91	17			105	176			
13 OLD MAMMOTH 0013	558	186	33.69	6	126	0	38	11			66	88			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	5	149	3	80	13			64	132			
Precinct Totals	6498	2138	32.90	61	1061	8	840	90			685	936			
Vote By Mail Totals	6498	3347	51.51	81	1712	15	1271	132			906	1675			
Grand Totals	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
CALIFORNIA	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
8th STATE SENATE DISTRICT	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
1st EQUALIZATION DISTRICT	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
1st SUPERVISOR DISTRICT	863	684	79.26	19	426	1	181	31			220	311			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	26	643	7	617	59			357	677			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	47	672	9	442	47			362	619			
4th SUPERVISOR DISTRICT	1374	1200	87.34	22	470	0	613	40			365	545			
5th SUPERVISOR DISTRICT	1155	936	81.04	28	562	6	256	45			287	459			
MONO COUNTY	6498	5485	84.41	142	2773	23	2111	222			1591	2611			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	78	1591	10	787	123			821	1303			











MONO COUNTY Statement of Vote  
MONO\_20161108\_E

100010	NON-PARTISAN *BOARD MEMBER JUNE LAKE														
	Registration	Ballots Cast	Turnout (%)		DOUG SMITH	PATTI HEINRICH	DALE GREINER	CHERI BROMBERGER	VIKKI M. BAUER						
05 JUNE LAKE 0005	381	114	29.92		62	33	47	52	72						
05 JUNE LAKE - Vote By Mail	381	215	56.43		128	92	81	80	111						
Precinct Totals	381	114	29.92		62	33	47	52	72						
Vote By Mail Totals	381	215	56.43		128	92	81	80	111						
Grand Totals	381	329	86.35		190	125	128	132	183						
CALIFORNIA	381	329	86.35		190	125	128	132	183						
8TH CONGRESSIONAL DISTRICT	381	329	86.35		190	125	128	132	183						
8th STATE SENATE DISTRICT	381	329	86.35		190	125	128	132	183						
5TH ASSEMBLY DISTRICT	381	329	86.35		190	125	128	132	183						
1st EQUALIZATION DISTRICT	381	329	86.35		190	125	128	132	183						
3rd SUPERVISOR DISTRICT	381	329	86.35		190	125	128	132	183						
MONO COUNTY	381	329	86.35		190	125	128	132	183						

MONO COUNTY Statement of Vote  
MONO\_20161108\_E

140011	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 51 YES	NO	PROP 52 YES	NO	PROP 53 YES	NO	PROP 54 YES	NO			
01 ANTELOPE 0001	546	215	39.38	93	117	106	98	110	94	128	77			
01 ANTELOPE - Vote By Mail	546	268	49.08	80	173	130	121	148	103	166	81			
03 BRIDGEPORT 0003	399	174	43.61	67	99	85	81	95	71	99	66			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	63	108	93	77	98	65	98	71			
04 TRI-VALLEY 0004	594	163	27.44	44	112	67	89	79	74	87	68			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	89	216	156	142	163	128	187	106			
05 JUNE LAKE 0005	381	114	29.92	43	66	44	62	54	50	61	41			
05 JUNE LAKE - Vote By Mail	381	215	56.43	90	114	133	68	82	112	119	79			
06 LEE VINING - MB 0006	249	3	1.20	2	1	2	1	2	1	3	0			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	110	101	144	61	86	115	101	104			
07 LONG VALLEY 0007	751	294	39.15	138	141	173	106	134	139	171	100			
07 LONG VALLEY - Vote By Mail	751	364	48.47	143	204	206	130	167	164	181	148			
08 MAMMOTH MEADOW 0008	429	172	40.09	87	78	106	54	77	74	103	55			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	87	97	106	76	73	107	102	78			
09 MAMMOTH MINARET 0009	869	285	32.80	157	117	187	80	129	131	158	97			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	178	233	258	145	183	212	228	170			
10 MAMMOTH PINECREST 0010	597	202	33.84	104	87	120	66	102	83	107	77			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	136	136	174	95	113	146	161	107			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	118	132	179	70	95	154	130	115			
12 MAMMOTH VIEW 0012	863	328	38.01	191	117	217	85	148	139	181	104			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	173	158	222	107	152	166	198	130			
13 OLD MAMMOTH 0013	558	188	33.69	118	58	125	48	89	78	107	63			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	111	137	161	87	106	133	172	73			
Precinct Totals	6498	2138	32.90	1044	993	1232	770	1019	934	1205	748			
Vote By Mail Totals	6498	3347	51.51	1378	1809	1962	1179	1466	1605	1843	1262			
Grand Totals	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
CALIFORNIA	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8th STATE SENATE DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st SUPERVISOR DISTRICT	863	684	79.26	364	275	439	192	300	305	379	234			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	532	805	781	537	638	659	756	537			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	580	632	768	417	536	621	670	491			
4th SUPERVISOR DISTRICT	1374	1200	87.34	477	672	626	507	601	514	696	428			
5th SUPERVISOR DISTRICT	1155	936	81.04	469	418	580	296	410	440	547	320			
MONO COUNTY	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1342	1218	1676	843	1172	1269	1517	954			

MONO COUNTY Statement of Vote  
MONO\_20161108\_E

140011	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 51 YES	NO	PROP 52 YES	NO	PROP 53 YES	NO	PROP 54 YES	NO			
01 ANTELOPE 0001	546	215	39.38	93	117	106	98	110	94	128	77			
01 ANTELOPE - Vote By Mail	546	268	49.08	80	173	130	121	148	103	166	81			
03 BRIDGEPORT 0003	399	174	43.61	67	99	85	81	95	71	99	66			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	63	108	93	77	98	65	98	71			
04 TRI-VALLEY 0004	594	163	27.44	44	112	67	89	79	74	87	68			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	89	216	156	142	163	128	187	106			
05 JUNE LAKE 0005	381	114	29.92	43	66	44	62	54	50	61	41			
05 JUNE LAKE - Vote By Mail	381	215	56.43	90	114	133	68	82	112	119	79			
06 LEE VINING - MB 0006	249	3	1.20	2	1	2	1	2	1	3	0			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	110	101	144	61	86	115	101	104			
07 LONG VALLEY 0007	751	294	39.15	138	141	173	106	134	139	171	100			
07 LONG VALLEY - Vote By Mail	751	364	48.47	143	204	206	130	167	164	181	148			
08 MAMMOTH MEADOW 0008	429	172	40.09	87	78	106	54	77	74	103	55			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	87	97	106	76	73	107	102	78			
09 MAMMOTH MINARET 0009	869	285	32.80	157	117	187	80	129	131	158	97			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	178	233	258	145	183	212	228	170			
10 MAMMOTH PINECREST 0010	597	202	33.84	104	87	120	66	102	83	107	77			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	136	136	174	95	113	146	161	107			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	118	132	179	70	95	154	130	115			
12 MAMMOTH VIEW 0012	863	328	38.01	191	117	217	85	148	139	181	104			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	173	158	222	107	152	166	198	130			
13 OLD MAMMOTH 0013	558	188	33.69	118	58	125	48	89	78	107	63			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	111	137	161	87	106	133	172	73			
Precinct Totals	6498	2138	32.90	1044	993	1232	770	1019	934	1205	748			
Vote By Mail Totals	6498	3347	51.51	1378	1809	1962	1179	1466	1605	1843	1262			
Grand Totals	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
CALIFORNIA	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8th STATE SENATE DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st SUPERVISOR DISTRICT	863	684	79.26	364	275	439	192	300	305	379	234			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	532	805	781	537	638	659	756	537			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	580	632	768	417	536	621	670	491			
4th SUPERVISOR DISTRICT	1374	1200	87.34	477	672	626	507	601	514	696	428			
5th SUPERVISOR DISTRICT	1155	936	81.04	469	418	580	296	410	440	547	320			
MONO COUNTY	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1342	1218	1676	843	1172	1269	1517	954			

140011	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 51 YES	NO	PROP 52 YES	NO	PROP 53 YES	NO	PROP 54 YES	NO			
01 ANTELOPE 0001	546	215	39.38	93	117	106	98	110	94	128	77			
01 ANTELOPE - Vote By Mail	546	288	49.08	80	173	130	121	148	103	166	81			
03 BRIDGEPORT 0003	399	174	43.61	67	99	85	81	95	71	99	66			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	63	108	93	77	98	65	98	71			
04 TRI-VALLEY 0004	594	163	27.44	44	112	67	89	79	74	87	68			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	89	216	156	142	163	128	187	106			
05 JUNE LAKE 0005	381	114	29.92	43	66	44	62	54	50	61	41			
05 JUNE LAKE - Vote By Mail	381	215	56.43	90	114	133	68	82	112	119	79			
06 LEE VINING - MB 0006	249	3	1.20	2	1	2	1	2	1	3	0			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	110	101	144	61	86	115	101	104			
07 LONG VALLEY 0007	751	294	39.15	138	141	173	106	134	139	171	100			
07 LONG VALLEY - Vote By Mail	751	364	48.47	143	204	206	130	167	164	181	148			
08 MAMMOTH MEADOW 0008	429	172	40.09	87	78	106	54	77	74	103	55			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	87	97	106	76	73	107	102	78			
09 MAMMOTH MINARET 0009	869	285	32.80	157	117	187	80	129	131	158	97			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	178	233	258	145	183	212	228	170			
10 MAMMOTH PINECREST 0010	597	202	33.84	104	87	120	66	102	83	107	77			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	136	136	174	95	113	146	161	107			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	118	132	179	70	95	154	130	115			
12 MAMMOTH VIEW 0012	863	328	38.01	191	117	217	85	148	139	181	104			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	173	158	222	107	152	166	198	130			
13 OLD MAMMOTH 0013	558	188	33.69	118	58	125	48	89	78	107	63			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	111	137	161	87	106	133	172	73			
Precinct Totals	6498	2138	32.90	1044	993	1232	770	1019	934	1205	748			
Vote By Mail Totals	6498	3347	51.51	1378	1809	1962	1179	1466	1605	1843	1262			
Grand Totals	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
CALIFORNIA	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8th STATE SENATE DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st SUPERVISOR DISTRICT	863	684	79.26	364	275	439	192	300	305	379	234			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	532	805	781	537	638	659	756	537			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	580	632	768	417	536	621	670	491			
4th SUPERVISOR DISTRICT	1374	1200	87.34	477	672	626	507	601	514	696	428			
5th SUPERVISOR DISTRICT	1155	936	81.04	469	418	580	296	410	440	547	320			
MONO COUNTY	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1342	1218	1676	843	1172	1269	1517	954			

140011	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 51 YES	NO	PROP 52 YES	NO	PROP 53 YES	NO	PROP 54 YES	NO			
01 ANTELOPE 0001	546	215	39.38	93	117	106	98	110	94	128	77			
01 ANTELOPE - Vote By Mail	546	268	49.08	80	173	130	121	148	103	166	81			
03 BRIDGEPORT 0003	399	174	43.61	67	99	85	81	95	71	99	66			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	63	108	93	77	98	65	98	71			
04 TRI-VALLEY 0004	594	163	27.44	44	112	67	89	79	74	87	68			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	89	218	158	142	163	128	187	106			
05 JUNE LAKE 0005	381	114	29.92	43	68	44	62	54	50	61	41			
05 JUNE LAKE - Vote By Mail	381	215	56.43	90	114	133	68	82	112	119	79			
06 LEE VINING - MB 0006	249	3	1.20	2	1	2	1	2	1	3	0			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	110	101	144	61	86	115	101	104			
07 LONG VALLEY 0007	751	294	39.15	138	141	173	106	134	139	171	100			
07 LONG VALLEY - Vote By Mail	751	364	48.47	143	204	206	130	167	164	181	148			
08 MAMMOTH MEADOW 0008	429	172	40.09	87	78	106	54	77	74	103	55			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	87	97	106	76	73	107	102	78			
09 MAMMOTH MINARET 0009	869	285	32.80	157	117	187	80	129	131	158	97			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	178	233	258	145	183	212	228	170			
10 MAMMOTH PINECREST 0010	597	202	33.84	104	87	120	66	102	83	107	77			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	136	136	174	95	113	146	161	107			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	118	132	179	70	95	154	130	115			
12 MAMMOTH VIEW 0012	863	328	38.01	191	117	217	85	148	139	181	104			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	173	158	222	107	152	166	198	130			
13 OLD MAMMOTH 0013	558	188	33.69	118	58	125	48	89	78	107	63			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	111	137	161	87	106	133	172	73			
Precinct Totals	6498	2138	32.90	1044	993	1232	770	1019	934	1205	748			
Vote By Mail Totals	6498	3347	51.51	1378	1809	1962	1179	1486	1605	1843	1262			
Grand Totals	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
CALIFORNIA	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
8th STATE SENATE DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
1st SUPERVISOR DISTRICT	863	684	79.26	364	275	439	192	300	305	379	234			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	532	805	781	537	638	659	756	537			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	580	632	768	417	536	621	670	491			
4th SUPERVISOR DISTRICT	1374	1200	87.34	477	672	626	507	601	514	696	428			
5th SUPERVISOR DISTRICT	1155	936	81.04	469	418	580	296	410	440	547	320			
MONO COUNTY	6498	5485	84.41	2422	2802	3194	1949	2485	2539	3048	2010			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1342	1218	1676	843	1172	1269	1517	954			

140015	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 55		PROP 56		PROP 57		PROP 58				
				YES	NO	YES	NO	YES	NO	YES	NO			
01 ANTELOPE 0001	546	215	39.38	98	110	86	123	111	94	129	76			
01 ANTELOPE - Vote By Mail	546	268	49.08	137	121	116	146	153	102	166	91			
03 BRIDGEPORT 0003	399	174	43.61	76	89	71	98	88	79	108	57			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	86	86	84	90	90	79	115	56			
04 TRI-VALLEY 0004	594	163	27.44	59	95	62	97	61	95	87	70			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	135	170	140	172	146	154	179	125			
05 JUNE LAKE 0005	381	114	29.92	48	56	51	58	67	42	64	47			
05 JUNE LAKE - Vote By Mail	381	215	56.43	116	85	128	79	146	57	150	50			
06 LEE VINING - MB 0006	249	3	1.20	2	1	0	3	2	1	2	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	142	67	137	75	155	53	173	41			
07 LONG VALLEY 0007	751	294	39.15	169	112	191	94	184	98	210	73			
07 LONG VALLEY - Vote By Mail	751	364	48.47	196	150	242	111	224	120	254	91			
08 MAMMOTH MEADOW 0008	429	172	40.09	102	63	120	48	118	44	126	38			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	120	65	126	59	131	48	139	43			
09 MAMMOTH MINARET 0009	869	285	32.80	183	85	200	82	210	62	230	41			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	240	169	277	138	285	115	296	110			
10 MAMMOTH PINECREST 0010	597	202	33.84	125	63	136	61	141	48	143	47			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	169	109	201	81	220	58	221	53			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	185	66	183	70	184	69	202	48			
12 MAMMOTH VIEW 0012	863	328	38.01	212	87	200	115	236	68	231	69			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	217	117	240	106	252	83	258	77			
13 OLD MAMMOTH 0013	558	188	33.69	128	46	131	49	137	41	145	30			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	139	107	182	74	184	65	183	69			
Precinct Totals	6498	2138	32.90	1202	807	1248	828	1355	672	1475	549			
Vote By Mail Totals	6498	3347	51.51	1882	1312	2056	1201	2170	1003	2336	854			
Grand Totals	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
CALIFORNIA	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
8th STATE SENATE DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
1st EQUALIZATION DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
1st SUPERVISOR DISTRICT	863	684	79.26	429	204	440	221	498	151	489	146			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	744	593	818	544	799	536	932	407			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	731	463	793	435	865	330	915	290			
4th SUPERVISOR DISTRICT	1374	1200	87.34	619	534	603	564	691	446	783	361			
5th SUPERVISOR DISTRICT	1155	936	81.04	561	325	650	265	682	212	692	199			
MONO COUNTY	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1635	911	1813	813	1914	632	1972	577			

