ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

Thursday, March 2, 2017 – 6:30 p.m. Antelope Valley Community Center

- Call to order
- 2. Pledge of Allegiance
- 3. Approval of minutes: http://monocounty.ca.gov/rpac/page/about-antelope-valley-rpac
- 4. Public comment (for items not on agenda)
- 5. Informational / Discussion or Action Items
 - a) MWTC update / Doug Power 5 min
 - b) USFS update / Jeremy Marshall 5 min
 - c) Supervisor's Report / John Peters 5 min
 - d) Outreach and discussion of legal marijuana / Staff and Community
 - e) Unmet transit needs in Antelope Valley and current routes / Staff
 - f) Discussion of future Trails Day in Antelope Valley with Friends of the Inyo / Staff
 - g) April agenda items
- 6. Adjourn to next regularly scheduled RPAC meeting April 6, 2017

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130