## **ANTELOPE VALLEY** Regional Planning Advisory Committee

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## SPECIAL MEETING REVISED AGENDA

Tuesday, May 7, 2019 – 6:30 p.m. Antelope Valley Community Center

- 1. Call to order
- 2. Pledge of allegiance
- 3. Public comment (for items not on agenda)
- 4. Informational/Discussion item
  - a. Monthly reports
    - i. Supervisor's Report (John Peters)
  - b. Walker Basin Water Transfer Program (Panorama)
    - *i.* Link to supporting documents: <u>https://monocounty.ca.gov/planning/page/walker-basin-</u> water-transfer-program
- 5. Next RPAC meeting: June 6, 2019
- 6. Adjourn

Staff Planner: Hailey Lang, 932-5415, hlang@mono.ca.gov

Staff Contact for Walker Basin Water Transfer Program: Bentley Regehr, 760-924-4602, bregehr@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130