140015	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)	PROP 55 YES	NO	PROP 56 YES	NO	PROP 57 YES	NO	PROP 58 YES	NO				
01 ANTELOPE 0001	546	215	39.38	98	110	86	123	111	94	129	76				
01 ANTELOPE - Vote By Mail	546	268	49.08	137	121	116	146	153	102	166	91				
03 BRIDGEPORT 0003	399	174	43.61	76	89	71	98	88	79	108	57				
03 BRIDGEPORT - Vote By Mail	399	182	45.61	86	86	84	90	90	79	115	56				
04 TRI-VALLEY 0004	594	163	27.44	59	95	62	97	61	95	87	70				
04 TRI-VALLEY - Vote By Mail	594	322	54.21	135	170	140	172	146	154	179	125				
05 JUNE LAKE 0005	381	114	29.92	48	56	51	58	67	42	64	47				
05 JUNE LAKE - Vote By Mail	381	215	56.43	116	85	128	79	146	57	150	50				
06 LEE VINING - MB 0006	249	3	1.20	2	1	0	3	2	1	2	1				
06 LEE VINING - MB - Vote By Mail	249	219	87.95	142	67	137	75	155	53	173	41				
07 LONG VALLEY 0007	751	294	39.15	169	112	191	94	184	98	210	73				
07 LONG VALLEY - Vote By Mail	751	364	48.47	196	150	242	111	224	120	254	91				
08 MAMMOTH MEADOW 0008	429	172	40.09	102	63	120	48	118	44	126	38				
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	120	65	126	59	131	48	139	43				
09 MAMMOTH MINARET 0009	869	285	32.80	183	85	200	82	210	62	230	41				
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	240	169	277	138	285	115	296	110				
10 MAMMOTH PINECREST 0010	597	202	33.84	125	63	136	61	141	48	143	47				
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	169	109	201	81	220	58	221	53				
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0				
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	185	66	183	70	184	69	202	48				
12 MAMMOTH VIEW 0012	863	328	38.01	212	87	200	115	236	68	231	69				
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	217	117	240	106	252	83	258	77				
13 OLD MAMMOTH 0013	558	188	33.69	128	46	131	49	137	41	145	30				
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	139	107	182	74	184	65	183	69				
Precinct Totals	6498	2138	32.90	1202	807	1248	828	1355	672	1475	549				
Vote By Mail Totals	6498	3347	51.51	1882	1312	2056	1201	2170	1003	2336	854				
Grand Totals	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
CALIFORNIA	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
8th STATE SENATE DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
5TH ASSEMBLY DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
1st EQUALIZATION DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
1st SUPERVISOR DISTRICT	863	684	79.26	429	204	440	221	488	151	489	146				
2nd SUPERVISOR DISTRICT	1607	1400	87.12	744	593	818	544	799	536	932	407				
3rd SUPERVISOR DISTRICT	1499	1265	84.39	731	463	793	435	865	330	915	290				
4th SUPERVISOR DISTRICT	1374	1200	87.34	619	534	603	564	691	446	783	361				
5th SUPERVISOR DISTRICT	1155	936	81.04	561	325	650	265	682	212	692	199				
MONO COUNTY	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403				
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1635	911	1813	813	1914	632	1972	577				

MONO COUNTY Statement of Vote  
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140015	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 55 YES	NO	PROP 56 YES	NO	PROP 57 YES	NO	PROP 58 YES	NO			
01 ANTELOPE 0001	546	215	39.38	98	110	86	123	111	94	129	76			
01 ANTELOPE - Vote By Mail	546	268	49.08	137	121	116	146	153	102	166	91			
03 BRIDGEPORT 0003	399	174	43.61	76	89	71	98	88	79	108	57			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	86	86	84	90	90	79	115	56			
04 TRI-VALLEY 0004	594	163	27.44	59	95	62	97	61	95	87	70			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	135	170	140	172	146	154	179	125			
05 JUNE LAKE 0005	381	114	29.92	48	56	51	58	67	42	64	47			
05 JUNE LAKE - Vote By Mail	381	215	56.43	116	85	128	79	146	57	150	50			
06 LEE VINING - MB 0006	249	3	1.20	2	1	0	3	2	1	2	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	142	67	137	75	155	53	173	41			
07 LONG VALLEY 0007	751	294	39.15	169	112	191	94	184	98	210	73			
07 LONG VALLEY - Vote By Mail	751	364	48.47	196	150	242	111	224	120	254	91			
08 MAMMOTH MEADOW 0008	429	172	40.09	102	63	120	48	118	44	126	38			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	120	65	126	59	131	48	139	43			
09 MAMMOTH MINARET 0009	869	285	32.80	183	85	200	82	210	62	230	41			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	240	169	277	138	285	115	296	110			
10 MAMMOTH PINECREST 0010	597	202	33.84	125	63	136	61	141	48	143	47			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	169	109	201	81	220	58	221	53			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	185	66	183	70	184	69	202	48			
12 MAMMOTH VIEW 0012	863	328	38.01	212	87	200	115	236	68	231	69			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	217	117	240	106	252	83	258	77			
13 OLD MAMMOTH 0013	558	188	33.69	128	46	131	49	137	41	145	30			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	139	107	182	74	184	65	183	69			
Precinct Totals	6498	2138	32.90	1202	807	1248	828	1355	672	1475	549			
Vote By Mail Totals	6498	3347	51.51	1882	1312	2056	1201	2170	1003	2336	854			
Grand Totals	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
CALIFORNIA	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
8th STATE SENATE DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
1st EQUALIZATION DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
1st SUPERVISOR DISTRICT	863	684	79.26	429	204	440	221	488	151	489	146			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	744	593	818	544	799	536	932	407			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	731	463	793	435	865	330	915	290			
4th SUPERVISOR DISTRICT	1374	1200	87.34	619	534	603	564	691	446	783	361			
5th SUPERVISOR DISTRICT	1155	936	81.04	561	325	650	265	682	212	692	199			
MONO COUNTY	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1635	911	1813	813	1914	632	1972	577			



MONO COUNTY Statement of Vote  
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140015	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 55 YES	NO	PROP 56 YES	NO	PROP 57 YES	NO	PROP 58 YES	NO			
01 ANTELOPE 0001	546	215	39.38	98	110	86	123	111	94	129	76			
01 ANTELOPE - Vote By Mail	546	268	49.08	137	121	116	146	153	102	166	91			
03 BRIDGEPORT 0003	399	174	43.61	76	89	71	98	88	79	108	57			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	86	86	84	90	90	79	115	56			
04 TRI-VALLEY 0004	594	163	27.44	59	95	62	97	61	95	87	70			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	135	170	140	172	146	154	179	125			
05 JUNE LAKE 0005	381	114	29.92	48	56	51	58	67	42	64	47			
05 JUNE LAKE - Vote By Mail	381	215	56.43	116	85	128	79	146	57	150	50			
06 LEE VINING - MB 0006	249	3	1.20	2	1	0	3	2	1	2	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	142	67	137	75	155	53	173	41			
07 LONG VALLEY 0007	751	294	39.15	169	112	191	94	184	98	210	73			
07 LONG VALLEY - Vote By Mail	751	364	48.47	196	150	242	111	224	120	254	91			
08 MAMMOTH MEADOW 0008	429	172	40.09	102	63	120	48	118	44	126	38			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	120	65	126	59	131	48	139	43			
09 MAMMOTH MINARET 0009	869	285	32.80	183	85	200	82	210	62	230	41			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	240	169	277	138	285	115	296	110			
10 MAMMOTH PINECREST 0010	597	202	33.84	125	63	136	61	141	48	143	47			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	169	109	201	81	220	58	221	53			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	185	66	183	70	184	69	202	48			
12 MAMMOTH VIEW 0012	863	326	38.01	212	87	200	115	236	68	231	69			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	217	117	240	106	252	83	258	77			
13 OLD MAMMOTH 0013	558	188	33.69	128	46	131	49	137	41	145	30			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	139	107	182	74	184	65	183	69			
Precinct Totals	6498	2136	32.90	1202	807	1248	828	1355	672	1475	549			
Vote By Mail Totals	6498	3347	51.51	1882	1312	2056	1201	2170	1003	2336	854			
Grand Totals	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
CALIFORNIA	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
8th STATE SENATE DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
1st EQUALIZATION DISTRICT	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
1st SUPERVISOR DISTRICT	863	684	79.26	429	204	440	221	488	151	489	146			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	744	593	818	544	799	536	932	407			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	731	463	793	435	865	330	915	290			
4th SUPERVISOR DISTRICT	1374	1200	87.34	619	534	603	564	691	446	783	361			
5th SUPERVISOR DISTRICT	1155	936	81.04	561	325	650	265	682	212	692	199			
MONO COUNTY	6498	5485	84.41	3084	2119	3304	2029	3525	1675	3811	1403			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1635	911	1813	813	1914	632	1972	577			

MONO COUNTY Statement of Vote  
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140019	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 59 YES	NO	PROP 60 YES	NO	PROP 61 YES	NO	PROP 62 YES	NO			
01 ANTELOPE 0001	546	215	39.38	76	124	93	107	95	110	52	152			
01 ANTELOPE - Vote By Mail	546	268	49.08	108	132	84	165	122	133	67	183			
03 BRIDGEPORT 0003	399	174	43.61	57	106	50	112	59	105	41	122			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	69	94	58	106	79	89	48	123			
04 TRI-VALLEY 0004	594	163	27.44	53	98	50	105	43	109	39	119			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	116	175	119	179	95	198	73	228			
05 JUNE LAKE 0005	381	114	29.92	47	54	32	73	45	62	43	64			
05 JUNE LAKE - Vote By Mail	381	215	56.43	111	84	70	124	97	100	99	104			
06 LEE VINING - MB 0006	249	3	1.20	2	1	2	1	1	2	1	2			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	133	74	61	137	91	112	118	97			
07 LONG VALLEY 0007	751	294	39.15	133	133	74	203	111	163	118	164			
07 LONG VALLEY - Vote By Mail	751	364	48.47	172	150	121	217	157	169	143	202			
08 MAMMOTH MEADOW 0008	429	172	40.09	80	72	45	114	83	76	83	80			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	83	89	52	131	79	88	87	94			
09 MAMMOTH MINARET 0009	869	285	32.80	151	94	81	174	142	117	138	133			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	237	152	125	270	185	204	185	217			
10 MAMMOTH PINECREST 0010	597	202	33.84	101	75	65	124	98	82	88	101			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	142	117	91	167	135	130	142	133			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	156	92	77	160	114	132	144	106			
12 MAMMOTH VIEW 0012	863	328	38.01	154	122	95	195	164	123	137	163			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	183	139	116	212	167	150	158	178			
13 OLD MAMMOTH 0013	558	188	33.69	98	58	60	110	95	72	80	90			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	144	93	69	166	99	137	125	117			
Precinct Totals	6498	2138	32.90	952	937	647	1318	936	1021	820	1190			
Vote By Mail Totals	6498	3347	51.51	1654	1391	1043	2034	1420	1642	1389	1782			
Grand Totals	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
CALIFORNIA	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
8th STATE SENATE DISTRICT	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
1st SUPERVISOR DISTRICT	863	684	79.26	337	261	211	407	331	273	295	341			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	630	648	441	864	520	771	517	819			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	681	459	371	779	561	597	584	617			
4th SUPERVISOR DISTRICT	1374	1200	87.34	473	617	382	735	517	601	378	754			
5th SUPERVISOR DISTRICT	1155	936	81.04	485	343	285	567	427	421	435	441			
MONO COUNTY	6498	5485	84.41	2606	2328	1690	3352	2356	2663	2209	2972			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1373	1011	799	1663	1247	1179	1223	1306			

MONO COUNTY Statement of Vote  
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140019	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)		PROP 59 YES	NO		PROP 60 YES	NO		PROP 61 YES	NO		PROP 62 YES	NO
01 ANTELOPE 0001	546	215	39.38		76	124		93	107		95	110		52	152
01 ANTELOPE - Vote By Mail	546	268	49.08		108	132		84	165		122	133		67	183
03 BRIDGEPORT 0003	399	174	43.61		57	106		50	112		59	105		41	122
03 BRIDGEPORT - Vote By Mail	399	182	45.61		69	94		58	106		79	89		48	123
04 TRI-VALLEY 0004	594	163	27.44		53	98		50	105		43	109		39	119
04 TRI-VALLEY - Vote By Mail	594	322	54.21		116	175		119	179		95	198		73	228
05 JUNE LAKE 0005	381	114	29.92		47	54		32	73		45	62		43	64
05 JUNE LAKE - Vote By Mail	381	215	56.43		111	84		70	124		97	100		99	104
06 LEE VINING - MB 0006	249	3	1.20		2	1		2	1		1	2		1	2
06 LEE VINING - MB - Vote By Mail	249	219	87.95		133	74		61	137		91	112		118	97
07 LONG VALLEY 0007	751	294	39.15		133	133		74	203		111	163		118	164
07 LONG VALLEY - Vote By Mail	751	364	48.47		172	150		121	217		157	169		143	202
08 MAMMOTH MEADOW 0008	429	172	40.09		80	72		45	114		83	76		83	80
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06		83	89		52	131		79	88		87	94
09 MAMMOTH MINARET 0009	869	285	32.80		151	94		81	174		142	117		138	133
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37		237	152		125	270		185	204		185	217
10 MAMMOTH PINECREST 0010	597	202	33.84		101	75		65	124		98	82		88	101
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40		142	117		91	167		135	130		142	133
11 SWALL MEADOWS - MB 0011	262	0	0.00		0	0		0	0		0	0		0	0
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09		156	92		77	160		114	132		144	106
12 MAMMOTH VIEW 0012	863	328	38.01		154	122		95	195		164	123		137	163
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25		183	139		116	212		167	150		158	178
13 OLD MAMMOTH 0013	558	188	33.69		98	58		60	110		95	72		80	90
13 OLD MAMMOTH - Vote By Mail	558	263	47.13		144	93		69	166		99	137		125	117
Precinct Totals	6498	2138	32.90		952	937		647	1318		936	1021		820	1190
Vote By Mail Totals	6498	3347	51.51		1654	1391		1043	2034		1420	1642		1389	1782
Grand Totals	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
CALIFORNIA	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
8th STATE SENATE DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
5TH ASSEMBLY DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
1st EQUALIZATION DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
1st SUPERVISOR DISTRICT	863	684	79.26		337	261		211	407		331	273		295	341
2nd SUPERVISOR DISTRICT	1607	1400	87.12		630	648		441	864		520	771		517	819
3rd SUPERVISOR DISTRICT	1499	1265	84.39		681	459		371	779		561	597		584	617
4th SUPERVISOR DISTRICT	1374	1200	87.34		473	617		382	735		517	601		378	754
5th SUPERVISOR DISTRICT	1155	936	81.04		485	343		285	567		427	421		435	441
MONO COUNTY	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
TOWN OF MAMMOTH LAKES	3316	2695	81.27		1373	1011		799	1663		1247	1179		1223	1306

MONO COUNTY Statement of Vote  
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140019	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)		PROP 59 YES	NO		PROP 60 YES	NO		PROP 61 YES	NO		PROP 62 YES	NO
01 ANTELOPE 0001	546	215	39.38		76	124		93	107		95	110		52	152
01 ANTELOPE - Vote By Mail	546	268	49.08		108	132		84	165		122	133		67	183
03 BRIDGEPORT 0003	399	174	43.61		57	106		50	112		59	105		41	122
03 BRIDGEPORT - Vote By Mail	399	182	45.61		69	94		58	106		79	89		48	123
04 TRI-VALLEY 0004	594	163	27.44		53	98		50	105		43	109		39	119
04 TRI-VALLEY - Vote By Mail	594	322	54.21		116	175		119	179		95	198		73	228
05 JUNE LAKE 0005	381	114	29.92		47	54		32	73		45	62		43	64
05 JUNE LAKE - Vote By Mail	381	215	56.43		111	84		70	124		97	100		99	104
06 LEE VINING - MB 0006	249	3	1.20		2	1		2	1		1	2		1	2
06 LEE VINING - MB - Vote By Mail	249	219	87.95		133	74		61	137		91	112		118	97
07 LONG VALLEY 0007	751	294	39.15		133	133		74	203		111	163		118	164
07 LONG VALLEY - Vote By Mail	751	364	48.47		172	150		121	217		157	169		143	202
08 MAMMOTH MEADOW 0008	429	172	40.09		80	72		45	114		83	76		83	80
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06		83	89		52	131		79	88		87	94
09 MAMMOTH MINARET 0009	869	285	32.80		151	94		81	174		142	117		138	133
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37		237	152		125	270		185	204		185	217
10 MAMMOTH PINECREST 0010	597	202	33.84		101	75		65	124		98	82		88	101
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40		142	117		91	167		135	130		142	133
11 SWALL MEADOWS - MB 0011	262	0	0.00		0	0		0	0		0	0		0	0
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09		156	92		77	160		114	132		144	106
12 MAMMOTH VIEW 0012	863	328	38.01		154	122		95	195		164	123		137	163
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25		183	139		116	212		167	150		158	178
13 OLD MAMMOTH 0013	558	188	33.69		98	58		60	110		95	72		80	90
13 OLD MAMMOTH - Vote By Mail	558	263	47.13		144	93		69	166		99	137		125	117
Precinct Totals	6498	2138	32.90		952	937		647	1318		936	1021		820	1190
Vote By Mail Totals	6498	3347	51.51		1654	1391		1043	2034		1420	1642		1389	1782
Grand Totals	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
CALIFORNIA	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
8th STATE SENATE DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
5TH ASSEMBLY DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
1st EQUALIZATION DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
1st SUPERVISOR DISTRICT	863	684	79.26		337	261		211	407		331	273		295	341
2nd SUPERVISOR DISTRICT	1607	1400	87.12		630	648		441	864		520	771		517	819
3rd SUPERVISOR DISTRICT	1499	1265	84.39		681	459		371	779		581	597		584	617
4th SUPERVISOR DISTRICT	1374	1200	87.34		473	617		382	735		517	601		378	754
5th SUPERVISOR DISTRICT	1155	936	81.04		485	343		285	567		427	421		435	441
MONO COUNTY	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
TOWN OF MAMMOTH LAKES	3316	2695	81.27		1373	1011		799	1663		1247	1179		1223	1306

