

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

Thursday, February 2, 2017 – 6:30 p.m.  
Antelope Valley Community Center

1. Call to order
2. Pledge of Allegiance
3. Approval of minutes: <http://monocounty.ca.gov/rpac/page/about-antelope-valley-rpac>
4. Public comment (for items not on agenda)
5. Informational / Discussion or Action Items
  - a) MWTC update / Doug Power – 5 min
  - b) USFS update / Jeremy Marshall – 5 min
  - c) Supervisor's Report / John Peters – 5 min
  - d) Nomination and election of Chair, Vice-Chair, and Secretary for 2017
  - e) Antelope Valley connecting with Federal Lands Trail map and description (attached) for RPAC endorsement to the Board of Supervisors for future grant funding consideration / Community members
  - f) Informational – Grant application consideration for Mountain Gate Park / Staff
  - g) Discussion by the RPAC, community members and the public to recommend items that should receive consideration by the County for future maintenance. This will not include new construction, but could include small enhancements to existing facilities / Community members
  - h) March agenda items
6. Adjourn to next regularly scheduled RPAC meeting March 2, 2017

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)
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