

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

Thursday, June 7, 2018 – 7:00 p.m.
Antelope Valley Community Center

Please note the spring/summer start time

1. Call to order
2. Pledge of allegiance
3. Approve minutes of May 3, 2018
4. Public comment (for items not on agenda)
5. RPAC member reports/comments
6. Informational / Discussion or Action Items
 - a. MWTC update / *MWTC representative* – 5 min
 - b. USFS update / – 5 min
 - c. Supervisor's Report / *John Peters* – 5 min
 - d. Liberty Utilities will discuss plans for a solar and battery storage project in the Antelope Valley / *John Friedrich*
 - e. Discussion of non-owner occupied short-term rental regulations / *Wendy Sugimura*
 - f. Introduction to the North County Water Transaction CEQA Project / *Bentley Regehr*
 - g. Informational – Mountain Gate cleanup / work dates June 16, from 9am -12pm
7. Future agenda items
8. Adjourn to next RPAC meeting of July 5, or August 2, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)