140019	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)		PROP 59 YES	NO		PROP 60 YES	NO		PROP 61 YES	NO		PROP 62 YES	NO
01 ANTELOPE 0001	546	215	39.38		76	124		93	107		95	110		52	152
01 ANTELOPE - Vote By Mail	546	268	49.08		108	132		84	165		122	133		67	183
03 BRIDGEPORT 0003	399	174	43.61		57	106		50	112		59	105		41	122
03 BRIDGEPORT - Vote By Mail	399	182	45.61		69	94		58	106		79	89		48	123
04 TRI-VALLEY 0004	594	163	27.44		53	98		50	105		43	109		39	119
04 TRI-VALLEY - Vote By Mail	594	322	54.21		116	175		119	179		95	198		73	228
05 JUNE LAKE 0005	381	114	29.92		47	54		32	73		45	62		43	64
05 JUNE LAKE - Vote By Mail	381	215	56.43		111	84		70	124		97	100		99	104
06 LEE VINING - MB 0006	249	3	1.20		2	1		2	1		1	2		1	2
06 LEE VINING - MB - Vote By Mail	249	219	87.95		133	74		61	137		91	112		118	97
07 LONG VALLEY 0007	751	294	39.15		133	133		74	203		111	163		118	164
07 LONG VALLEY - Vote By Mail	751	364	48.47		172	150		121	217		157	169		143	202
08 MAMMOTH MEADOW 0008	429	172	40.09		80	72		45	114		83	76		83	80
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06		83	89		52	131		79	88		87	94
09 MAMMOTH MINARET 0009	869	285	32.80		151	94		81	174		142	117		138	133
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37		237	152		125	270		185	204		185	217
10 MAMMOTH PINECREST 0010	597	202	33.84		101	75		65	124		98	82		88	101
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40		142	117		91	167		135	130		142	133
11 SWALL MEADOWS - MB 0011	262	0	0.00		0	0		0	0		0	0		0	0
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09		156	92		77	160		114	132		144	106
12 MAMMOTH VIEW 0012	863	328	38.01		154	122		95	195		164	123		137	163
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25		183	139		116	212		167	150		158	178
13 OLD MAMMOTH 0013	558	188	33.69		98	58		60	110		95	72		80	90
13 OLD MAMMOTH - Vote By Mail	558	263	47.13		144	93		69	166		99	137		125	117
Precinct Totals	6498	2138	32.90		952	937		647	1318		936	1021		820	1190
Vote By Mail Totals	6498	3347	51.51		1654	1391		1043	2034		1420	1642		1389	1782
Grand Totals	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
CALIFORNIA	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
8th STATE SENATE DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
5TH ASSEMBLY DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
1st EQUALIZATION DISTRICT	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
1st SUPERVISOR DISTRICT	863	684	79.26		337	261		211	407		331	273		295	341
2nd SUPERVISOR DISTRICT	1607	1400	87.12		630	648		441	864		520	771		517	819
3rd SUPERVISOR DISTRICT	1499	1265	84.39		681	459		371	779		561	597		584	617
4th SUPERVISOR DISTRICT	1374	1200	87.34		473	617		382	735		517	601		378	754
5th SUPERVISOR DISTRICT	1155	936	81.04		485	343		285	567		427	421		435	441
MONO COUNTY	6498	5485	84.41		2606	2328		1690	3352		2356	2663		2209	2972
TOWN OF MAMMOTH LAKES	3316	2695	81.27		1373	1011		799	1663		1247	1179		1223	1306

MONO COUNTY Statement of Vote  
MONO\_20161108\_E

140023	CALIFORNIA											
	Registration	Ballots Cast	Turnout (%)	PROP 63 YES	NO	PROP 64 YES	NO	PROP 65 YES	NO	PROP 66 YES	NO	
01 ANTELOPE 0001	546	215	39.38	59	147	115	95	64	138	110	87	
01 ANTELOPE - Vote By Mail	546	268	49.08	69	191	141	115	84	166	151	87	
03 BRIDGEPORT 0003	399	174	43.61	46	125	96	77	47	120	73	87	
03 BRIDGEPORT - Vote By Mail	399	182	45.61	45	132	80	94	63	108	87	76	
04 TRI-VALLEY 0004	594	163	27.44	28	129	82	76	44	112	80	75	
04 TRI-VALLEY - Vote By Mail	594	322	54.21	73	237	158	153	99	205	155	141	
05 JUNE LAKE 0005	381	114	29.92	40	69	59	53	45	61	31	69	
05 JUNE LAKE - Vote By Mail	381	215	56.43	103	105	138	73	86	117	74	120	
06 LEE VINING - MB 0006	249	3	1.20	1	2	2	1	1	2	2	1	
06 LEE VINING - MB - Vote By Mail	249	219	87.95	114	101	141	75	79	127	68	135	
07 LONG VALLEY 0007	751	294	39.15	137	147	168	118	131	152	130	139	
07 LONG VALLEY - Vote By Mail	751	364	48.47	180	174	230	127	195	150	179	145	
08 MAMMOTH MEADOW 0008	429	172	40.09	91	73	118	52	94	70	79	74	
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	99	87	117	69	86	94	75	92	
09 MAMMOTH MINARET 0009	869	285	32.80	148	127	177	105	154	121	116	128	
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	230	184	281	140	210	193	169	217	
10 MAMMOTH PINECREST 0010	597	202	33.84	116	80	129	71	128	64	87	85	
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	179	101	184	98	142	132	109	146	
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0	
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	153	102	166	89	121	129	114	133	
12 MAMMOTH VIEW 0012	863	328	38.01	174	125	189	127	186	112	130	143	
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	206	134	241	107	200	132	160	154	
13 OLD MAMMOTH 0013	558	188	33.69	106	69	112	71	100	76	66	91	
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	152	106	179	75	129	119	95	136	
Precinct Totals	6498	2138	32.90	946	1093	1247	846	994	1028	904	979	
Vote By Mail Totals	6498	3347	51.51	1603	1654	2056	1215	1494	1672	1436	1582	
Grand Totals	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
CALIFORNIA	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
8th STATE SENATE DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
1st EQUALIZATION DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
1st SUPERVISOR DISTRICT	863	684	79.26	380	259	430	234	386	244	290	297	
2nd SUPERVISOR DISTRICT	1607	1400	87.12	571	789	804	563	590	748	658	633	
3rd SUPERVISOR DISTRICT	1499	1265	84.39	636	588	798	447	575	621	460	670	
4th SUPERVISOR DISTRICT	1374	1200	87.34	409	755	667	502	438	696	575	503	
5th SUPERVISOR DISTRICT	1155	936	81.04	553	356	604	315	499	391	357	458	
MONO COUNTY	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561	
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1501	1086	1727	915	1429	1113	1086	1266	

MONO COUNTY Statement of Vote  
MONO\_20161108\_E

140023	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 63 YES	NO	PROP 64 YES	NO	PROP 65 YES	NO	PROP 66 YES	NO			
01 ANTELOPE 0001	546	215	39.38	59	147	115	95	64	138	110	87			
01 ANTELOPE - Vote By Mail	546	268	49.08	69	191	141	115	84	166	151	87			
03 BRIDGEPORT 0003	399	174	43.61	46	125	96	77	47	120	73	87			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	45	132	80	94	63	108	87	76			
04 TRI-VALLEY 0004	594	163	27.44	28	129	82	76	44	112	80	75			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	73	237	158	153	99	205	155	141			
05 JUNE LAKE 0005	381	114	29.92	40	69	59	53	45	61	31	69			
05 JUNE LAKE - Vote By Mail	381	215	56.43	103	105	138	73	86	117	74	120			
06 LEE VINING - MB 0006	249	3	1.20	1	2	2	1	1	2	2	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	114	101	141	75	79	127	68	135			
07 LONG VALLEY 0007	751	294	39.15	137	147	168	118	131	152	130	139			
07 LONG VALLEY - Vote By Mail	751	364	48.47	180	174	230	127	195	150	179	145			
08 MAMMOTH MEADOW 0008	429	172	40.09	91	73	118	52	94	70	79	74			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	99	87	117	69	86	94	75	92			
09 MAMMOTH MINARET 0009	869	285	32.80	148	127	177	105	154	121	116	128			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	230	184	281	140	210	193	169	217			
10 MAMMOTH PINECREST 0010	597	202	33.84	116	80	129	71	128	64	87	85			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	179	101	184	98	142	132	109	146			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	153	102	166	89	121	129	114	133			
12 MAMMOTH VIEW 0012	863	328	38.01	174	125	189	127	188	112	130	143			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	206	134	241	107	200	132	160	154			
13 OLD MAMMOTH 0013	558	188	33.69	106	69	112	71	100	76	66	91			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	152	106	179	75	129	119	95	136			
Precinct Totals	6498	2138	32.90	946	1093	1247	846	994	1028	904	979			
Vote By Mail Totals	6498	3347	51.51	1603	1654	2056	1215	1494	1672	1436	1582			
Grand Totals	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
CALIFORNIA	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
8th STATE SENATE DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
1st SUPERVISOR DISTRICT	863	684	79.26	380	259	430	234	386	244	290	297			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	571	789	804	563	590	748	658	633			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	636	588	798	447	575	621	460	670			
4th SUPERVISOR DISTRICT	1374	1200	87.34	409	755	667	502	438	696	575	503			
5th SUPERVISOR DISTRICT	1155	936	81.04	553	356	604	315	499	391	357	458			
MONO COUNTY	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
TOWN OF MAMMOTH LAKES	3316	2695	81.27	1501	1086	1727	915	1429	1113	1086	1266			

140023	CALIFORNIA													
	Registration	Ballots Cast	Turnout (%)	PROP 63 YES	NO	PROP 64 YES	NO	PROP 65 YES	NO	PROP 66 YES	NO			
01 ANTELOPE 0001	546	215	39.38	59	147	115	95	64	138	110	87			
01 ANTELOPE - Vote By Mail	546	268	49.08	69	191	141	115	84	166	151	87			
03 BRIDGEPORT 0003	399	174	43.61	46	125	96	77	47	120	73	87			
03 BRIDGEPORT - Vote By Mail	399	182	45.61	45	132	80	94	63	108	87	76			
04 TRI-VALLEY 0004	594	163	27.44	28	129	82	76	44	112	80	75			
04 TRI-VALLEY - Vote By Mail	594	322	54.21	73	237	158	153	99	205	155	141			
05 JUNE LAKE 0005	381	114	29.92	40	69	59	53	45	61	31	69			
05 JUNE LAKE - Vote By Mail	381	215	56.43	103	105	138	73	86	117	74	120			
06 LEE VINING - MB 0006	249	3	1.20	1	2	2	1	1	2	2	1			
06 LEE VINING - MB - Vote By Mail	249	219	87.95	114	101	141	75	79	127	68	135			
07 LONG VALLEY 0007	751	294	39.15	137	147	168	118	131	152	130	139			
07 LONG VALLEY - Vote By Mail	751	364	48.47	180	174	230	127	195	150	179	145			
08 MAMMOTH MEADOW 0008	429	172	40.09	91	73	118	52	94	70	79	74			
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06	99	87	117	69	86	94	75	92			
09 MAMMOTH MINARET 0009	869	285	32.80	148	127	177	105	154	121	116	128			
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37	230	184	281	140	210	193	169	217			
10 MAMMOTH PINECREST 0010	597	202	33.84	116	80	129	71	128	64	87	85			
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40	179	101	184	98	142	132	109	146			
11 SWALL MEADOWS - MB 0011	262	0	0.00	0	0	0	0	0	0	0	0			
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09	153	102	166	89	121	129	114	133			
12 MAMMOTH VIEW 0012	863	328	38.01	174	125	189	127	186	112	130	143			
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25	206	134	241	107	200	132	160	154			
13 OLD MAMMOTH 0013	558	188	33.69	106	69	112	71	100	76	66	91			
13 OLD MAMMOTH - Vote By Mail	558	263	47.13	152	106	179	75	129	119	95	136			
Precinct Totals	6498	2138	32.90	946	1093	1247	846	994	1028	904	979			
Vote By Mail Totals	6498	3347	51.51	1603	1654	2056	1215	1494	1672	1436	1582			
Grand Totals	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
CALIFORNIA	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
8th STATE SENATE DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
5TH ASSEMBLY DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
1st EQUALIZATION DISTRICT	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
1st SUPERVISOR DISTRICT	863	684	79.26	380	259	430	234	386	244	290	297			
2nd SUPERVISOR DISTRICT	1607	1400	87.12	571	789	804	563	590	748	658	633			
3rd SUPERVISOR DISTRICT	1499	1265	84.39	636	588	798	447	575	621	460	670			
4th SUPERVISOR DISTRICT	1374	1200	87.34	409	755	667	502	438	696	575	503			
5th SUPERVISOR DISTRICT	1155	936	81.04	553	356	604	315	499	391	357	458			
MONO COUNTY	6498	5485	84.41	2549	2747	3303	2061	2488	2700	2340	2561			
TOWN OF MAMMOTH LAKES	3318	2695	81.27	1501	1086	1727	915	1429	1113	1086	1266			



140023	CALIFORNIA														
	Registration	Ballots Cast	Turnout (%)		PROP 63 YES	NO		PROP 64 YES	NO		PROP 65 YES	NO		PROP 66 YES	NO
01 ANTELOPE 0001	546	215	39.38		59	147		115	95		64	138		110	87
01 ANTELOPE - Vote By Mail	546	268	49.08		69	191		141	115		84	166		151	87
03 BRIDGEPORT 0003	399	174	43.61		46	125		96	77		47	120		73	87
03 BRIDGEPORT - Vote By Mail	399	182	45.61		45	132		80	94		63	108		87	76
04 TRI-VALLEY 0004	594	163	27.44		28	129		82	76		44	112		80	75
04 TRI-VALLEY - Vote By Mail	594	322	54.21		73	237		158	153		99	205		155	141
05 JUNE LAKE 0005	381	114	29.92		40	69		59	53		45	61		31	69
05 JUNE LAKE - Vote By Mail	381	215	56.43		103	105		138	73		86	117		74	120
06 LEE VINING - MB 0006	249	3	1.20		1	2		2	1		1	2		2	1
06 LEE VINING - MB - Vote By Mail	249	219	87.95		114	101		141	75		79	127		68	135
07 LONG VALLEY 0007	751	294	39.15		137	147		168	118		131	152		130	139
07 LONG VALLEY - Vote By Mail	751	364	48.47		180	174		230	127		195	150		179	145
08 MAMMOTH MEADOW 0008	429	172	40.09		91	73		118	52		94	70		79	74
08 MAMMOTH MEADOW - Vote By Mail	429	189	44.06		99	87		117	69		86	94		75	92
09 MAMMOTH MINARET 0009	869	285	32.80		148	127		177	105		154	121		116	128
09 MAMMOTH MINARET - Vote By Mail	869	429	49.37		230	184		281	140		210	193		169	217
10 MAMMOTH PINECREST 0010	597	202	33.84		116	80		129	71		128	64		87	85
10 MAMMOTH PINECREST - Vote By Mail	597	283	47.40		179	101		184	98		142	132		109	146
11 SWALL MEADOWS - MB 0011	262	0	0.00		0	0		0	0		0	0		0	0
11 SWALL MEADOWS - MB - Vote By Mail	262	257	98.09		153	102		166	89		121	129		114	133
12 MAMMOTH VIEW 0012	863	328	38.01		174	125		189	127		186	112		130	143
12 MAMMOTH VIEW - Vote By Mail	863	356	41.25		206	134		241	107		200	132		160	154
13 OLD MAMMOTH 0013	558	188	33.69		106	69		112	71		100	76		66	91
13 OLD MAMMOTH - Vote By Mail	558	263	47.13		152	106		179	75		129	119		95	136
Precinct Totals	6498	2138	32.90		946	1093		1247	846		994	1028		904	979
Vote By Mail Totals	6498	3347	51.51		1603	1654		2056	1215		1494	1672		1436	1582
Grand Totals	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
CALIFORNIA	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
8TH CONGRESSIONAL DISTRICT	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
8th STATE SENATE DISTRICT	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
5TH ASSEMBLY DISTRICT	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
1st EQUALIZATION DISTRICT	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
1st SUPERVISOR DISTRICT	863	684	79.26		380	259		430	234		386	244		290	297
2nd SUPERVISOR DISTRICT	1607	1400	87.12		571	789		804	563		590	748		658	633
3rd SUPERVISOR DISTRICT	1499	1265	84.39		636	588		798	447		575	621		460	670
4th SUPERVISOR DISTRICT	1374	1200	87.34		409	755		667	502		438	696		575	503
5th SUPERVISOR DISTRICT	1155	936	81.04		553	356		604	315		499	391		357	458
MONO COUNTY	6498	5485	84.41		2549	2747		3303	2061		2488	2700		2340	2561
TOWN OF MAMMOTH LAKES	3316	2695	81.27		1501	1086		1727	915		1429	1113		1086	1266





## CLERK-RECORDER-REGISTRAR OF VOTERS COUNTY OF MONO

P.O. BOX 237, BRIDGEPORT, CALIFORNIA 93517  
(760) 932-5530 • FAX (760) 932-5531

Bob Musil  
Clerk/Recorder/Registrar  
bmusil@mono.ca.gov

Shannon Kendall  
Assistant Clerk/Recorder/Registrar  
skendall@mono.ca.gov

December 1, 2016

### 1% Manual Tally Report

In accordance with Section 15360 of the California Elections Code, Mono County conducted a manual tally of precincts totaling at least 1% of the votes cast in the November 8, 2016 General Election. The precinct randomly selected was Precinct 3 (Bridgeport). Additionally, Precinct 5 (June Lake) was tallied for the results of the June Lake Public Utility District contest.

