# "Antelope Valley Regional Planning Advisory Committee Minutes" 01-06-2022 

Members Present: Eric Edgerton, Chair, Patti Hamic-Christensen, Bruce Woodworth, acting Secretary, Mark Langner, Debie Bush, Katy Buell, Arden Gerbig, Charles Brown, Sally Rosen.

VOTES: [Buell/Welsh, 12-1-2] indicates a motion by Buell, second by Welsh, 12 in favor, 1 opposed, 2 abstentions.
[DATES \& TIMES OF ANTELOPE VALLEY COMMUNITY MEETINGS/EVENTS ARE AVAILABLE ON AVIS - 1610 AM RADIO. CALL CERT AT 530-495-2900 TO ADD OTHERS.]

December 2, 2021 Minutes [Vote 7-0-2], Rosen \& Brown abstaining.
Virtual Meeting Extension until 02-06-2022 [Vote 9-0-0].

## Public, County Supervisor \& Committee members Comments/Announcements:

Abandoned vehicle was removed from public lands by BLM.

## Grant [Vote 9-0-0]

RPAC endorsed the pursuit by the County of a Rural Recreation \& Tourism grant application (Agenda Item 6.B.) described by Matt Paruolo for the West Walker River Parkway at Mountain Gate Park. Priority will be given to components of the project supported during 2021 public outreach and subsequent RPAC member contribution. Paruolo more particularly indicated that an access point from Walker on Eastside Ln. (but no specified parking area), non-motorized trails, and a well/irrigation were specifically included, but ponds and off-channel fishery development were not. Because battery-assist bicycles are allowed on trails by the State, they may or may not be allowed in the Parkway extents.

RPAC discussed (Agenda Item B.i.) Element D $1,2,3 \& 4$ of Chapter 11 of the General Plan and it was determined that Katy, Mark, Arden, Charles and Bruce would form an RPAC subcommittee to develop wording for a proposed modification of either the County General Plan or the Antelope Valley Area Plan (as a subset of the General Plan). Among the objectives of the Subcommittee may be to discourage overhead utility lines.

Next AV RPAC will be on February 3, 2022.
Respectfully submitted. Bruce Woodworth

