

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

Thursday, January 4, 2018 – 6:30 p.m.
Antelope Valley Community Center

Please note the Fall/Winter start time

1. Call to order
2. Pledge of Allegiance
3. Approve minutes of December 7, 2017
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
 - a. MWTC update / Doug Power – 5 min
 - b. USFS update / Jeremy Marshall – 5 min
 - c. Supervisor's Report / John Peters – 5 min
 - d. Update on Antelope Valley Community Center campus improvements (membership)
 - e. Election of RPAC officers for 2018 – current nominations are M. Curti (Chair), P. Hamic-Christensen for Vice-chair, and Woodworth/Langner for Secretary
 - f. Upcoming agenda items: scenic byway update (2018), dark skies, Mountain Gate clean up, and other items
6. Adjourn to next RPAC meeting Feb 1, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)