Participating in the tally were Bob Musil, Shannon Kendall, and Helen Nunn from the Office of the Registrar of Voters, and Jami Jerrett from the Department of Information Technology.

All contests on the Precinct 3 ballot were hand tallied, as was the June Lake Public Utility District contest on the Precinct 5 ballot. In accordance with direction from the Secretary of State's Office, the initial tally counted the votes cast at the precincts only.

When the first contest was counted, it was found that the machine total exceeded the hand count. Upon investigation, it was determined that test data remained on the spare cartridges for each machine used in the precincts. Since these spare cartridges were not used, there should have been no data on them. The cartridges were cleared, new semi-final results were run, and the tally was restarted.

For the June Lake Public Utility District, write-in votes did not register on the machine totals. Working with the programmer, it was determined that a setting was incorrect, causing the write-in ballots to be skipped. A hand tally of all precinct and vote-by-mail ballots was conducted. It was determined that there were five properly cast write-in ballots, but none of the votes was for a properly registered write-in candidate.

There were no other issues with the hand tally.

Bob Musil, Registrar of Voters

All ballots were counted, and the accuracy of the machine totals was verified by a manual tally. In the case of the June Lake Public Utility District, a second hand tally of 100% of the votes was conducted, and the results matched the machine totals.



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Bob Musil, Registrar of Voters



## CLERK-RECORDER-REGISTRAR OF VOTERS COUNTY OF MONO

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*Bob Musil*  
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bmusil@mono.ca.gov

*Shannon Kendall*  
Assistant Clerk/Recorder/Registrar  
skendall@mono.ca.gov

December 1, 2016

### **Voting Incident Report**

For the 2016 General Election, Mono County used Dominion Voting Systems Insight Voting Machines for tallying paper ballots, and Dominion Edge Voting Machines for Provisional and Electronic ballots.

A total of 7 Insights and 10 Edges were deployed into precincts. There were no reported incidents with any of these machines.

Two Insights were used at the central vote counting location in Bridgeport. One was used for counting the ballots from the all Vote by Mail precincts of Lee Vining and Swall Meadows. The other Insight was used to tally all of the Vote by Mail ballots from all other precincts.

On Election Day we were processing the Vote by Mails and the All Mail ballots through 2 Insight machines. We had several "Defective Ballot" errors on both, but more on the All Mail machine, so we thought it was a machine issue. We then swapped out the All Mail Machine for the North County Spare Machine and used the All Mail cartridge in it to finish the ballots. In the time we discovered the error was not the machine, it was mostly caused by ballots that had been voted in pencil. After that we still had so many Vote by mails to process we decided to place the Vote By Mail Spare cartridge into the North County Spare machine to process ballots quicker using 2 machines at the same time.

After Election Day we continued to process Vote by Mails through the North County Spare cartridge since it was one that hadn't been used on Election Day. We then tallied it as Vote by Mail category. When we looked at the report and saw that it was showing a zero, we discovered with Dominion that it was because the North County Spare cartridge was originally created to only process polling place ballots, not Vote by Mail ballots. So we deleted the North County Spare cartridge from cartridge processing in WINEDS, reopened the polls on the Vote by Mail Cartridge, and tallied that one. After we got the results we wanted, we then felt safe to clear the North County cartridge votes off, and retally it to show all cartridges were processed through WINEDS.

When the ballots for Precinct 5 (June Lake) were tallied, the write-in ballots for the June Lake Public Utility District did not tally. There should have been five write-in ballots that registered. None of the persons written had had filed papers to run as a write-in candidate, so this did not affect the results. After working with our voting database programmer, it was determined that a setting was misconfigured, causing the write-in votes to be skipped entirely.

12/11/16 HW

- Precinct -

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

<b>JUNE LAKE PUD</b>  <b>DOUG SMITH</b>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261 2 3 4 5 6 7 8 9 270	1 2 3 4 5 6 7 8 9 280	<b>NUMBER OF VOTES In Figures</b>  <hr/> 60 +2 prev.
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281 2 3 4 5 6 7 8 9 290	1 2 3 4 5 6 7 8 9 300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301 2 3 4 5 6 7 8 9 310	1 2 3 4 5 6 7 8 9 320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321 2 3 4 5 6 7 8 9 330	1 2 3 4 5 6 7 8 9 340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341 2 3 4 5 6 7 8 9 350	1 2 3 4 5 6 7 8 9 360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361 2 3 4 5 6 7 8 9 370	1 2 3 4 5 6 7 8 9 380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381 2 3 4 5 6 7 8 9 390	1 2 3 4 5 6 7 8 9 400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401 2 3 4 5 6 7 8 9 410	1 2 3 4 5 6 7 8 9 420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421 2 3 4 5 6 7 8 9 430	1 2 3 4 5 6 7 8 9 440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441 2 3 4 5 6 7 8 9 450	1 2 3 4 5 6 7 8 9 460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461 2 3 4 5 6 7 8 9 470	1 2 3 4 5 6 7 8 9 480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481 2 3 4 5 6 7 8 9 490	1 2 3 4 5 6 7 8 9 500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501 2 3 4 5 6 7 8 9 510	1 2 3 4 5 6 7 8 9 520		
<b>JUNE LAKE PUD</b>  <del>XXXXXXXXXX</del> <del>XXXXXXXXXX</del> no vote	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261 2 3 4 5 6 7 8 9 270	1 2 3 4 5 6 7 8 9 280	<b>NUMBER OF VOTES In Figures</b>  <hr/> 68 <hr/>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281 2 3 4 5 6 7 8 9 290	1 2 3 4 5 6 7 8 9 300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301 2 3 4 5 6 7 8 9 310	1 2 3 4 5 6 7 8 9 320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321 2 3 4 5 6 7 8 9 330	1 2 3 4 5 6 7 8 9 340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341 2 3 4 5 6 7 8 9 350	1 2 3 4 5 6 7 8 9 360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361 2 3 4 5 6 7 8 9 370	1 2 3 4 5 6 7 8 9 380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381 2 3 4 5 6 7 8 9 390	1 2 3 4 5 6 7 8 9 400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401 2 3 4 5 6 7 8 9 410	1 2 3 4 5 6 7 8 9 420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421 2 3 4 5 6 7 8 9 430	1 2 3 4 5 6 7 8 9 440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441 2 3 4 5 6 7 8 9 450	1 2 3 4 5 6 7 8 9 460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461 2 3 4 5 6 7 8 9 470	1 2 3 4 5 6 7 8 9 480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481 2 3 4 5 6 7 8 9 490	1 2 3 4 5 6 7 8 9 500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501 2 3 4 5 6 7 8 9 510	1 2 3 4 5 6 7 8 9 520		

Alice Suszynski 1

1

12/1/16 HW

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

- Precinct -

<b>JUNE LAKE PUD</b>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261	2 3 4 5 6 7 8 9	270	1 2 3 4 5 6 7 8 9	280	<b>NUMBER OF VOTES In Figures</b>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281	2 3 4 5 6 7 8 9	290	1 2 3 4 5 6 7 8 9	300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301	2 3 4 5 6 7 8 9	310	1 2 3 4 5 6 7 8 9	320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321	2 3 4 5 6 7 8 9	330	1 2 3 4 5 6 7 8 9	340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341	2 3 4 5 6 7 8 9	350	1 2 3 4 5 6 7 8 9	360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361	2 3 4 5 6 7 8 9	370	1 2 3 4 5 6 7 8 9	380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381	2 3 4 5 6 7 8 9	390	1 2 3 4 5 6 7 8 9	400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401	2 3 4 5 6 7 8 9	410	1 2 3 4 5 6 7 8 9	420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421	2 3 4 5 6 7 8 9	430	1 2 3 4 5 6 7 8 9	440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441	2 3 4 5 6 7 8 9	450	1 2 3 4 5 6 7 8 9	460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461	2 3 4 5 6 7 8 9	470	1 2 3 4 5 6 7 8 9	480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481	2 3 4 5 6 7 8 9	490	1 2 3 4 5 6 7 8 9	500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501	2 3 4 5 6 7 8 9	510	1 2 3 4 5 6 7 8 9	520	44	
<b>JUNE LAKE PUD</b>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261	2 3 4 5 6 7 8 9	270	1 2 3 4 5 6 7 8 9	280	<b>NUMBER OF VOTES In Figures</b>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281	2 3 4 5 6 7 8 9	290	1 2 3 4 5 6 7 8 9	300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301	2 3 4 5 6 7 8 9	310	1 2 3 4 5 6 7 8 9	320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321	2 3 4 5 6 7 8 9	330	1 2 3 4 5 6 7 8 9	340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341	2 3 4 5 6 7 8 9	350	1 2 3 4 5 6 7 8 9	360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361	2 3 4 5 6 7 8 9	370	1 2 3 4 5 6 7 8 9	380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381	2 3 4 5 6 7 8 9	390	1 2 3 4 5 6 7 8 9	400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401	2 3 4 5 6 7 8 9	410	1 2 3 4 5 6 7 8 9	420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421	2 3 4 5 6 7 8 9	430	1 2 3 4 5 6 7 8 9	440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441	2 3 4 5 6 7 8 9	450	1 2 3 4 5 6 7 8 9	460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461	2 3 4 5 6 7 8 9	470	1 2 3 4 5 6 7 8 9	480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481	2 3 4 5 6 7 8 9	490	1 2 3 4 5 6 7 8 9	500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501	2 3 4 5 6 7 8 9	510	1 2 3 4 5 6 7 8 9	520	33	

44  
+3  
PROV

33





12/1/16 HW

Vote By Mail

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

<u>JUNE LAKE PUD</u>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261 2 3 4 5 6 7 8 9 270	1 2 3 4 5 6 7 8 9 280	<b>NUMBER OF VOTES In Figures</b>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281 2 3 4 5 6 7 8 9 290	1 2 3 4 5 6 7 8 9 300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301 2 3 4 5 6 7 8 9 310	1 2 3 4 5 6 7 8 9 320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321 2 3 4 5 6 7 8 9 330	1 2 3 4 5 6 7 8 9 340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341 2 3 4 5 6 7 8 9 350	1 2 3 4 5 6 7 8 9 360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361 2 3 4 5 6 7 8 9 370	1 2 3 4 5 6 7 8 9 380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381 2 3 4 5 6 7 8 9 390	1 2 3 4 5 6 7 8 9 400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401 2 3 4 5 6 7 8 9 410	1 2 3 4 5 6 7 8 9 420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421 2 3 4 5 6 7 8 9 430	1 2 3 4 5 6 7 8 9 440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441 2 3 4 5 6 7 8 9 450	1 2 3 4 5 6 7 8 9 460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461 2 3 4 5 6 7 8 9 470	1 2 3 4 5 6 7 8 9 480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481 2 3 4 5 6 7 8 9 490	1 2 3 4 5 6 7 8 9 500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501 2 3 4 5 6 7 8 9 510	1 2 3 4 5 6 7 8 9 520		
<u>JUNE LAKE PUD</u>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261 2 3 4 5 6 7 8 9 270	1 2 3 4 5 6 7 8 9 280	<b>NUMBER OF VOTES In Figures</b>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281 2 3 4 5 6 7 8 9 290	1 2 3 4 5 6 7 8 9 300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301 2 3 4 5 6 7 8 9 310	1 2 3 4 5 6 7 8 9 320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321 2 3 4 5 6 7 8 9 330	1 2 3 4 5 6 7 8 9 340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341 2 3 4 5 6 7 8 9 350	1 2 3 4 5 6 7 8 9 360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361 2 3 4 5 6 7 8 9 370	1 2 3 4 5 6 7 8 9 380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381 2 3 4 5 6 7 8 9 390	1 2 3 4 5 6 7 8 9 400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401 2 3 4 5 6 7 8 9 410	1 2 3 4 5 6 7 8 9 420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421 2 3 4 5 6 7 8 9 430	1 2 3 4 5 6 7 8 9 440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441 2 3 4 5 6 7 8 9 450	1 2 3 4 5 6 7 8 9 460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461 2 3 4 5 6 7 8 9 470	1 2 3 4 5 6 7 8 9 480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481 2 3 4 5 6 7 8 9 490	1 2 3 4 5 6 7 8 9 500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501 2 3 4 5 6 7 8 9 510	1 2 3 4 5 6 7 8 9 520		

128

No vote - Blank

149

Alice Suszinski  
Erin Willingham

|||

|

4

(|| write in, no bubble filled in)

12/11/14 HW

VBM

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

<b>JUNE LAKE PUD</b>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261 2 3 4 5 6 7 8 9 270	1 2 3 4 5 6 7 8 9 280	<b>NUMBER OF VOTES In Figures</b>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281 2 3 4 5 6 7 8 9 290	1 2 3 4 5 6 7 8 9 300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301 2 3 4 5 6 7 8 9 310	1 2 3 4 5 6 7 8 9 320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321 2 3 4 5 6 7 8 9 330	1 2 3 4 5 6 7 8 9 340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341 2 3 4 5 6 7 8 9 350	1 2 3 4 5 6 7 8 9 360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361 2 3 4 5 6 7 8 9 370	1 2 3 4 5 6 7 8 9 380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381 2 3 4 5 6 7 8 9 390	1 2 3 4 5 6 7 8 9 400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401 2 3 4 5 6 7 8 9 410	1 2 3 4 5 6 7 8 9 420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421 2 3 4 5 6 7 8 9 430	1 2 3 4 5 6 7 8 9 440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441 2 3 4 5 6 7 8 9 450	1 2 3 4 5 6 7 8 9 460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461 2 3 4 5 6 7 8 9 470	1 2 3 4 5 6 7 8 9 480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481 2 3 4 5 6 7 8 9 490	1 2 3 4 5 6 7 8 9 500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501 2 3 4 5 6 7 8 9 510	1 2 3 4 5 6 7 8 9 520		
<hr/>				81	
<b>JUNE LAKE PUD</b>	1 2 3 4 5 6 7 8 9 10	1 2 3 4 5 6 7 8 9 20	261 2 3 4 5 6 7 8 9 270	1 2 3 4 5 6 7 8 9 280	<b>NUMBER OF VOTES In Figures</b>
	21 2 3 4 5 6 7 8 9 30	1 2 3 4 5 6 7 8 9 40	281 2 3 4 5 6 7 8 9 290	1 2 3 4 5 6 7 8 9 300	
	41 2 3 4 5 6 7 8 9 50	1 2 3 4 5 6 7 8 9 60	301 2 3 4 5 6 7 8 9 310	1 2 3 4 5 6 7 8 9 320	
	61 2 3 4 5 6 7 8 9 70	1 2 3 4 5 6 7 8 9 80	321 2 3 4 5 6 7 8 9 330	1 2 3 4 5 6 7 8 9 340	
	81 2 3 4 5 6 7 8 9 90	1 2 3 4 5 6 7 8 9 100	341 2 3 4 5 6 7 8 9 350	1 2 3 4 5 6 7 8 9 360	
	101 2 3 4 5 6 7 8 9 110	1 2 3 4 5 6 7 8 9 120	361 2 3 4 5 6 7 8 9 370	1 2 3 4 5 6 7 8 9 380	
	121 2 3 4 5 6 7 8 9 130	1 2 3 4 5 6 7 8 9 140	381 2 3 4 5 6 7 8 9 390	1 2 3 4 5 6 7 8 9 400	
	141 2 3 4 5 6 7 8 9 150	1 2 3 4 5 6 7 8 9 160	401 2 3 4 5 6 7 8 9 410	1 2 3 4 5 6 7 8 9 420	
	161 2 3 4 5 6 7 8 9 170	1 2 3 4 5 6 7 8 9 180	421 2 3 4 5 6 7 8 9 430	1 2 3 4 5 6 7 8 9 440	
	181 2 3 4 5 6 7 8 9 190	1 2 3 4 5 6 7 8 9 200	441 2 3 4 5 6 7 8 9 450	1 2 3 4 5 6 7 8 9 460	
	201 2 3 4 5 6 7 8 9 210	1 2 3 4 5 6 7 8 9 220	461 2 3 4 5 6 7 8 9 470	1 2 3 4 5 6 7 8 9 480	
	221 2 3 4 5 6 7 8 9 230	1 2 3 4 5 6 7 8 9 240	481 2 3 4 5 6 7 8 9 490	1 2 3 4 5 6 7 8 9 500	
241 2 3 4 5 6 7 8 9 250	1 2 3 4 5 6 7 8 9 260	501 2 3 4 5 6 7 8 9 510	1 2 3 4 5 6 7 8 9 520		
<hr/>				92	



STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

Precinct 121116  
SK

<p><u>JUNE LAKE PUD</u></p> <p>DOUG SMITH</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> 2 3 4 5 6 7 8 9 <b>270</b>	1 2 3 4 5 6 7 8 9 <b>280</b>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>60</p> <hr/> <p>2 prov</p>
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b> 2 3 4 5 6 7 8 9 <b>290</b>	1 2 3 4 5 6 7 8 9 <b>300</b>	
	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b> 2 3 4 5 6 7 8 9 <b>310</b>	1 2 3 4 5 6 7 8 9 <b>320</b>	
	<del>61</del> 2 3 4 5 6 7 8 9 <b>70</b>	1 2 3 4 5 6 7 8 9 <b>80</b>	<b>321</b> 2 3 4 5 6 7 8 9 <b>330</b>	1 2 3 4 5 6 7 8 9 <b>340</b>	
	<del>81</del> 2 3 4 5 6 7 8 9 <b>90</b>	1 2 3 4 5 6 7 8 9 <b>100</b>	<b>341</b> 2 3 4 5 6 7 8 9 <b>350</b>	1 2 3 4 5 6 7 8 9 <b>360</b>	
	<b>101</b> 2 3 4 5 6 7 8 9 <b>110</b>	1 2 3 4 5 6 7 8 9 <b>120</b>	<b>361</b> 2 3 4 5 6 7 8 9 <b>370</b>	1 2 3 4 5 6 7 8 9 <b>380</b>	
	<b>121</b> 2 3 4 5 6 7 8 9 <b>130</b>	1 2 3 4 5 6 7 8 9 <b>140</b>	<b>381</b> 2 3 4 5 6 7 8 9 <b>390</b>	1 2 3 4 5 6 7 8 9 <b>400</b>	
	<b>141</b> 2 3 4 5 6 7 8 9 <b>150</b>	1 2 3 4 5 6 7 8 9 <b>160</b>	<b>401</b> 2 3 4 5 6 7 8 9 <b>410</b>	1 2 3 4 5 6 7 8 9 <b>420</b>	
	<b>161</b> 2 3 4 5 6 7 8 9 <b>170</b>	1 2 3 4 5 6 7 8 9 <b>180</b>	<b>421</b> 2 3 4 5 6 7 8 9 <b>430</b>	1 2 3 4 5 6 7 8 9 <b>440</b>	
	<b>181</b> 2 3 4 5 6 7 8 9 <b>190</b>	1 2 3 4 5 6 7 8 9 <b>200</b>	<b>441</b> 2 3 4 5 6 7 8 9 <b>450</b>	1 2 3 4 5 6 7 8 9 <b>460</b>	
	<b>201</b> 2 3 4 5 6 7 8 9 <b>210</b>	1 2 3 4 5 6 7 8 9 <b>220</b>	<b>461</b> 2 3 4 5 6 7 8 9 <b>470</b>	1 2 3 4 5 6 7 8 9 <b>480</b>	
	<b>221</b> 2 3 4 5 6 7 8 9 <b>230</b>	1 2 3 4 5 6 7 8 9 <b>240</b>	<b>481</b> 2 3 4 5 6 7 8 9 <b>490</b>	1 2 3 4 5 6 7 8 9 <b>500</b>	
<b>241</b> 2 3 4 5 6 7 8 9 <b>250</b>	1 2 3 4 5 6 7 8 9 <b>260</b>	<b>501</b> 2 3 4 5 6 7 8 9 <b>510</b>	1 2 3 4 5 6 7 8 9 <b>520</b>		
<p><u>JUNE LAKE PUD</u></p> <p>No Vote</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> 2 3 4 5 6 7 8 9 <b>270</b>	1 2 3 4 5 6 7 8 9 <b>280</b>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>68</p>
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b> 2 3 4 5 6 7 8 9 <b>290</b>	1 2 3 4 5 6 7 8 9 <b>300</b>	
	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b> 2 3 4 5 6 7 8 9 <b>310</b>	1 2 3 4 5 6 7 8 9 <b>320</b>	
	<del>61</del> 2 3 4 5 6 7 8 9 <b>70</b>	1 2 3 4 5 6 7 8 9 <b>80</b>	<b>321</b> 2 3 4 5 6 7 8 9 <b>330</b>	1 2 3 4 5 6 7 8 9 <b>340</b>	
	<del>81</del> 2 3 4 5 6 7 8 9 <b>90</b>	1 2 3 4 5 6 7 8 9 <b>100</b>	<b>341</b> 2 3 4 5 6 7 8 9 <b>350</b>	1 2 3 4 5 6 7 8 9 <b>360</b>	
	<b>101</b> 2 3 4 5 6 7 8 9 <b>110</b>	1 2 3 4 5 6 7 8 9 <b>120</b>	<b>361</b> 2 3 4 5 6 7 8 9 <b>370</b>	1 2 3 4 5 6 7 8 9 <b>380</b>	
	<b>121</b> 2 3 4 5 6 7 8 9 <b>130</b>	1 2 3 4 5 6 7 8 9 <b>140</b>	<b>381</b> 2 3 4 5 6 7 8 9 <b>390</b>	1 2 3 4 5 6 7 8 9 <b>400</b>	
	<b>141</b> 2 3 4 5 6 7 8 9 <b>150</b>	1 2 3 4 5 6 7 8 9 <b>160</b>	<b>401</b> 2 3 4 5 6 7 8 9 <b>410</b>	1 2 3 4 5 6 7 8 9 <b>420</b>	
	<b>161</b> 2 3 4 5 6 7 8 9 <b>170</b>	1 2 3 4 5 6 7 8 9 <b>180</b>	<b>421</b> 2 3 4 5 6 7 8 9 <b>430</b>	1 2 3 4 5 6 7 8 9 <b>440</b>	
	<b>181</b> 2 3 4 5 6 7 8 9 <b>190</b>	1 2 3 4 5 6 7 8 9 <b>200</b>	<b>441</b> 2 3 4 5 6 7 8 9 <b>450</b>	1 2 3 4 5 6 7 8 9 <b>460</b>	
	<b>201</b> 2 3 4 5 6 7 8 9 <b>210</b>	1 2 3 4 5 6 7 8 9 <b>220</b>	<b>461</b> 2 3 4 5 6 7 8 9 <b>470</b>	1 2 3 4 5 6 7 8 9 <b>480</b>	
	<b>221</b> 2 3 4 5 6 7 8 9 <b>230</b>	1 2 3 4 5 6 7 8 9 <b>240</b>	<b>481</b> 2 3 4 5 6 7 8 9 <b>490</b>	1 2 3 4 5 6 7 8 9 <b>500</b>	
<b>241</b> 2 3 4 5 6 7 8 9 <b>250</b>	1 2 3 4 5 6 7 8 9 <b>260</b>	<b>501</b> 2 3 4 5 6 7 8 9 <b>510</b>	1 2 3 4 5 6 7 8 9 <b>520</b>		

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

Precinct 12/1/16

<p><u>JUNE LAKE PUD</u></p> <p>DALE GREINER</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b>	2 3 4 5 6 7 8 9	<b>270</b>	1 2 3 4 5 6 7 8 9	<b>280</b>	<p>NUMBER OF VOTES In Figures</p> <p>44</p> <hr/> <p>3910V</p>
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b>	2 3 4 5 6 7 8 9	<b>290</b>	1 2 3 4 5 6 7 8 9	<b>300</b>	
	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b>	2 3 4 5 6 7 8 9	<b>310</b>	1 2 3 4 5 6 7 8 9	<b>320</b>	
	<del>61</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>70</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>80</del>	<b>321</b>	2 3 4 5 6 7 8 9	<b>330</b>	1 2 3 4 5 6 7 8 9	<b>340</b>	
	<del>81</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>90</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>100</del>	<b>341</b>	2 3 4 5 6 7 8 9	<b>350</b>	1 2 3 4 5 6 7 8 9	<b>360</b>	
	<del>101</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>110</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>120</del>	<b>361</b>	2 3 4 5 6 7 8 9	<b>370</b>	1 2 3 4 5 6 7 8 9	<b>380</b>	
	<del>121</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>130</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>140</del>	<b>381</b>	2 3 4 5 6 7 8 9	<b>390</b>	1 2 3 4 5 6 7 8 9	<b>400</b>	
	<del>141</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>150</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>160</del>	<b>401</b>	2 3 4 5 6 7 8 9	<b>410</b>	1 2 3 4 5 6 7 8 9	<b>420</b>	
	<del>161</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>170</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>180</del>	<b>421</b>	2 3 4 5 6 7 8 9	<b>430</b>	1 2 3 4 5 6 7 8 9	<b>440</b>	
	<del>181</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>190</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>200</del>	<b>441</b>	2 3 4 5 6 7 8 9	<b>450</b>	1 2 3 4 5 6 7 8 9	<b>460</b>	
	<del>201</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>210</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>220</del>	<b>461</b>	2 3 4 5 6 7 8 9	<b>470</b>	1 2 3 4 5 6 7 8 9	<b>480</b>	
	<del>221</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>230</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>240</del>	<b>481</b>	2 3 4 5 6 7 8 9	<b>490</b>	1 2 3 4 5 6 7 8 9	<b>500</b>	
<del>241</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>250</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>260</del>	<b>501</b>	2 3 4 5 6 7 8 9	<b>510</b>	1 2 3 4 5 6 7 8 9	<b>520</b>		
<p><u>JUNE LAKE PUD</u></p> <p>PATTY HEINRICH</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b>	2 3 4 5 6 7 8 9	<b>270</b>	1 2 3 4 5 6 7 8 9	<b>280</b>	<p>NUMBER OF VOTES In Figures</p> <p>33</p>
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	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b>	2 3 4 5 6 7 8 9	<b>310</b>	1 2 3 4 5 6 7 8 9	<b>320</b>	
	<del>61</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>70</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>80</del>	<b>321</b>	2 3 4 5 6 7 8 9	<b>330</b>	1 2 3 4 5 6 7 8 9	<b>340</b>	
	<del>81</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>90</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>100</del>	<b>341</b>	2 3 4 5 6 7 8 9	<b>350</b>	1 2 3 4 5 6 7 8 9	<b>360</b>	
	<del>101</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>110</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>120</del>	<b>361</b>	2 3 4 5 6 7 8 9	<b>370</b>	1 2 3 4 5 6 7 8 9	<b>380</b>	
	<del>121</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>130</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>140</del>	<b>381</b>	2 3 4 5 6 7 8 9	<b>390</b>	1 2 3 4 5 6 7 8 9	<b>400</b>	
	<del>141</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>150</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>160</del>	<b>401</b>	2 3 4 5 6 7 8 9	<b>410</b>	1 2 3 4 5 6 7 8 9	<b>420</b>	
	<del>161</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>170</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>180</del>	<b>421</b>	2 3 4 5 6 7 8 9	<b>430</b>	1 2 3 4 5 6 7 8 9	<b>440</b>	
	<del>181</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>190</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>200</del>	<b>441</b>	2 3 4 5 6 7 8 9	<b>450</b>	1 2 3 4 5 6 7 8 9	<b>460</b>	
	<del>201</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>210</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>220</del>	<b>461</b>	2 3 4 5 6 7 8 9	<b>470</b>	1 2 3 4 5 6 7 8 9	<b>480</b>	
	<del>221</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>230</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>240</del>	<b>481</b>	2 3 4 5 6 7 8 9	<b>490</b>	1 2 3 4 5 6 7 8 9	<b>500</b>	
<del>241</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>250</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>260</del>	<b>501</b>	2 3 4 5 6 7 8 9	<b>510</b>	1 2 3 4 5 6 7 8 9	<b>520</b>		

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

Precinct 12/1/16  
SDK

<p><u>JUNE LAKE PUD</u></p> <p>VIKKI BAUER</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> 2 3 4 5 6 7 8 9 <b>270</b>	1 2 3 4 5 6 7 8 9 <b>280</b>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>69</p> <hr/> <p>3 prov</p>
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b> 2 3 4 5 6 7 8 9 <b>290</b>	1 2 3 4 5 6 7 8 9 <b>300</b>	
	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b> 2 3 4 5 6 7 8 9 <b>310</b>	1 2 3 4 5 6 7 8 9 <b>320</b>	
	<del>61</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>70</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>80</del>	<b>321</b> 2 3 4 5 6 7 8 9 <b>330</b>	1 2 3 4 5 6 7 8 9 <b>340</b>	
	<del>81</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>90</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>100</del>	<b>341</b> 2 3 4 5 6 7 8 9 <b>350</b>	1 2 3 4 5 6 7 8 9 <b>360</b>	
	<del>101</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>110</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>120</del>	<b>361</b> 2 3 4 5 6 7 8 9 <b>370</b>	1 2 3 4 5 6 7 8 9 <b>380</b>	
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	<del>141</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>150</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>160</del>	<b>401</b> 2 3 4 5 6 7 8 9 <b>410</b>	1 2 3 4 5 6 7 8 9 <b>420</b>	
	<del>161</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>170</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>180</del>	<b>421</b> 2 3 4 5 6 7 8 9 <b>430</b>	1 2 3 4 5 6 7 8 9 <b>440</b>	
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	<del>221</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>230</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>240</del>	<b>481</b> 2 3 4 5 6 7 8 9 <b>490</b>	1 2 3 4 5 6 7 8 9 <b>500</b>	
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<p><u>JUNE LAKE PUD</u></p> <p>CHERI BORMBERGER</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> 2 3 4 5 6 7 8 9 <b>270</b>	1 2 3 4 5 6 7 8 9 <b>280</b>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>49</p> <hr/> <p>3 prov</p>
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write in Alice Suszynski

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STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

12/11/16  
ASK

<u>JUNE LAKE PUD</u>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> 2 3 4 5 6 7 8 9 <b>270</b>	1 2 3 4 5 6 7 8 9 <b>280</b>	NUMBER OF VOTES In Figures
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b> 2 3 4 5 6 7 8 9 <b>290</b>	1 2 3 4 5 6 7 8 9 <b>300</b>	
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<u>JUNE LAKE PUD</u>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> 2 3 4 5 6 7 8 9 <b>270</b>	1 2 3 4 5 6 7 8 9 <b>280</b>	NUMBER OF VOTES In Figures
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	<del>121</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>130</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>140</del>	<b>381</b> 2 3 4 5 6 7 8 9 <b>390</b>	1 2 3 4 5 6 7 8 9 <b>400</b>	
	<del>141</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>150</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>160</del>	<b>401</b> 2 3 4 5 6 7 8 9 <b>410</b>	1 2 3 4 5 6 7 8 9 <b>420</b>	
	<del>161</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>170</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>180</del>	<b>421</b> 2 3 4 5 6 7 8 9 <b>430</b>	1 2 3 4 5 6 7 8 9 <b>440</b>	
	<del>181</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>190</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>200</del>	<b>441</b> 2 3 4 5 6 7 8 9 <b>450</b>	1 2 3 4 5 6 7 8 9 <b>460</b>	
	<del>201</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>210</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>220</del>	<b>461</b> 2 3 4 5 6 7 8 9 <b>470</b>	1 2 3 4 5 6 7 8 9 <b>480</b>	
	<del>221</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>230</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>240</del>	<b>481</b> 2 3 4 5 6 7 8 9 <b>490</b>	1 2 3 4 5 6 7 8 9 <b>500</b>	
<del>241</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>250</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>260</del>	<b>501</b> 2 3 4 5 6 7 8 9 <b>510</b>	1 2 3 4 5 6 7 8 9 <b>520</b>		

128

No Vote

149

STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

12/1/16  
SK

<p><u>JUNE LAKE PUD</u></p> <p>DALE GREINER</p>	<del>1 2 3 4 5 6 7 8 9 10</del>	<del>12 3 4 5 6 7 8 9 20</del>	<del>261 2 3 4 5 6 7 8 9 270</del>	<del>1 2 3 4 5 6 7 8 9 280</del>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>81</p>
	<del>21 2 3 4 5 6 7 8 9 30</del>	<del>12 3 4 5 6 7 8 9 40</del>	<del>281 2 3 4 5 6 7 8 9 290</del>	<del>1 2 3 4 5 6 7 8 9 300</del>	
	<del>41 2 3 4 5 6 7 8 9 50</del>	<del>12 3 4 5 6 7 8 9 60</del>	<del>301 2 3 4 5 6 7 8 9 310</del>	<del>1 2 3 4 5 6 7 8 9 320</del>	
	<del>61 2 3 4 5 6 7 8 9 70</del>	<del>12 3 4 5 6 7 8 9 80</del>	<del>321 2 3 4 5 6 7 8 9 330</del>	<del>1 2 3 4 5 6 7 8 9 340</del>	
	<del>81 2 3 4 5 6 7 8 9 90</del>	<del>12 3 4 5 6 7 8 9 100</del>	<del>341 2 3 4 5 6 7 8 9 350</del>	<del>1 2 3 4 5 6 7 8 9 360</del>	
	<del>101 2 3 4 5 6 7 8 9 110</del>	<del>12 3 4 5 6 7 8 9 120</del>	<del>361 2 3 4 5 6 7 8 9 370</del>	<del>1 2 3 4 5 6 7 8 9 380</del>	
	<del>121 2 3 4 5 6 7 8 9 130</del>	<del>12 3 4 5 6 7 8 9 140</del>	<del>381 2 3 4 5 6 7 8 9 390</del>	<del>1 2 3 4 5 6 7 8 9 400</del>	
	<del>141 2 3 4 5 6 7 8 9 150</del>	<del>12 3 4 5 6 7 8 9 160</del>	<del>401 2 3 4 5 6 7 8 9 410</del>	<del>1 2 3 4 5 6 7 8 9 420</del>	
	<del>161 2 3 4 5 6 7 8 9 170</del>	<del>12 3 4 5 6 7 8 9 180</del>	<del>421 2 3 4 5 6 7 8 9 430</del>	<del>1 2 3 4 5 6 7 8 9 440</del>	
	<del>181 2 3 4 5 6 7 8 9 190</del>	<del>12 3 4 5 6 7 8 9 200</del>	<del>441 2 3 4 5 6 7 8 9 450</del>	<del>1 2 3 4 5 6 7 8 9 460</del>	
	<del>201 2 3 4 5 6 7 8 9 210</del>	<del>12 3 4 5 6 7 8 9 220</del>	<del>461 2 3 4 5 6 7 8 9 470</del>	<del>1 2 3 4 5 6 7 8 9 480</del>	
	<del>221 2 3 4 5 6 7 8 9 230</del>	<del>12 3 4 5 6 7 8 9 240</del>	<del>481 2 3 4 5 6 7 8 9 490</del>	<del>1 2 3 4 5 6 7 8 9 500</del>	
<del>241 2 3 4 5 6 7 8 9 250</del>	<del>12 3 4 5 6 7 8 9 260</del>	<del>501 2 3 4 5 6 7 8 9 510</del>	<del>1 2 3 4 5 6 7 8 9 520</del>		
<p><u>JUNE LAKE PUD</u></p> <p>PATTY HEINRICH</p>	<del>1 2 3 4 5 6 7 8 9 10</del>	<del>12 3 4 5 6 7 8 9 20</del>	<del>261 2 3 4 5 6 7 8 9 270</del>	<del>1 2 3 4 5 6 7 8 9 280</del>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>92</p>
	<del>21 2 3 4 5 6 7 8 9 30</del>	<del>12 3 4 5 6 7 8 9 40</del>	<del>281 2 3 4 5 6 7 8 9 290</del>	<del>1 2 3 4 5 6 7 8 9 300</del>	
	<del>41 2 3 4 5 6 7 8 9 50</del>	<del>12 3 4 5 6 7 8 9 60</del>	<del>301 2 3 4 5 6 7 8 9 310</del>	<del>1 2 3 4 5 6 7 8 9 320</del>	
	<del>61 2 3 4 5 6 7 8 9 70</del>	<del>12 3 4 5 6 7 8 9 80</del>	<del>321 2 3 4 5 6 7 8 9 330</del>	<del>1 2 3 4 5 6 7 8 9 340</del>	
	<del>81 2 3 4 5 6 7 8 9 90</del>	<del>12 3 4 5 6 7 8 9 100</del>	<del>341 2 3 4 5 6 7 8 9 350</del>	<del>1 2 3 4 5 6 7 8 9 360</del>	
	<del>101 2 3 4 5 6 7 8 9 110</del>	<del>12 3 4 5 6 7 8 9 120</del>	<del>361 2 3 4 5 6 7 8 9 370</del>	<del>1 2 3 4 5 6 7 8 9 380</del>	
	<del>121 2 3 4 5 6 7 8 9 130</del>	<del>12 3 4 5 6 7 8 9 140</del>	<del>381 2 3 4 5 6 7 8 9 390</del>	<del>1 2 3 4 5 6 7 8 9 400</del>	
	<del>141 2 3 4 5 6 7 8 9 150</del>	<del>12 3 4 5 6 7 8 9 160</del>	<del>401 2 3 4 5 6 7 8 9 410</del>	<del>1 2 3 4 5 6 7 8 9 420</del>	
	<del>161 2 3 4 5 6 7 8 9 170</del>	<del>12 3 4 5 6 7 8 9 180</del>	<del>421 2 3 4 5 6 7 8 9 430</del>	<del>1 2 3 4 5 6 7 8 9 440</del>	
	<del>181 2 3 4 5 6 7 8 9 190</del>	<del>12 3 4 5 6 7 8 9 200</del>	<del>441 2 3 4 5 6 7 8 9 450</del>	<del>1 2 3 4 5 6 7 8 9 460</del>	
	<del>201 2 3 4 5 6 7 8 9 210</del>	<del>12 3 4 5 6 7 8 9 220</del>	<del>461 2 3 4 5 6 7 8 9 470</del>	<del>1 2 3 4 5 6 7 8 9 480</del>	
	<del>221 2 3 4 5 6 7 8 9 230</del>	<del>12 3 4 5 6 7 8 9 240</del>	<del>481 2 3 4 5 6 7 8 9 490</del>	<del>1 2 3 4 5 6 7 8 9 500</del>	
<del>241 2 3 4 5 6 7 8 9 250</del>	<del>12 3 4 5 6 7 8 9 260</del>	<del>501 2 3 4 5 6 7 8 9 510</del>	<del>1 2 3 4 5 6 7 8 9 520</del>		



STATEWIDE GENERAL ELECTION ~ NOVEMBER 8, 2016

VBM 12/1/16  
SAX

<p><u>JUNE LAKE PUD</u></p> <p>VIKKI BAUER</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>270</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>280</b>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>111</p>
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>290</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>300</b>	
	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>310</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>320</b>	
	<del>61</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>70</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>80</del>	<b>321</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>330</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>340</b>	
	<del>81</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>90</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>100</del>	<b>341</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>350</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>360</b>	
	<del>101</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>110</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>120</del>	<b>361</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>370</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>380</b>	
	<del>121</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>130</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>140</del>	<b>381</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>390</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>400</b>	
	<del>141</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>150</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>160</del>	<b>401</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>410</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>420</b>	
	<del>161</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>170</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>180</del>	<b>421</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>430</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>440</b>	
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	<del>201</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>210</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>220</del>	<b>461</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>470</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>480</b>	
	<del>221</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>230</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>240</del>	<b>481</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>490</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>500</b>	
<del>241</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>250</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>260</del>	<b>501</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>510</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>520</b>		
<p><u>JUNE LAKE PUD</u></p> <p>CHERI BORMBERGER</p>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>10</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>20</del>	<b>261</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>270</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>280</b>	<p>NUMBER OF VOTES In Figures</p> <hr/> <p>80</p>
	<del>21</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>30</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>40</del>	<b>281</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>290</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>300</b>	
	<del>41</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>50</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>60</del>	<b>301</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>310</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>320</b>	
	<del>61</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>70</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>80</del>	<b>321</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>330</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>340</b>	
	<del>81</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>90</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>100</del>	<b>341</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>350</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>360</b>	
	<del>101</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>110</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>120</del>	<b>361</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>370</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>380</b>	
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	<del>141</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>150</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>160</del>	<b>401</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>410</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>420</b>	
	<del>161</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>170</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>180</del>	<b>421</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>430</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>440</b>	
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<del>241</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>250</del>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <del>260</del>	<b>501</b> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>510</b>	<del>1</del> <del>2</del> <del>3</del> <del>4</del> <del>5</del> <del>6</del> <del>7</del> <del>8</del> <del>9</del> <b>520</b>		

write In Alice Suszynski III  
Erin Willingham I

4

write In  
no bubble  
Alice Suszynski II



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## REGULAR AGENDA REQUEST

Print

**MEETING DATE** December 6, 2016

**Departments: County Counsel and Human Resources**

**TIME REQUIRED** 5 minutes

**PERSONS** Stacey Simon

**SUBJECT** Employment Agreement for Anne M.  
Larsen as Deputy County Counsel

**APPEARING  
BEFORE THE  
BOARD**

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Proposed resolution approving a contract with Anne Larsen as Deputy County Counsel II and prescribing the compensation, appointment and conditions of said employment.

### RECOMMENDED ACTION:

Adopt Resolution #R16-\_\_\_, approving a contract with Anne Larsen as Deputy County Counsel II and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

### FISCAL IMPACT:

The cost of this position for the remainder of FY 16/17 is approximately \$117,721 of which \$60,025 is salary; \$24,600 is the employer portion of PERS, and \$33,096 is the cost of the benefits and is included in the approved budget. Total cost for a full fiscal year is \$171,028, of which \$102,900 is salary; \$24,600 is the employer portion of PERS, and \$43,528 is the cost of the benefits.

**CONTACT NAME:** Stacey Simon

**PHONE/EMAIL:** 760-924-1704/760-932-5418 / ssimon@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

Click to download

[Staff report](#)

[Resolution](#)

[Employment Agreement](#)

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### History

Time	Who	Approval
12/1/2016 9:03 AM	County Administrative Office	Yes
11/29/2016 10:28 AM	County Counsel	Yes
11/29/2016 10:53 AM	Finance	Yes

**Acting County Counsel**  
Stacey Simon

**Assistant County Counsel**  
Christian Milovich

**Deputy County Counsel**  
Stephen M. Kerins

**OFFICE OF THE  
COUNTY COUNSEL**

*Mono County*  
South County Offices  
P.O. BOX 2415  
MAMMOTH LAKES, CALIFORNIA 93546

**Telephone**  
760-924-1700

**Facsimile**  
760-924-1701

**Paralegal**  
Jenny Senior

To: Board of Supervisors

From: Stacey Simon

Date: December 6, 2016

Re: Employment Agreement with Anne Larsen

**Recommended Action**

Adopt Resolution #R16-\_\_, approving a contract with Anne Marie Larsen as Deputy County Counsel II and prescribing the compensation, appointment and conditions of said employment. Authorize the Board Chair to execute said contract on behalf of the County.

**Fiscal Impact**

The cost of this position for the remainder of FY 16/17 is approximately \$117,721 of which \$60,025 is salary; \$24,600 is the employer portion of PERS, and \$33,096 is the cost of the benefits and is included in the approved budget.

Total cost for a full fiscal year is \$171,028, of which \$102,900 is salary; \$24,600 is the employer portion of PERS, and \$43,528 is the cost of the benefits.

**Discussion**

In September, this office initiated a recruitment to fill its last remaining attorney vacancy at the Deputy I, Deputy II, Deputy III or Assistant County Counsel level (depending on experience and qualifications). The position was advertised both locally and statewide for a period of approximately four weeks. Numerous applications were received and interviews were conducted with an impressive slate of candidates.

Following that review, Ms. Larsen was selected as the successful candidate and offered the position. Based on her experience and knowledge, Ms. Larsen is qualified to be hired at the level of Deputy County Counsel II. Ms. Larsen has previously worked for the Ventura County Counsel's office and, coupled with extensive experience in the private sector, brings valuable skills and experience to the office.

We are very eager and excited to have Ms. Larsen on board, and believe that she will be an outstanding addition to the office of the Mono County Counsel. If you have any questions on this matter prior to your meeting, please call me at 924-1704 or 932-5418.



RESOLUTION NO. R16-

A RESOLUTION OF THE MONO COUNTY BOARD OF SUPERVISORS APPROVING AN EMPLOYMENT AGREEMENT WITH ANNE MARIE LARSEN AND PRESCRIBING THE COMPENSATION, APPOINTMENT, AND CONDITIONS OF SAID EMPLOYMENT

WHEREAS, the Mono County Board of Supervisors has the authority under Section 25300 of the Government Code to prescribe the compensation, appointment, and conditions of employment of County employees;

NOW, THEREFORE, BE IT RESOLVED by the Mono County Board of Supervisors, that the Agreement re Employment of Anne Marie Larsen, a copy of which is attached hereto as an exhibit and incorporated herein by this reference as though fully set forth, is hereby approved and the compensation, appointment, and other terms and conditions of employment set forth in that Agreement are hereby prescribed and shall govern the employment of Anne Marie Larsen. The Chairman of the Board of Supervisors shall execute said Agreement on behalf of the County.

PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2016, by the following vote:

AYES :
NOES :
ABSTAIN :
ABSENT :

ATTEST: \_\_\_\_\_
Clerk of the Board

\_\_\_\_\_
Fred Stump, Chair
Board of Supervisors

APPROVED AS TO FORM:
\_\_\_\_\_
COUNTY COUNSEL

## **AGREEMENT RE EMPLOYMENT OF ANNE MARIE LARSEN**

This Agreement is entered into this 6<sup>th</sup> day of December, 2016, by Anne Marie Larsen and the County of Mono.

### **I. RECITALS**

The County wishes to employ Anne Marie Larsen as a Deputy County Counsel II on a full-time basis on the terms and conditions set forth in this Agreement. Anne Marie Larsen wishes to accept such employment with the County on said terms and conditions.

### **II. AGREEMENT**

1. The term of this Agreement shall be December 6, 2016 until December 5, 2019, unless earlier terminated by either party in accordance with this Agreement. The County shall notify Ms. Larsen in writing no later than June 5, 2019 whether it intends to negotiate a renewal of this Agreement. In the event the County fails to provide such notice, Ms. Larsen shall notify the County in writing of its breach of this provision of the Agreement and County shall be allowed 30 days from the receipt of that notice to cure the breach. If the County cures the breach and notifies Ms. Larsen that it does not intend to negotiate a renewal of the Agreement, then this Agreement shall terminate six months after said notification and no additional compensation or damages shall be owing to Ms. Larsen as a result of the cured breach. If the County does not cure the breach, then the Agreement shall automatically renew for another three years on the same terms in effect at the time of renewal.
2. Commencing December 6, 2016 Ms. Larsen shall be employed by Mono County as a Deputy County Counsel II, serving at the will and pleasure of the County Counsel in accordance with the terms and conditions of this Agreement. Ms. Larsen accepts such employment. The County Counsel shall be deemed the "appointing authority" for all purposes with respect to Ms. Larsen's employment.
3. Ms. Larsen's initial salary shall be \$8575.00 per month, prorated for the month of December, 2016 to reflect her December 6<sup>th</sup> start date. Ms. Larsen understands that she is responsible for paying the employee's share of any retirement contributions owed to the Public Employees Retirement System (PERS) with respect to her employment for the County, and also any employee share of the "normal cost" of her retirement benefits that may be mandated by the Public Employees Pension Reform Act of 2013 (PEPRA).

Should a wage increase be granted under the MOU with Local 39, applicable to Mono County Public Employees (MCPE), it is agreed that this contract will be reopened for discussion and potential re-negotiation with respect to Ms. Larsen's salary. During such negotiations the County shall consider and discuss the issue of increased compensation with Ms. Larsen in good faith, but the County's decision whether or not to grant such additional compensation shall be final and non-appealable.

4. Ms. Larsen shall earn and accrue vacation and sick leave in accordance with the County's Management Benefits Policy and in accordance with any applicable County Code provisions not in conflict with said Policy. Also pursuant to said Policy, in recognition of the fact that her employment will be exempt from the payment of overtime or compensatory time-off under the Fair Labor Standards Act, she shall be entitled to 80 hours of merit leave (aka administrative leave) during each year of service under this Agreement. Ms. Larsen understands that said merit leave does not accrue from one calendar year to the next; rather, it must be used by December 31<sup>st</sup> of each calendar year in which it is provided or it is lost. (Due to Ms. Larsen's start date of December 6, 2016 her merit leave shall be pro-rated for 2016).
5. To the extent deemed appropriate by the County Counsel, the County shall pay the professional dues, subscriptions, and other educational expenses necessary for Ms. Larsen's full participation in applicable professional associations, for his continued professional growth and for the good of the County.
6. To the extent not inconsistent with the foregoing or any other provision of this Agreement, Ms. Larsen shall be entitled to the same general benefits provided by the County to other management-level employees, as described more fully in the County's Management Benefits Policy. Such benefits include but are not limited to CalPERS retirement benefits, CalPERS medical insurance, County dental and vision coverage, and life insurance. Pursuant to the California Public Employees' Pension Reform Act of 2013, the CalPERS retirement formula applicable to Ms. Larsen's County employment will be "2% at 62." Any and all references in this Agreement to the County's Management Benefits Policy shall mean the "Policy Regarding Benefits of Management-level Officers and Employees," amended most recently by Resolution R14-54 of the Mono County Board of Supervisors and as the same may be further amended from time to time and unilaterally implemented by the County.
7. Ms. Larsen understands and agrees that her receipt of compensation or benefits of any kind under this Agreement or under any applicable County Code provision or policy – including but not limited to salary, insurance coverage, and paid holidays or leaves – is expressly contingent on her actual and regular rendering



of personal services to the County or, in the event of any absence, upon her proper use of any accrued leave. Should Ms. Larsen cease rendering such services during this Agreement and be absent from work without any accrued leave to cover said absence, then she shall cease earning or receiving any additional compensation or benefits until such time as she returns to work and resumes rendering personal services; provided, however, that the County shall provide any compensation or benefits mandated by state or federal law. Furthermore, should Ms. Larsen's regular schedule ever be reduced to less than full-time employment, on a temporary or permanent basis, then all compensation and benefits provided by this Agreement or any applicable County policies shall be reduced on a pro-rata basis, except for those benefits that the County does not generally pro-rate for its other part-time employees.

8. Consistent with the "at will" nature of Ms. Larsen's employment, the County Counsel may terminate Ms. Larsen's employment at any time during this Agreement, without cause. In that event, this Agreement shall automatically terminate concurrently with the effective date of the termination. Ms. Larsen understands and acknowledges that as an "at will" employee, she will not have permanent status nor will his employment be governed by the County Personnel System (Mono County Code Chapter 2.68) except to the extent that System is ever modified to apply expressly to at-will employees. Among other things, she will have no property interest in her employment, no right to be terminated or disciplined only for just cause, and no right to appeal, challenge, or otherwise be heard regarding any such termination or other disciplinary action the County Counsel may, in his or her discretion, take during Ms. Larsen's employment.
9. In the event that such a termination without cause occurs after the first twelve months of employment, Ms. Larsen shall receive as severance pay a lump sum equal to six months' salary or, to the extent that fewer than six full calendar months remain (as of that effective date) before this Agreement would have expired, Ms. Larsen shall instead receive a lesser amount equal to any remaining salary payments she would have received before expiration of the Agreement had she not been terminated. Notwithstanding the foregoing, Ms. Larsen shall receive severance pay equal to six months' salary in the event that termination occurs after the County has notified Ms. Larsen that it intends to negotiate a renewal of this Agreement but before this Agreement expires. In no event shall the parties' failure or inability to arrive at mutually acceptable terms of a renewed agreement trigger the payment of severance pay. Note: for purposes of severance pay, "salary" refers only to base compensation.
10. Notwithstanding the foregoing, Ms. Larsen shall not be entitled to any severance pay in the event that the County Counsel has grounds to discipline her on or about the time he or she gives her notice of termination. For purposes of this

provision, grounds for discipline include but are not limited to those specified in Section 2.68.230 of the County Code or any successor Code provision, as the same may be amended from time to time. Ms. Larsen shall also not be entitled to any severance pay in the event that she becomes unable to perform the essential functions of his position (with or without reasonable accommodations) and her employment is duly terminated for such non-disciplinary reasons.

11. Ms. Larsen may resign his employment with the County at any time. Her resignation shall be deemed effective when tendered, and this agreement shall automatically terminate on that same date, unless otherwise mutually agreed to in writing by the parties. Ms. Larsen shall not be entitled to any severance pay or additional compensation of any kind after the effective date of such resignation.
12. This Agreement constitutes the entire agreement of the parties with respect to the employment of Ms. Larsen.
13. The parties agree that the Board of Supervisors' approval of this Agreement on behalf of the County is a legislative act and that through this agreement, the Board of Supervisors is carrying out its responsibility and authority under Section 25300 of the Government Code to set the terms and conditions of County employment. It is not the parties' intent to alter in any way the fundamental statutory (non-contractual) nature of Ms. Larsen's employment with the County nor to give rise to any future contractual remedies for breach of this Agreement or of an implied covenant of good faith and fair dealing. Rather, the parties intend that Ms. Larsen's sole remedy in response to any failure by the County to comply with this Agreement shall be traditional mandamus.
14. Ms. Larsen acknowledges that this Agreement is executed voluntarily by her, without duress or undue influence on the part or on behalf of the County. Ms. Larsen further acknowledges that she has participated in the negotiation and preparation of this Agreement and has had the opportunity to be represented by counsel with respect to such negotiation and preparation or does hereby knowingly waive his right to do so, and that she is fully aware of the contents of this Agreement and of its legal effect. Thus, any ambiguities in this Agreement shall not be resolved in favor of or against either party.

### **III. EXECUTION:**

This Agreement shall be deemed executed as of December 6, 2016.

EMPLOYEE

THE COUNTY OF MONO

---

Anne M. Larsen

---

By: Fred Stump, Chair  
Board of Supervisors

APPROVED AS TO FORM:

---

COUNTY COUNSEL



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Community Development Department**

**TIME REQUIRED** 10 minutes (5 minute presentation; 5 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Gerry Le Francois

**SUBJECT** Antelope Valley RPAC Member Terms

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Establishment of terms for the 10 existing Antelope Valley RPAC members

**RECOMMENDED ACTION:**

Establish staggered terms, expiring December 31, 2018, or December 31, 2020, for the 10 existing Antelope Valley RPAC members, as more specifically described in the staff report.

**FISCAL IMPACT:**

None.

**CONTACT NAME:** Gerry Le Francois

**PHONE/EMAIL:** 760.924.1810 / glefrancois@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR **PRIOR TO 5:00 P.M. ON THE FRIDAY 32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p>Click to download</p> <p> <a href="#">staff report</a></p>
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**History**

Time	Who	Approval
11/28/2016 11:08 AM	County Administrative Office	Yes

11/22/2016 5:08 PM

County Counsel

Yes

11/23/2016 9:03 AM

Finance

Yes

# Mono County Community Development Department

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800, fax 924.1801  
commdev@mono.ca.gov

## Planning Division

PO Box 8  
Bridgeport, CA 93517  
760.932.5420, fax 932.5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

December 6, 2016

**To:** Mono County Board of Supervisors  
**From:** Gerry Le Francois, Principal Planner  
**Subject:** Antelope Valley Regional Planning Advisory Committee (AVRPAC) Member Terms

### Action Requested

Consider assigning two and four year terms to the 10 existing Antelope Valley Regional Planning Advisory Committee members, as recommended by Supervisor Tim Fesko.

### Fiscal/Mandates Impact

No fiscal impacts are expected.

### Current Fiscal Year Budget Projections

No impact is expected on current fiscal year budget projections.

### Discussion

The following recommends terms to existing RPAC members for consistency with the RPAC Rules and Procedures updated in February 2016. The existing members and recommended terms are noted in italic.

Existing members of AVRPAC: Term to Expire

1	<i>Dan Anthony – 4 years</i>	<i>December 2020</i>
2	<i>Mike Curti – 2 years</i>	<i>December 2018</i>
3	<i>Arden Gerbig – 2 years</i>	<i>December 2018</i>
4	<i>Mark Langner – 2 years</i>	<i>December 2018</i>
5	<i>Don Morris – 2 years</i>	<i>December 2018</i>
6	<i>Orval Mosby – 2 years</i>	<i>December 2018</i>
7	<i>John Vannoy- 4 years</i>	<i>December 2020</i>
8	<i>Bruce Woodworth – 2 years</i>	<i>December 2018</i>
9	<i>Ned Welsh – 4 years</i>	<i>December 2020</i>
10	<i>Katy Buell – 4 years</i>	<i>December 2020</i>
11	Diane Anthony	March 2020
12	Rodger Donahue	March 2020
13	Jordyn Pinochi	November 2018

This item is sponsored by Supervisor Tim Fesko. If you have any questions regarding this item, please contact Gerry Le Francois at 924.1810 or [glefrancois@mono.ca.gov](mailto:glefrancois@mono.ca.gov).



OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## REGULAR AGENDA REQUEST

Print

**MEETING DATE** December 6, 2016

**Departments: Community Development Department**

**TIME REQUIRED** 10 minutes (5 minute presentation; 5 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Gerry Le Francois

**SUBJECT** Two Appointments to the Antelope Valley RPAC

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Consider the appointments of Patti Hamic-Christensen and Charles Brown to the Antelope Valley RPAC

### RECOMMENDED ACTION:

Consider and potentially appoint Patti Hamic-Christensen and Charles Brown to the Antelope Valley RPAC for terms ending December 31, 2018.

### FISCAL IMPACT:

None.

**CONTACT NAME:** Gerry Le Francois

**PHONE/EMAIL:** 760.924.1810 / glefrancois@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

Click to download
<a href="#">Staff Report</a>
<a href="#">application Patti Hamic Christensen</a>
<a href="#">application Charles Brown</a>
<a href="#">resume</a>

**History****Time**

12/1/2016 9:04 AM

11/22/2016 6:12 PM

11/23/2016 9:00 AM

**Who**

County Administrative Office

County Counsel

Finance

**Approval**

Yes

Yes

Yes



# Mono County Community Development Department

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800, fax 924.1801  
commdev@mono.ca.gov

## Planning Division

PO Box 8  
Bridgeport, CA 93517  
760.932.5420, fax 932.5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

December 6, 2016

**To:** Mono County Board of Supervisors  
**From:** Gerry Le Francois, Principal Planner  
**Subject:** Two appointments to the Antelope Valley Regional Planning Advisory Committee (AVRPAC) Consent Item

### Action Requested

Consider the appointments of Patti Hamic-Christensen and Charles Brown to the Antelope Valley Regional Planning Advisory Committee, as recommended by Supervisor Tim Fesko.

### Fiscal/Mandates Impact

No fiscal impacts are expected.

### Current Fiscal Year Budget Projections

No impact is expected on current fiscal year budget projections.

### Discussion

These appointments, if approved, will constitute a full 15 member committee.

New members recommended for appointment: Patti Hamic-Christensen - Term to expire December 2018

Charles Brown – Term to expire December 2020

Existing members of AVRPAC:

Term to Expire

1	Dan Anthony	
2	Mike Curti	
3	Arden Gerbig	
4	Mark Langner	
5	Don Morris	
6	Orval Mosby	
7	John Vannoy	
8	Bruce Woodworth	
9	Ned Welsh	
10	Katy Buell	
11	Diane Anthony	March 2020
12	Rodger Donahue	March 2020
13	Jordyn Pinochi	November 2018

This item is sponsored by Supervisor Tim Fesko. If you have any questions regarding this item, please contact Gerry Le Francois at 924.1810 or [glefrancois@mono.ca.gov](mailto:glefrancois@mono.ca.gov)

**MONO COUNTY**  
**Regional Planning Advisory Committees**

PO Box 347  
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commdev@mono.ca.gov

PO Box 8  
Bridgeport, CA 93517  
760.932.5420 phone, 932.5431 fax  
www.monocounty.ca.gov

**RPAC MEMBERSHIP APPLICATION**

This application is for membership in the following RPAC (choose one):

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Antelope Valley | <input type="checkbox"/> June Lake CAC (Citizens Advisory Committee) |
| <input type="checkbox"/> Benton/Hammil              | <input type="checkbox"/> Long Valley                                 |
| <input type="checkbox"/> Bridgeport Valley          | <input type="checkbox"/> Mono Basin                                  |
| <input type="checkbox"/> Chalfant Valley            | <input type="checkbox"/> Paradise/Wheeler Crest                      |

Name: Patti Hamic-Christensen  
Address: 165 Pinon Place  
City/State/Zip: Walker, CA 96107  
Phone (day): <sup>cell</sup> 760-809-1489 Phone (eve.): same  
E-mail: pitenpat@yahoo.com  
Occupation/Business: Retired Social Services Director

Special interests or concerns about the community:

Economic Development  
Usable access to environment  
Smart Growth and issues that  
effect individuals and business's  
ability to build in area/county.  
Community Development and access to services.

Signature Patti Hamic-Christensen Date 11/7/16

**MONO COUNTY**  
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PO Box 347  
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commdev@mono.ca.gov

PO Box 8  
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760.932.5420 phone, 932.5431 fax  
www.monocounty.ca.gov

**RPAC MEMBERSHIP APPLICATION**

This application is for membership in the following RPAC (choose one):

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Antelope Valley | <input type="checkbox"/> June Lake CAC (Citizens Advisory Committee) |
| <input type="checkbox"/> Benton/Hammil              | <input type="checkbox"/> Long Valley                                 |
| <input type="checkbox"/> Bridgeport Valley          | <input type="checkbox"/> Mono Basin                                  |
| <input type="checkbox"/> Chalfant Valley            | <input type="checkbox"/> Paradise/Wheeler Crest                      |

Name: CHARLES BROWN

Address: 214 DRY CANYON RD

City/State/Zip: COLVILLE, CA 96107

Phone (day): (559) 817-8085 Phone (eve.): SAME

E-mail: CHARLESGBROWN10@YAHOO.COM

Occupation/Business: AIRCRAFT MECHANIC FOR TOP GUN

Special interests or concerns about the community:

I AM INTERESTED IN KEEPING THIS A SMALL COMMUNITY,  
SUPPORTING THE SCHOOL, SCHOOL PROGRAMS, LOCAL BUSINESSES  
& MAKING ANTELOPE VALLEY AS SELF-RELIANT AS  
POSSIBLE. TO CREATE MORE FUNDING FOR THE AREA  
AND TO FOR IN HOPES TO HAVE THE ABILITY TO  
PROVIDE THE COMMUNITY WITH ITS NEEDS.

Signature  Date 11/7/2016

# Charles Brown

## DynCorp International

April 2016 to Present

Aircraft mechanic for Top Gun fighter pilot school. Currently perform scheduled and unscheduled maintenance on F-16 Falcon, F-18A-G Hornet, E-2C Hawkeye aircraft. Currently hold Secret clearance.

### Senior Technician

DS2 Missile Defense Systems  
September 2015 to March 2016

Maintain, service, and overhaul aircraft engines and engine components to ensure airworthiness. Repairs, replaces and rebuilds aircraft engines and related components, secondary power systems and aircraft fuel systems of moderate difficulty, such as installation and removal of QEC gear, replacement of FMU, fuel controls, gear boxes utilizing hand tools and power tools as required to assist senior Aircraft Mechanics. Reads and interprets manufacturer's publications, maintenance manuals, schematics, service bulletins and other specifications to determine feasibility and method of repairing or replacing malfunctioning components. Assists in troubleshooting, removal and replacement of aircraft engine components. Performs miscellaneous duties to service aircraft systems.

Currently working on the C-130 Hercules P-3C Orion and S-3 Viking aircraft

### Maintenance Supervisor

Space Exploration Technologies(**SPACEX**)  
September 2014 to September 2015

2nd Shift) Responsibilities:

- Create/update CM work order for asset in failure:

Support the planner with establishing the type of corrective maintenance and requested completion date, based on the analyses of each asset in failure, in order to create the required work order.

- Scheduling:

Responsible for supporting the scheduler to assign technicians and contractors to work orders.

- Execute work order and monitor execution:

Responsible for supervising the execution of the work order and monitoring progress. May step in to support troubleshooting as needed to ensure a timely completion. Communicate progress to the stakeholders at any time during the work. Use metrics like average time to close work orders and perform repairs.

- Verify result work order:

Responsible for checking whether all activities have been executed as planned and checking whether the asset, is working again, according to required values. Establishes possible residual effects and takes required action to prevent problems from reoccurring.

- Complete work order- Accept result work order & handover asset to production:

Responsible for running tests on the asset and when applicable establish deviations, after a successful test hands over the asset to production.

- Root Cause Analysis:

Responsible for root cause analysis reports to feedback learning and improvement opportunities to the maintenance engineers and asset owners to further improve maintenance performance.

- Skill Management:

Assign the correct skills to each work order and maintain a skills matrix for all technicians and identify their training needs.

- Reports:

Keep a daily log of activities and create major breakdown reports.

Manage workforce shift utilization and absence request.

## **Mechanical Integrity Lead**

ConocoPhillips Permian New Plays  
November 2013 to August 2014

Performs the following duties and responsibilities for Permian New Plays.

- Develop PPM plan and schedule Testing of PRD in the Permian New Plays Area to comply with Pressure Relief Device Inspection, Testing, and Repair A&OI Procedure
- Track and trend failures of PRD
- Onsite supervise of maintenance and testing of PSV's
- Audit contractor VR organization to have the ability and qualified personnel to perform the PRD ITR activities as required
- Training and/or auditing contract personnel on policies and procedures
- Interfacing with key support groups and customers to ensure goal alignment with Asset & Operating Integrity (A&OI) program & Health Safety & Environmental (HSE) requirements
- Driving continuous improvement by developing new philosophies and maintenance tactics
- Maintaining a close link on the planning and scheduling function driving strict discipline in observation of the various work schedules
- Working with Operations to ensure proper prioritization of work. Managing of Change/Risk assessment responsibilities
- Leading the maintenance and reliability efforts to improve equipment reliability while focusing on the management of field maintenance activities
- Leads and participates in incident investigations when needed
- Driving contractor safety through HSE Management System & Contractor management, safety orientations and management reviews with vendors
- Establishing procedure and guidelines and ensures that all work activities are performed according to the established procedures, guidelines and schedules
- Identifying requirements to maintain appropriate skills for company and contract personnel

## **Inspector**

United States Navy  
February 2012 to July 2013

I" Level F/A-18 Hornet

Performs the Following Maintenance Practices and Inspections on the following:

- Breaks Down, Inspects, and Remove & Replaces Worn and Defective Internal Engine Components on the F414-GE-400 Engine
- Assembles F414-GE-400 Engines and Accessories internally and externally
- Troubleshoots and fixes internal engine discrepancy's from the fleet
- Certified Inspector: Inspects and signs off on the installation of the internal components of the engine build-up procedure
- Use of Publications, Diagrams, Schematics, Blueprints, Sketches, Drawings, Air Directives, and Engineering Diagrams
- Orders parts needed and keep inventory of supplies
- Aircraft Confine Space operator and Program Manager
- Certified Crane Operator

## **Aircraft Mechanic/Supervisor/Inspector**

United States Navy  
July 1993 to July 2013

Performs the following maintenance actions on the F/A-18 HORNET & SUPER HORNET, H-1 HUEY, & the E-2/C-2 HAWKEYE/GREYHOUND:

- Main Transmission • Main Rotor Head & Components • Composite Repairs
- Accessory and Input Modules • Intermediate and Tail Gearboxes • Maintenance Control
- Engines, Components & Rigging • Engine Turn Operator • Accumulator
- Fuel System & Electrical Components • Hydraulic System and Components • Drive Shafts
- Troubleshooting • Flight Control Rigging • APU
- Aircraft Mounted Accessory Drive • Landing Gear • AMAD
- Weight and Balance • Tail Rotor Head & Components • Generators • Ailerons, Speed Breaks, & Struts • 120/250/500/720 Hour Inspections • Tire, Wheel, and Brakes
- Fuel Cell & Internal Components • Maintenance Quality Assurance Inspector • Internal Engine Components

## **Maintenance Supervisor**

United States Navy

April 1997 to February 2012

Performs the Following Maintenance Practices and Inspections on the following:

- Phase Maintenance/"A", "B", "C", & "D" Heavy Checks on the F/A-18 HORNET & SUPER HORNET
- Line Maintenance and Troubleshooting
- Scheduled Inspections Including: Hour and Day
- Special Inspections Including: Bird Strike & Engine Low Performance Troubleshooting
- Certified Quality Assurance Inspector overseeing all Powerplant maintenance operations - CDI
- Certified Quality Assurance Inspector overseeing all Flight Line maintenance operations - CDI
- Certified Quality Assurance Inspector overseeing all Corrosion Control and Preventive Maintenance - CDI
- APU & Engine Low/High Power Turn Operator for Troubleshooting and Operational Checks
- Plane Captain Qualified: Responsible for PMD Inspections/Daily & Turnaround Inspections
- Aircraft Confine Space operator and supervisor
- LPO/Shop Supervisor in charge of streamlining maintenance practices, delegating work tasks, coordinating shop maintenance between our work load and other shop's maintenance, able to make confident and time critical decision making in a fast pace environment, responsible for time sheets, employees vacation time, and making sure the quality of maintenance reflects my leadership to provide a safe, professional, and reliable product to the clientele.

## **Shop Supervisor**

United States Navy

July 1998 to August 2001

Performs the Following Maintenance Practices and Inspections on the following:

- Phase, Unscheduled, and Line Maintenance on the HH-1N HUEY
- Assembled and installed mechanical, hydraulic, and structural components and accessories
- Performed maintenance on the following systems: Avionics, Powerplant, Airframe, and Flight Line
- Flight Control Rigging and FCF operational mechanic
- Engine Turn Operator
- Hydraulic Contamination
- Final Checker
- Troubleshooter
- Tire and Wheel
- Aircraft Confine Space operator and entry supervisor
- LPO/Shop Supervisor for Powerplants maintenance shop
- APU Operator for testing and troubleshooting
- Plane Captain: Last eyes on Aircraft before Launch, Responsible for PMD/ Daily/ Turnaround Inspections
- Vibration analysis/IVHMS testing and equipment operator, adjuster, and troubleshooter for FCF operations
- Excellent computer skills in Microsoft Power Point, Excel Spread Sheets, and Microsoft Word

## **Engine Turn Operator**

United States Navy

February 1994 to April 1997

Feb. 15, 1994 - Apr. 12, 1997

Aircraft Mechanic/"O" Level

Performs the Following Maintenance Practices and Inspections on the following:

- Phase, Unscheduled, and Line Maintenance on the E-2/C-2 HAWKEYE/GREYHOUND
- Assembled and Installed Mechanical, Hydraulic, and Structural Components and Accessories
- Performed Maintenance on the following systems: Avionics, Powerplant, Airframe, and Flight Line
- Flight Control Rigging
- Engine Turn Operator
- Hydraulic Contamination
- Flight Line Troubleshooter
- Tire and Wheel
- Aircraft Confine Space operator and entry supervisor
- Shop Supervisor for Powerplants maintenance shop
- Engine Operator for testing and troubleshooting
- Plane Captain

Aircraft and Engine Knowledge

- McDonnell-Douglas F/A-18 (A-D) Hornet • Boeing F/A-18E/F Super Hornet
- F404-GE-402 Turbo Fan Engines • F414-GE-400 Engine (AIMD "I" Level)
- Bell HH-1N Huey • Northrop Grumman E-2 Hawkeye
- T-53 Turbo Shaft Engines • T56-A-427 turboprop engines (Same as C-130)



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Community Development and Board of Supervisors**

**TIME REQUIRED** 10 minutes (5 minute presentation; 5 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Scott Burns

**SUBJECT** June Lake Citizens Advisory Committee Appointment

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

June Lake Citizens Advisory Committee (CAC) member appointment.

**RECOMMENDED ACTION:**

Appoint Jora Fogg to the June Lake CAC, as recommended by Supervisor Alpers.

**FISCAL IMPACT:**

No Impact

**CONTACT NAME:** Scott Burns

**PHONE/EMAIL:** 924.1807 / sburns@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR **PRIOR TO 5:00 P.M. ON THE FRIDAY 32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

Click to download
<a href="#">staff report</a>
<a href="#">Application</a>

**History**

Time

Who

Approval



11/28/2016 6:44 PM	County Administrative Office	Yes
11/22/2016 6:05 PM	County Counsel	Yes
11/23/2016 8:58 AM	Finance	Yes

# Mono County Community Development Department

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800, fax 924.1801  
commdev@mono.ca.gov

## Planning Division

PO Box 8  
Bridgeport, CA 93517  
760.932.5420, fax 932.5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

December 6, 2016

**TO:** Honorable Mono County Board of Supervisors  
**FROM:** Scott Burns for Tim Alpers, District 3 Supervisor  
**RE:** June Lake Citizens Advisory Committee Appointment

### RECOMENDATION

Consider appointment of Jora Fogg to the June Lake Citizens Advisory Committee, as recommended by Supervisor Alpers.

### FISCAL IMPACT

No fiscal impacts are expected.

### DISCUSSION

#### Membership

The June Lake Citizens Advisory Committee has several vacancies in its 10-member composition, and Supervisor Alpers, District 3, with the support of Supervisor-elect Bob Gardner, requests Board consideration of his recommendation for appointing Jora Fogg to the June Lake Citizens Advisory Committee. If appointed, Jora would serve the remaining term of a vacant seat, which expires 12-31-18. The following summarizes the status of the current membership:

#### Existing Members:

- Jil Stark 12-31-18
- Patti Heinrich 12-31-18
- Jeffrey Ronci 12-31-18
- Julie Brown 12-31-18
- Bob Gardner 12-31-16
- John Logue 12-31-16
- Ann Tozier 12-31-16
- Rob Morgan 12-31-16
- Vacant Term 12-31-16

If you have questions regarding this matter, please contact Supervisor Alpers or Scott Burns at 924-1807.

### ATTACHMENT

- Jora Fogg Membership Application

# Mono County Regional Planning Advisory Committees

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## MEMBERSHIP APPLICATION

Mono County Regional Planning Advisory Committees (RPACs) advise the Board of Supervisors and other decision-makers on local planning issues, the General Plan, and associated area/community plans. The RPACs serve as a community forum and information clearinghouse. Most RPACs meet evenings monthly or as-needed.

Please choose the RPAC in your area:

- |  |   |
|--|---|
| <input type="checkbox"/> Antelope Valley   | <input checked="" type="checkbox"/> June Lake CAC (Citizens Advisory Committee) |
| <input type="checkbox"/> Benton/Hammil     | <input type="checkbox"/> Long Valley  |
| <input type="checkbox"/> Bridgeport Valley | <input type="checkbox"/> Mono Basin   |
| <input type="checkbox"/> Chalfant Valley   | <input type="checkbox"/> Swall Meadows  |

Name Jora Fogg

Address 107 Bruce Street, PO Box 151

City/State/Zip June Lake, CA 93529

Phone (day) 360-259-4275 Phone (eve) \_\_\_\_\_

Email jora.rehm.lorber@gmail.com

Occupation/Business Policy Manager

Special interests or concerns about the community:

Trails, public lands, sustainable growth, climate change, community events

If appointed I will be serving as the rep for the June Lake Trails Committee

Signature  Date Nov 21, 2016

Applications will be reviewed and recommended exclusively by the local supervisor.  
Recommended appointments are then considered and acted upon by the Board of Supervisors.



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**TIME REQUIRED**

**SUBJECT**                    Closed Session--Human Resources

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon, Leslie Chapman, and Dave Butters. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:**

**PHONE/EMAIL:** /

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p><a href="#">Click to download</a></p> <p>No Attachments Available</p>
--

**History**

Time

Who

Approval





**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**TIME REQUIRED**

**SUBJECT**            Closed Session - Existing Litigation

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Desert Survivors, et al. v. United States Department of Interior, et al. (Case No. 3:16-cv-01165-JCS).

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:**

**PHONE/EMAIL:** /

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**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

<p><a href="#">Click to download</a></p> <p>No Attachments Available</p>
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**History**

Time	Who	Approval
12/1/2016 8:30 AM	County Administrative Office	Yes
11/29/2016 11:06 AM	County Counsel	Yes

11/29/2016 10:51 AM

Finance

Yes



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**TIME REQUIRED**

**SUBJECT**            Closed Session - Public Employment

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYMENT. Government Code section 54957. Title: Assistant County Clerk/Recorder.

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:**

**PHONE/EMAIL:** /

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
*PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING*

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

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No Attachments Available

**History**

Time	Who	Approval
11/29/2016 7:20 AM	County Administrative Office	Yes
11/29/2016 10:17 AM	County Counsel	Yes
11/29/2016 9:23 AM	Finance	Yes





**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE**    December 6, 2016

**TIME REQUIRED**

**SUBJECT**            Afternoon Session

**PERSONS  
APPEARING  
BEFORE THE  
BOARD**

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

**THE AFTERNOON SESSION WILL RECONVENE NO EARLIER THAN 1:00 P.M.**

**RECOMMENDED ACTION:**

**FISCAL IMPACT:**

**CONTACT NAME:**

**PHONE/EMAIL:** /

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY  
32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

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No Attachments Available

**History**

Time

Who

Approval



**OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS**

**REGULAR AGENDA REQUEST**

Print

**MEETING DATE** December 6, 2016

**Departments: Clerk of the Board**

**TIME REQUIRED** 15 minutes (10 minute presentation;  
5 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Mike Patterson, Program Director

**SUBJECT** Presentation by Sierra Life Flight re:  
Change of Ownership

**AGENDA DESCRIPTION:**

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation by Mike Patterson of Sierra Life Flight regarding the change of ownership of the company and the minimal operational impacts to Mono County. This item has been sponsored by Supervisor Stump.

**RECOMMENDED ACTION:**

None (informational only). Provide any desired direction to staff.

**FISCAL IMPACT:**

None.

**CONTACT NAME:** Helen Nunn

**PHONE/EMAIL:** x5534 / hnunn@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
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THE COUNTY ADMINISTRATOR  
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**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**

**MINUTE ORDER REQUESTED:**

YES  NO

**ATTACHMENTS:**

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---

**History**

Time	Who	Approval
11/29/2016 6:21 AM	County Administrative Office	Yes

11/22/2016 6:07 PM

County Counsel

Yes

11/18/2016 1:35 PM

Finance

Yes



To: Honorable Board of Supervisors

From: Mike Patterson, Program Director

Date: November 2nd, 2016

Subject

Change of Ownership of Sierra Life Flight, Emergency Air Ambulance Service

Recommendation

Informational session only

Discussion

Sierra Life Flight is in process of being acquired by REACH Air Medical of Santa Rosa, CA. Sierra Life Flight is remaining under the Sierra Life Flight Brand.

I would like to come in and explain the transition, and answer any questions the Board may have. The operational impact to Mono county and it's communities will be very minimal.

Fiscal Impact

None

1. 15 minutes of time should be ample
2. Prefer Afternoon presentation, if available Can do 11/8, 11/15 if afternoon or 11/22
3. [mike@sierraaviation.com](mailto:mike@sierraaviation.com)
4. No Handouts
5. No Powerpoint

Sierra Lifeflight  
Sierra Aviation, Inc.  
PO BOX 1177  
Bishop, CA. 93515  
(800)558-5186 Fax (760)872-2192